

City of Alexandria

*301 King St., Room 2400
Alexandria, VA 22314*



Docket - Final

Monday, June 13, 2022

6:30 PM

**ACPS Central Office - 1340 Braddock Place
School Board Meeting Room
City Council Work Session**

There will be a joint meeting of the Alexandria City Council and the Alexandria City Public Schools School Board on Monday, June 13, 2022 at the ACPS Centrala Office, School Board Meeting Room. The members and staff will be attending the meeting in-person and virtually. The meeting may be accessed at the following link:

You are invited to a Zoom webinar.

When: Jun 13, 2022 06:30 PM Eastern Time (US and Canada)

Topic: Joint CC/SB Work Session on SLEP

Register in advance for this webinar:

https://acpsk12.zoom.us/webinar/register/WN__tJimqf0Qwu7Ep0xLzBpxA

After registering, you will receive a confirmation email containing information about joining the webinar.

OPENING

Introductions/Opening Remarks

A. School/City Facility Planning

[22-1321](#) School/City Facility Planning

Questions:

- How will the City and ACPS plan to meet capacity challenges beyond the 10-year CIP?
- What is the timetable and process for adopting final and interim plans for use of existing and future ACPS land?
- What are the opportunities for shared use and co-location?
- How do ACPS and the City work together to increase athletic field capacity, particularly during construction activity that impacts field availability?

Supporting Materials/Links

City Strategic Facilities Plan:

<https://alexandria.legistar.com/LegislationDetail.aspx?ID=3773676&GUID=475C4593-8413-4919-99FB-B6131C8D6991>

ACPS Facility Condition Assessments:

Alexandria City High School - King Street Campus:

<https://www.acps.k12.va.us/Page/3813>

Alexandria City High School - Minnie Howard Campus:

<https://www.acps.k12.va.us/Page/3812>

Charles Barrett: <https://www.acps.k12.va.us/Page/3798>

Cora Kelly: <https://www.acps.k12.va.us/Page/3801>

Douglas MacArthur: N/A due to construction project

Ferdinand T. Day: <https://www.acps.k12.va.us/Page/3815>

Francis C. Hammond Middle: <https://www.acps.k12.va.us/Page/3808>

George Mason: <https://www.acps.k12.va.us/Page/3802>

George Washington Middle: <https://www.acps.k12.va.us/Page/3809>

James K. Polk: <https://www.acps.k12.va.us/Page/3796>

Jefferson-Houston K-8: <https://www.acps.k12.va.us/Page/3800>

John Adams and Early Childhood Center: <https://www.acps.k12.va.us/Page/3797>

Lyles-Crouch Traditional Academy: <https://www.acps.k12.va.us/Page/3799>

Mount Vernon Community School: <https://www.acps.k12.va.us/Page/3805>

Naomi L. Brooks: <https://www.acps.k12.va.us/Page/3803>

Patrick Henry K-8: <https://www.acps.k12.va.us/Page/3795>

Samuel W. Tucker: <https://www.acps.k12.va.us/Page/3807>

William Ramsay: <https://www.acps.k12.va.us/Page/3804>

Transportation Facility: <https://www.acps.k12.va.us/Page/3818>

Dee Campbell Rowing Center: <https://www.acps.k12.va.us/Page/3814>

Ad-Hoc Joint City-Schools Facility Investment Task Force report:

<https://www.alexandriava.gov/planning-and-zoning/ad-hoc-joint-city-schools-facility-investment-task-force>

Attachments: [22-1321 Enrollment by School \(1\)](#)

[22-1321 Enrollment by Grade \(2\)](#)

[22-1321 Long-Range-Educational-Facilities-Plan \(3\)](#)

B. Out of School Time

[22-1322](#) Out of School Time

Questions:

- How will ACPS and the City coordinate to apply new Federal/State resources to expand out-of-school time programming?
- How will the Youth Support Network shape future program design?

Attachments: [22-1322 The State of Alexandria OSTP 3.28.22 \(1\)](#)

[22-1322 OSTP Report - FINAL 11.18 \(2\)](#)

[22-1322 Youth Support Network Overview for Joint Council-Board meeting Jun](#)

C. Youth Safety and Resiliency Opportunity

[22-1319](#)

Youth Safety and Resilience

Questions:

- How does ACPS and City work together to identify gaps in systems and process that result in violence and trauma for our youth?
- What are the expected products of the SLEP Advisory Group and how will they be received and considered?
- How should ACPS and the City work in partnership to reduce community gun violence and mishaps?

Attachments: [22-1319 Youth Safety and Resiliency Concept \(1\)](#)

[22-1319 Revised SLEP Advisory Group Proposal \(2\)](#)

[22-1319 SLEP Advisory Group Proposal \(3\)](#)

[22-1319 SLEP Board Brief May 2022 \(4\)](#)

[22-1319 March 2022 Safety Docket \(5\)](#)

[22-1319 March 2022 Safety Presentation \(6\)](#)

[22-1319 March 2022 Safety Report \(7\)](#)

D. Other Discussion - Future Joint Work Sessions[22-1323](#)

Future Joint Work Sessions

Questions:

- How many times should the City Council and School Board meet annually?
- What topics should be discussed in each joint work session?

Adjourn.

Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.