

City of Alexandria

*301 King St., Room 2400
Alexandria, VA 22314*



Docket - Final

Saturday, April 18, 2015

9:30 AM

Council Chambers

City Council Public Hearing

All Persons, Including Applicants, Wishing to Speak Before City Council Must Fill Out A Speaker's Form (Which May Be Found in The Rear of the Council Chamber) and Present It to the City Clerk. If You Have a Prepared Statement, Please Present It To the City Clerk. We Encourage Speakers to Submit Their Written Comments to the City Clerk.

<http://survey.alexandriava.gov/s3/City-Council-Speakers-Form>

OPENING

1 Calling the Roll.

[14-3990](#) Calling the Roll

Attachments: [14-3990 After Items](#)

2 Public Discussion Period.

[14-3991](#) Public Discussion Period

Attachments: [14-3991 After Items](#)
[14-3991 After Items 2](#)

[No more than 30 minutes. This period is restricted to items not listed on the docket.]

REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES

ACTION CONSENT CALENDAR (3-5)

Planning Commission

- 3 [14-3962](#) Special Use Permit #2015-0008
617 E-G South Pickett Street (Parcel Address: 504 South Van Dorn Street) -
Midas Auto Service and Tire Center
Public Hearing and Consideration of a request to operate a light automobile
repair business; zoned CG/Commercial General Applicant: Trump Inc. dba
Midas Auto Service and Tire Center represented by Duncan Blair, attorney
Planning Commission Action: Recommend Approval 7-0
Attachments: [14-3962 Staff Report](#)
[14-3962 Presentation](#)
[14-3962 After Items](#)
- 4 [14-3963](#) Special Use Permit #2015-0009
2802 Russell Road
Public Hearing and Consideration of a request to construct a new single-family
dwelling on a developed substandard lot; zoned R-8/Residential Single-Family.

Applicant: Elias Voces

Planning Commission Action: Recommend Approval 7-0

Attachments: [14-3963 Staff Report](#)

[14-3963 Presentation](#)

- 5 [14-3958](#) Special Use Permit #2015-0007
3021 Colvin Street - Kera Autocare
Public Hearing and Consideration of a request to operate an automobile sales business and general automobile repair at an existing light automobile repair business; zoned I/Industrial Applicant: Tamrat Gobena dba Kera Autocare represented by Harry P. Hart, attorney
Planning Commission Action: Recommend Approval 7-0
Attachments: [14-3958 Staff Report](#)
[14-3958 Presentation](#)

END OF ACTION CONSENT CALENDAR

REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER

- 6 [14-3918](#) Public Hearing and Consideration of the Draft Fiscal Year (FY) 2016-2020 Consolidated Plan and FY 2016 Action Plan for Housing and Community Development for Submission to the U.S. Department of Housing and Community Development (HUD).
Attachments: [14-3918 Citizen Summary for Draft FY 2016-2020 Consolidated Plan and Draft](#)
[14-3918 CDBG and HOME Expenditure.pdf](#)
[14-3918 Analysis of Impediments.pdf](#)

REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES (continued)

Planning Commission (continued)

- 7 [14-3765](#) Development Special Use Permit #2014-0005
3100 Jefferson Davis Highway (Parcel Address: 3104 Jefferson Davis Highway)
- Marino's Restaurant
Consideration of a request for an extension to the date of expiration of a previously approved Development Special Use Permit #2010-0004, with modifications, to construct an addition to the existing building including Special Use Permit approval to operate two restaurants; zoned CSL/Commercial Service Low. Applicant: Ather Subzwari represented by Mike Razavi, engineer
Planning Commission Action: Recommend Approval 6-0
[This item was deferred from the February 21, 2015 & April 18, 2015 City Council Public Hearings. The public hearing was closed, however, City Council reserves the right to reopen the public hearing.]
Attachments: [14-3765 Staff Report](#)
[14-3765 Presentation](#)

- 8 [14-3966](#) Development Special Use Permit #2014-0006
Special Use Permit #2015-0012 - Boat Docking Facility
Special Use Permit #2015-0013 - Retail Shopping Establishment
Special Use Permit #2015-0014 - Restaurant
Transportation Management Plan SUP#2014-0102
2 and 3A Duke Street and 226 Strand Street (The Strand) - Robinson Terminal South
Public Hearing and Consideration of a request for: (A) A Development Special Use Permit, with site plan and modifications, to construct a mixed-use development with an increase in the Floor Area Ratio (FAR), a cluster residential development, an increase in height from 30 feet to 50 feet, an increase in the number of penthouses, land without frontage, a parking reduction, and valet parking; (B) Special Use Permit for a facility used for docking of boats; (C) Special Use Permit for a retail shopping establishment; (D) Special Use Permit for a restaurant; and (E) Special Use Permit for a Transportation Management Plan; zoned W-1/Waterfront Mixed-Use.
Applicant: RT South Associates LLC represented by Jonathan P. Rak, attorney
Planning Commission Action: Recommend Approval of Development Special Use Permit #2014-0006 as Amended 7-0; Recommend Approval of Special Use Permit #2015-0012 as Amended 7-0; Recommend Approval of Special Use Permit #2015-0013 as Amended 7-0; Recommend Approval of Special Use Permit #2015-0014 7-0; Recommend Approval of Transportation Management Plan SUP #2014-0102 7-0

Attachments: [14-3966 Staff Report](#)
[14-3966 Preliminary Site Plan](#)
[14-3966 Presentation](#)
[14-3966 After Items](#)
[14-3966 After Items 2](#)
[14-3966 After Items 3](#)
[14-3966 After Items 4](#)
[14-3966 After Items 5](#)

- 9 [14-3957](#) Development Special Use Permit #2014-0036
1200 First Street (Parcel Address: 950 North Fayette Street) & 1201 Braddock Place - Braddock Meridian
Public Hearing and Consideration of a request for an amendment to the previously approved Development Special Use Permit #99-0004 for an amenity space and parking reduction; zoned OCH/Office Commercial - High. Applicant: Potomac Club Residence Limited Partnership represented by Mary Catherine Gibbs, attorney
Planning Commission Action: Recommend Approval 7-0

Attachments: [14-3957 Staff Report](#)
[14-3957 Presentation](#)
[14-3957 After Items](#)

- 10 [14-3964](#) Text Amendment #2015-0002
Public Hearing and Consideration of a text amendment to various sections of the Zoning Ordinance to implement new parking regulations for multifamily residential uses as recommended by the *Parking Standards for New Development Projects Study*. Staff: City of Alexandria - Department of Planning and Zoning
Planning Commission Action: Initiate and Recommend Approval as Amended 6-1
Attachments: [14-3964 Staff Report](#)
 [14-3964 Presentation](#)
 [14-3964 After Items](#)

ORDINANCES AND RESOLUTIONS

- 11 [14-3965](#) Public Hearing, Second Reading, and Final Passage of a Supplemental Appropriation Ordinance for the Support of the City Government for FY 2015. [ROLL-CALL VOTE]
Attachments: [14-3965 Attachment 1 - Ordinance Cover Sheet April 2015](#)
 [14-3965 Attachment 2 Ordinance April 2015](#)
 [14-3965 Attachment 3 - Spring grant attachment](#)
 [14-3965 After Items](#)
- 12 [14-3862](#) Public Hearing, Second Reading and Final Passage of an Ordinance authorizing the owners of the property located at 511, 513 and 515 Oronoco Street to construct and maintain an encroachment for window wells, stoops, bay windows and roofline architectural elements along Oronoco Street and Pitt Street at that location as part of the project known as the redevelopment of the City of Alexandria Health Department approved by the City Council as DSUP 2013-0006 on February 22, 2014. [ROLL-CALL VOTE]
Attachments: [14-3862 Information Sheet](#)
 [14-3862 Ordinance](#)
 [14-3862 Exhibit A](#)
 [14-3862 After Items](#)
- 13 [14-3876](#) Public Hearing, Second Reading and Final Passage of an Ordinance to amend and reordain Sheet No. 052.02 of the "Official Zoning Map, Alexandria, Virginia," adopted by Section 1-300 (Official Zoning Map and District Boundaries), of the City of Alexandria Zoning Ordinance, by rezoning the property at 2805, 2807, 2807A and 2809 King Street from, R-8/Single Family Zone to RB/Townhouse Zone with Proffers in accordance with the said zoning map amendment heretofore approved by city council on February 21, 2015 as Rezoning No. 2014-0009. (Implementation Ordinance for the map amendment related to the Alexandria Memory Care Project) [ROLL-CALL VOTE]

Attachments: [14-3876 Information Sheet](#)
[14-3876 Ordinance](#)
[14-3876 Ordinance Attachment](#)
[14-3876 After Items](#)

- 14 [14-3877](#) Public Hearing, Second Reading and Final Passage of an Ordinance to vacate a portion of the public right-of-way known as West Uhler Avenue immediately adjacent to 2500 Sanford Street (VAC No. 2014-0005 approved by the City Council on January 24, 2015) [ROLL-CALL VOTE]

Attachments: [14-3877 Information Sheet](#)
[14-3877 Ordinance](#)
[14-3877 attachment 1 vacation plat](#)
[14-3877 After Items](#)

- 15 [14-3878](#) Public Hearing, Second Reading, and Final Passage of an Ordinance to amend and reordain the Master Plan of the City of Alexandria, Virginia, by adopting and incorporating therein the amendment to Map #11 of the Old Town North chapter of such master plan heretofore approved by city council on February 21, 2015 as Master Plan Amendment No. 2014-0010 and no other amendments, and to repeal all provisions of the said master plan as may be inconsistent with such amendment. (513 North Washington Street, The Mill) [ROLL-CALL VOTE]

Attachments: [14-3878 Information Sheet](#)
[14-3878 Ordinance](#)
[14-3878 After Items](#)

- 16 [14-3879](#) Public Hearing, Second Reading, and Final Passage of an Ordinance to amend and reordain Sheet No. 064.02 of the "Official Zoning Map, Alexandria, Virginia," adopted by Section 1-300 (Official Zone Map and District Boundaries), of the City of Alexandria Zoning Ordinance, by rezoning the property at 513 North Washington Street from, RM/Townhouse Zone with proffers to OC/Office Commercial Zone with proffers and 515 North Washington Street from OC/Office Commercial Zone with proffers to OC/Office Commercial Zone with amended proffers in accordance with the said zoning map amendment heretofore approved by city council on February 21, 2015 as Rezoning No. 2014-0010. [ROLL-CALL VOTE]

Attachments: [14-3879 Information Sheet](#)
[14-3879 Ordinance](#)
[14-3879 Attachment 1 Proffer Statement](#)
[14-3879 After Items](#)

- 17 [14-3927](#) Public Hearing, Second Reading and Final Passage of an Ordinance to amend and reordain Sheet No. 051.02 of the "Official Zoning Map, Alexandria, Virginia," adopted by Section 1-300 (Official Zoning Map and District Boundaries), of the City of Alexandria Zoning Ordinance, by rezoning the property at 1101 Janney's Lane from R-12/Single Family Zone to R-8/Single

Family Zone and POS/Public Open Space Zone and a portion of the property at 1099 Francis Hammond Parkway from POS/Public Open Space to R-8/Single Family Zone in accordance with the said zoning map amendment heretofore approved by city council on March 14, 2015 as Rezoning No. 2014-0014 for the Douglas MacArthur School. [ROLL-CALL VOTE]

Attachments: [14-3927 Information Sheet](#)
[14-3927 ordinance](#)
[14-3927 Attachment 1 to Ordinance](#)
[14-3927 After Items](#)

- 18** [14-3928](#) Public Hearing, Second Reading, and Final Passage of an Ordinance to amend and reordain Section 4-1300 (UT/Utilities and Transportation) of Article IV (Office, Commercial and Industrial Zones) of the City of Alexandria Zoning Ordinance, in accordance with the text amendment heretofore approved by city council on March 14, 2015 as Text Amendment No. 2015-0001 regarding substations in the UT Zone. [ROLL-CALL VOTE]

Attachments: [14-3928 Information Sheet](#)
[14-3928 ordinance](#)
[14-3928 After Items](#)

- 19** [14-3929](#) Public Hearing, Second Reading and Final Passage of an Ordinance to amend and reordain Sheet No. 075.03 of the "Official Zoning Map, Alexandria, Virginia," adopted by Section 1-300 (Official Zoning Map and District Boundaries), of the City of Alexandria Zoning Ordinance, by rezoning the property at 200 Strand Street (Lot 600 of Subdivision dated November 12, 2014 recorded in the Land Records for the City of Alexandria as Instrument #140046494) from W-1/Waterfront Mixed Use Zone to WPR/Waterfront Parks and Recreation Zone with proffer in accordance with the said zoning map amendment heretofore approved by city council on March 14, 2015 as Rezoning No. 2014-0013 for the Old Dominion Boat Club Clubhouse project. [ROLL-CALL VOTE]

Attachments: [14-3929 Information Sheet](#)
[14-3929 Ordinance](#)
[14-3929 Attachment to Ordinance](#)
[14-3929 After Items](#)

- 20** [14-3939](#) Public Hearing, Second Reading and Final Passage of an Ordinance to list and designate the Charles M. Goodman House, located at 510 North Quaker Lane, for preservation and protection in accordance with the provisions of Section 10-300 (Preservation of Certain Buildings and Structures over 100 Years Old Outside the Old and Historic Alexandria District and the Parker-Gray District) of Article X (Historic Districts and Buildings) of the City of Alexandria Zoning Ordinance, and to provide for the listing of this ordinance in Section 10-315 of the City of Alexandria Zoning Ordinance. [ROLL-CALL VOTE]

Attachments: [14-3939 Information Sheet](#)
[14-3939 Ordinance](#)
[14-3939 Exhibit A to Ordinance](#)
[14-3939 After Items](#)

DEFERRAL/WITHDRAWAL CONSENT CALENDAR

Planning Commission (continued)

None.

*The cablecast schedule of Government meetings on Channel 70 can be found here:
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>*

This docket is subject to change.

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Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at alexandriava.gov/council.

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Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.

City Council meetings are closed-captioned for the hearing impaired.

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PUBLIC NOTICE:

Members of City Council will attend the ribbon cutting ceremony of Fire Station 210, 5255 Eisenhower Avenue, on Saturday, April 18, 2015 at 8:30 a.m.