

City of Alexandria

*301 King St., Room 2400
Alexandria, VA 22314*



Docket - Final

Tuesday, November 26, 2019

7:00 PM

Council Chambers

City Council Legislative Meeting

Work Session - 5:00 p.m. - 7:00 p.m. (Work Session will be held in the Council Work Room)

[20-0350](#) City Council and State Legislative Delegation Work Session Agenda

1. Calling the Roll.

Mayor Wilson called the meeting to order and the Deputy City Clerk called the roll. All members of Council were present.

[20-0433](#) Calling the Roll

Attachments: [20-0433_After Items](#)

2. Moment of Silence and Pledge of Allegiance

City Council observed a moment of silence and recited the Pledge of Allegiance, led by a youth audience member.

PROCLAMATIONS

3. [20-0340](#) Presentation of a Proclamation Honoring the Campagna Center's Annual Scottish Christmas Walk.

Attachments: [20-0340_proclamation](#)

4. [20-0341](#) Presentation of a Proclamation Declaring November 28, 2019 as Del Ray Turkey Trot Day.

Attachments: [20-0341_proclamation](#)

ORAL REPORTS FROM MEMBERS OF COUNCIL ON BOARDS, COMMISSIONS, AND COMMITTEES

***City/Schools Subcommittee (Mayor Wilson and Councilman Chapman)**

***ARHA Redevelopment Committee (Mayor Wilson and Councilman Chapman)**

***Northern Virginia Transportation Association (NVTa) (Mayor Wilson)**

***Northern Virginia Transportation Commission (NVTC) (Vice Mayor Bennett-Parker and Councilman Aguirre)**

***Virginia Railway Express (VRE) (Vice Mayor Bennett-Parker)**

***Eco-City Steering Committee (Vice Mayor Bennett-Parker and Councilwoman Pepper)**

***Children, Youth, and Families Collaborative Commission (CYFCC) (Councilman Aguirre and Councilwoman Jackson)**

***COG Transportation Planning Board (Councilman Aguirre)**

***Citizen Corps Council (Councilwoman Jackson and Councilman Seifeldein)**

***Update from COG Board of Directors (Councilwoman Pepper)**

***Update from the Eisenhower Partnership Annual Meeting (Councilwoman Pepper and Councilwoman Jackson)**

***Eisenhower East Design Review Board Update (Councilwoman Pepper)**

ORAL REPORT FROM THE CITY MANAGER

REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER (five min.)

CONSENT CALENDAR

(Reports and Recommendations of the City Manager)

None.

REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER FOR DISCUSSION (60 min.)

5. [20-0346](#) DCHS Workforce Development Center Work Session.

 Attachments: [20-0346 Presentation Workforce Development Center](#)
6. [20-0197](#) Consideration of a Phase II Dockless Mobility Pilot Program Draft Conditions for 2020.

 Attachments: [20-0197 Attachment 1 - Additional MOU Requirements](#)
 [20-0197 Attachment 2 - Ordinance Cover Sheet](#)
 [20-0197 Attachment 3 - Ordinance](#)
 [20-0197 Attachment 4 - Ad Hoc Scooter Task Force Resolution](#)
 [20-0197 Attachment 5 - Evaluation Report](#)
 [20-0197 Attachment 6 - Summary of Local Jurisdictions](#)
 [20-0197 Attachment 7 - Letters](#)
 [20-0197 Dockless Mobility Pilot - Slides](#)

ORDINANCES AND RESOLUTIONS

7. [20-0201](#) Consideration of a Resolution for a competitive grant application to the Virginia

Department of Transportation for the FY 2021 State of Good Repair Program
(Primary Extension Grant Funding). [ROLL-CALL VOTE]

Attachments: [20-0201 Attachment - FY20 Resolution for Duke](#)
[20-0201 After Items](#)

8. [20-0272](#) Consideration of a Resolution to Extend the Term of the Potomac Yard Metrorail
Implementation Work Group. [ROLL-CALL VOTE]

Attachments: [20-0272 Attachment 1 Resolution Extending PYMIG Term](#)
[20-0272 Attachment 2 Resolution 2834 - 2018 PYMIG Reconstitution](#)
[20-0272 After Items](#)

ORAL REPORTS AND ORAL PRESENTATIONS BY MEMBERS OF CITY COUNCIL

*Other Orals

1. The Cities Thrive Mental Health Conference -NYC (Councilwoman Jackson)

2. Virginia Tech Innovation Campus Vision Update/Visit to Blacksburg Campus (Councilwoman Jackson)

OTHER

[20-0434](#) Oral Report

Attachments: [20-0434 After Items](#)

9. [20-0329](#) Consideration of City Council Schedule.

Attachments: [20-0329 FY 2020 City Council Schedule](#)

Closed Meeting.

10. [20-0343](#) Consideration of a closed Executive Session to discuss the acquisition of property for
public use.

Attachments: [20-0343 Executive Session Resolution](#)
[20-0343 After Items](#)
[20-0343 After Items 2](#)

*The Cablecast schedule of Government meetings on Channel 70 can be found here:
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>*

This docket is subject to change.

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*Full-text copies of ordinances, resolutions, and agenda items are available in the Office
of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at
alexandriava.gov/council.*

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Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.

City Council meetings are closed-captioned for the hearing impaired.

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