### **City of Alexandria**

301 King St., Room 2400 Alexandria, VA 22314



**Docket - Final** 

Tuesday, April 28, 2015 7:00 PM

**Council Chambers** 

**City Council Legislative Meeting** 

1 Calling the Roll.

14-4023 Roll Call Card

Attachments: 14-4023 After Items

- 2 Moment of Silence and Pledge of Allegiance.
- Reading and Acting Upon the Minutes of the Following Meetings of City Council:

14-3996 The Regular Meeting Minutes of April 14, 2015;

The Public Hearing Meeting Minutes of April 18, 2015; and The Special Public Hearing Meeting Minutes of April 21, 2015.

Attachments: 14-3996 April 14 2015 minutes

14-3996 April 18 2015 minutes.rtf 14-3996 April 21 2015 minutes.rtf

14-3996 After Items

## ORAL REPORTS FROM CITY COUNCIL ON BOARDS, COMMISSIONS AND COMMITTEES.

- \* Eisenhower Partnership (Councilman Chapman)
- \* MWCOG Human Service and Public Safety Committee (Councilman Chapman)
- \* City-Schools Subcommittee (Councilman Wilson)

#### REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER (five min.)

#### **CONSENT CALENDAR (4-5)**

#### (Reports and Recommendations of the City Manager)

| 4 | <u>14-3978</u> | Consideration of a Grant Application To The Virginia Department Of |
|---|----------------|--|
|   |                | Behavioral Health And Developmental Services To Develop A Crisis   |

Intervention Team Assessment Site.

5 14-3981 Consideration of a Grant Application For Teen Pregnancy Prevention Funding

To The Administration For Children, Youth And Families For The Alexandria

Campaign On Adolescent Pregnancy.

#### **END OF CONSENT CALENDAR**

# REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER FOR DISCUSSION (60 min.)

**6** 14-3955 Consideration of the FY 2016 Preliminary Budget Add-Delete List.

Attachments: 14-3955 Budget Memo 32.pdf

14-3955 Powerpoint 14-3955 After Items

7 14-3656 Municipal Broadband: Process to Review Alternatives.

<u>Attachments:</u> 14-3656 Municipal Broadband Presentation

8 <u>14-3905</u> Discussion of the Draft Long Range Educational Facilities Plan.

Attachments: 14-3905 LREFP

#### ORAL REPORTS AND ORAL PRESENTATIONS BY MEMBERS OF CITY COUNCIL

#### ORAL REPORT FROM THE CITY MANAGER

<u>14-4024</u> Oral Report

Attachments: 14-4024 After Items

**9** Update on the French Tall Ship L'Hermione Events and Visit to Alexandria.

<u>Attachments:</u> 14-3999 Powerpoint Presentation

#### **OTHER**

10 <u>14-3973</u> Consideration of the City Council Schedule.

Attachments: 14-3973 Council Calendar April - June 2015

The Cablecast schedule of Government meetings on Channel 70 can be found here: http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx

This docket is subject to change.

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Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at alexandriava.gov/council.

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Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.

City Council meetings are closed-captioned for the hearing impaired.

Docket - Final

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