

# City of Alexandria

*301 King St., Room 2400  
Alexandria, VA 22314*



## **Docket - Final**

**Tuesday, March 23, 2021**

**5:00 PM**

**Virtual Meeting**

**City Council Legislative Meeting**

Due to the COVID-19 pandemic emergency, the March 23 Legislative Meeting of the Alexandria City Council is being held electronically pursuant to Virginia Code Section 2.2-3708.2(A)(3), the Continuity of Government ordinance adopted by the City Council on June 20, 2020 and Section 4.0-00(g) in HB29 and HB30 to undertake essential business. All members of the City Council and staff are participating from remote locations through a video conference call on Zoom. This meeting is being held electronically, unless a determination is made that it is safe enough to be held in person in the City Council Chamber at 301 King Street, Alexandria, Virginia. The meeting can be accessed by the public through the live broadcast on the government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

Registration link: [https://zoom.us/webinar/register/WN\\_ZA---s\\_dQRGXXhzUgluiSA](https://zoom.us/webinar/register/WN_ZA---s_dQRGXXhzUgluiSA)

Webinar ID: 932 3266 0688

Webinar Passcode: 478466

Dial-in number: 301 715 8592 (Washington DC)

If you use the Zoom Webinar application, please be sure you have updated the application to the latest version for best results. If you are unable to access Zoom, please use the Dial-In number to access the meeting.

**\*\*\*PLEASE LOG-IN EARLY IF POSSIBLE\*\*\***

#### **Links:**

##### **Meeting Agenda and Live Webcast**

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

##### **Zoom Registration Form**

If you wish to use Zoom to watch this meeting or to address Council, you must register first. Those wishing to address Council should also submit a Speaker's Form using the link below.

##### **Speaker's Form**

<https://survey.alexandriava.gov/s3/2020-VIRTUAL-City-Council-Speakers-Form>

Those wishing to address Council should submit a Speaker's Form. Submission of written statements is encouraged. Please sign up after the docket is created and you are able to verify the meeting date on the City's website. If the docket is not posted, you will have to return at a later date to complete the speaker's form in order to speak at a Council meeting.

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**Public Comment will be received at this meeting.**

**All persons wishing to speak before City Council must complete a Speaker's form (see link above). If you have a prepared statement or written comments for the record, you may email it to the City Clerk at [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov). Speakers are encouraged to submit their written comments to the City Clerk.**

**Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703.746.4550 (TTY/TDD 838.5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.**

**City Council meetings are closed-captioned for the hearing impaired.**

**Individuals requiring translation services should contact the City Clerk and Clerk of Council at [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) or at 703.746.4550. We request that you provide 24 to 48 hour notice so that the proper arrangements may be made. Please specify the language for translation when you make the request.**

**When your name is called to speak, the Zoom host will prompt you to unmute your microphone. If you are participating via smartphone, press \*6 to mute/unmute your microphone. You will be called on by your name or the last 4 digits of your phone number when it is your turn to speak. When you are finished speaking or at 3 minutes (whichever comes first), you will be muted again.**

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**1. Calling the Roll.**

**2. 5:00 p.m. - Closed Meeting**

[21-0870](#)

Closed Meeting - Consideration of a closed meeting for the discussion of a personnel matter.

**Attachments:** [21-0870 Executive Session Resolution](#)  
[21-0870 closed session motion 032321](#)  
[21-0870 Final Resolution](#)

**3. Public Discussion Period.**

**[This period is a public comment period. The first 15 speakers will be heard under item #3 at the beginning of the meeting. Any remaining speakers will be heard at the conclusion of the docketed items.]**

**ORAL REPORTS FROM MEMBERS OF CITY COUNCIL ON BOARDS, COMMISSIONS AND COMMITTEES**

**\*Northern Virginia Transportation Authority (NVTa) (Mayor Wilson)**

**\*COG Board of Directors (Mayor Wilson)**

**\*ARHA Redevelopment Committee (Mayor Wilson and Councilman Chapman)**

**\*COG Transportation Planning Board (TPB) (Councilman Aguirre)**

**\*Alexandria Campaign on Adolescent Pregnancy (ACAP)(Councilman Aguirre)**

**\*Virginia Railway Express (VRE) (Vice Mayor Bennett-Parker)**

**ORAL REPORT FROM THE CITY MANAGER**

**(a) Report by Dr. Stephen Haering, MD, MPH, FACPM, on COVID-19 Mitigation and Vaccination Progress.**

**(b) Discussion of Safe Options for Council Meetings.**

[21-0836](#) Discussion of Safe Options for Council Meetings

**Attachments:** [21\\_0836 Council Location](#)

**REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER (five min.)****CONSENT CALENDAR (4-5)****(Reports and Recommendations of the City Manager)**

4. [21-0787](#) Authorization to Temporarily Waive City Loan Residual Receipt Payments to Mitigate COVID-19 Operating Deficits.

**Attachments:** [21-0787 Attachment\\_Nonprofit with City Residual Receipts Loan](#)

5. [21-0872](#) Approval of a Grant Application to the Metropolitan Washington Council of Governments (MwCOG) Regional Safety Program.

**END OF CONSENT CALENDAR****REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER FOR DISCUSSION (60 min.)**

6. [21-0744](#) Introduction of the Alexandria Children and Youth Master Plan 2025.

**Attachments:** [21-0744 CYMP Five Year Plan - FINAL](#)  
[21-0744 Presentation CYMP 2025](#)

7. [21-0867](#) Discussion of the American Rescue Plan Funding and a Proposed Process Timetable for Decision Making.

**Attachments:** [21-0867 Presentation American Rescue Plan Act Overview](#)

8. [21-0605](#) Consideration of a Two-Way to One-Way (southbound) Conversion of the Access Street in Front of the George Washington Masonic National Memorial.  
[ROLL-CALL VOTE]

**Attachments:** [21-0605 Attachment 1 - Resolution for Masonic Memorial Access Street](#)  
[21-0605 Attachment 2 - Traffic & Parking Board Docket and Minutes](#)  
[21-0605 Attachment 3 - Resident Letter of Support from Rosemont Listserv](#)  
[21-0605 Attachment 4: Letter from George Washington Masonic National Memorial](#)  
[21-0605 Attachment 5 - Presentation](#)  
[21-0605 Final Resolution](#)

## ORDINANCES AND RESOLUTIONS

9. [21-0821](#) City Council Confirmation of Extending Local Emergency Declaration for COVID-19. [ROLL-CALL VOTE]

**Attachments:** [21-0821 Attachment Amended Resolution 2928](#)  
[21-0821 Final Resolution](#)

10. [21-0869](#) Resolution Condemning Anti-Asian American Hate. [ROLL-CALL VOTE]

**Attachments:** [21-0869 RESOLUTION condemning anti-Asian hateAB 3 22 2021 \(002\)](#)  
[21-0869 Final Resolution](#)

## ORAL REPORTS AND ORAL PRESENTATIONS BY MEMBERS OF CITY COUNCIL

- [21-0875](#) Responsible Contractor Authority - Vice Mayor Bennett-Parker and Councilman Chapman

**Attachments:** [21-0875 Responsible Contractor Authority](#)  
[21-0875 Memo to CC - Response to Questions Related to Procurement Policies](#)

## OTHER

11. [21-0844](#) Consideration of City Council Schedule.

**Attachments:** [21-0844 Attachment - FY 2021 Council Calendar](#)

*The Cablecast schedule of Government meetings on Channel 70 can be found here:  
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>*

*This docket is subject to change.*

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*Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at [alexandriava.gov/council](http://alexandriava.gov/council).*

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