

# City of Alexandria

*301 King St., Room 2400  
Alexandria, VA 22314*



## **Docket - Final**

**Tuesday, March 11, 2025**

**6:15 PM**

**There will be an executive session at 6:15 p.m. The regular meeting will begin at 7:00 p.m. or shortly thereafter.**

**Council Chamber**

**City Council Legislative Meeting**

The March 11, 2025, Legislative Meeting of the Alexandria City Council is being held in the Council Chamber (301 King Street, Alexandria, Virginia, 22314) and electronically. Members of the City Council and staff are participating either in-person or from a remote location through a video conference call on Zoom webinar. The meeting can be accessed by government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

**Webinar ID: 942 2317 6281**

**Webinar Passcode: 002784**

**Dial-in number: 301-715-8592**

**Registration: [https://zoom.us/webinar/register/WN\\_vJ45n93\\_QXuMFmS0ybTgbA](https://zoom.us/webinar/register/WN_vJ45n93_QXuMFmS0ybTgbA)**

If you use the Zoom webinar application, please be sure you have updated the application to the latest version for the best results. If you are unable to access the Zoom webinar, please use the Dial-In number to access the meeting.

**\*\*\*PLEASE LOG-IN EARLY IF POSSIBLE\*\*\***

**Links:**

**Meeting Agenda and Live Webcast**

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

**Zoom Registration Form**

If you wish to use Zoom to watch the meeting or to address Council, you must register first.

Submission of written statements is encouraged. Please verify the meeting date on the City's website. If you have prepared statement or written comments for the record you may email it to the City Clerk at [CouncilComment@alexandriava.gov](mailto:CouncilComment@alexandriava.gov).

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Individuals requiring translation services should contact the City Clerk and Clerk of Council at [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) or at 703.746.4550. We request that you provide a 48-hour notice so that the proper arrangements may be made. Please specify the language for translation when you make the request.

Las personas que requieran servicios de traducción deben comunicarse con el Secretario de la Ciudad y el Secretario del Consejo en [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) o al 703.746.4550. Le solicitamos que proporcione un aviso de 48 horas para que se puedan hacer los arreglos necesarios. Por favor, especifique el idioma de traducción cuando realice la solicitud.

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**I. OPENING**

1. **Calling the Roll.**
2. **Approval of Electronic Participation Resolution (if needed).**
3. **Closed Session**

[25-2933](#) 6:15 p.m. - Consideration of a closed executive session to discuss a personnel matter. [ROLL-CALL VOTE]

**Attachments:** [25-2933 resolution](#)  
[25-2933 signed resolution](#)

4. **Moment of Silence and Pledge of Allegiance**

5. **Reading and Acting Upon the Minutes of the Following Meetings of City Council:**

[25-2932](#) Reading and Acting Upon Minutes of the Following Meetings of City Council:  
The Special Meeting Minutes of January 31, 2025 and February 1, 2025 (Council Retreat);  
The Regular Meeting Minutes of February 18, 2025;  
The Public Hearing Meeting Minutes of February 22, 2025; and  
The Regular Meeting Minutes of February 25, 2025.

**Attachments:** [25-2932 January 31 2025 Retreat Day 1 meeting minutes](#)  
[25-2932 February 1 2025 - Retreat Day 2 Meeting Minutes](#)  
[25-2932 February 18, 2025 regular meeting minutes](#)  
[25-2932 February 22 2025 public hearing meeting minutes](#)  
[25-2932 February 25 2025 regular meeting minutes](#)  
[25-2932 January 31, 2025 signed retreat minutes](#)  
[25-2932 February 1, 2025 retreat signed minutes](#)  
[25-2932-February 18, 2025 Legislative Meeting Minutes](#)

**II. PROCLAMATIONS AND RECOGNITIONS**

6. [25-2887](#) Presentation of a Proclamation Recognizing National 311 Day.  
**Attachments:** [25-2887 proclamation](#)
7. [25-2934](#) Presentation of a Proclamation Recognizing Women In Law Enforcement.  
**Attachments:** [25-2934 proclamation](#)
8. [25-2935](#) Presentation of a Proclamation Recognizing March as Senior Nutrition Programs

Month.

**Attachments:** [25-2935 proclamation](#)

### III. Oral Reports from Members of Council on Boards, Commissions and Committees

- [25-2943](#) \*Northern Virginia Transportation Commission (NVTC) (Vice Mayor Bagley and Councilman Aguirre)  
\*Subcommittee on Alexandria's Workforce Development Center (Councilman McPike and Councilman Elnoubi)

### IV. Oral Report from the City Manager

9. [25-2904](#) Update on the 2025 General Assembly Session  
10. [25-2779](#) Update Regarding Housing 2040 Master Plan.

**Attachments:** [25-2779 Update Regarding Housing 2040 Master Plan Presentation.pptx](#)

### V. ACTION DOCKET

#### Regular Consent Calendar (11-19)

11. [25-2944](#) Receipt of the following resignations from Members of Boards, Commissions, and Committees:
- a) Alexandria Transportation Commission  
Murat Omay
  - b) Budget and Fiscal Affairs Advisory Committee  
Robert Rapanut  
Kristine E. Slayden
  - c) Commission on HIV/AIDS  
Margaret Nabors
  - d) George Washington Birthday Celebration Committee  
Laura Packard
12. [25-2945](#) Uncontested Appointments for Boards, Commissions, and Committees:
- a) Alexandria Gang Prevention Task Force - 3-year term  
1 Latino representative
  - b) Alexandria Transportation Commission - 3-year term  
1 citizen who resides west of Quaker Lane, who shall be residents of the City

possessing qualifications in land-use, transportation and/or municipal finance, of whom shall reside east

- c) Beautification Commission - 2-year term  
2 citizen members
- d) Budget and Fiscal Affairs Advisory Committee - 2-year term  
2 members designated by City Council as representatives
- e) Citizen Corps Council - 3-year term  
1 representative of the Crime Prevention council, or an individual with law enforcement or crime prevention experience
- f) Public Records Advisory Commission - 2-year term  
1 citizen member

**Attachments:** [25-2945 Uncontested Ballot March 2025](#)

[25-2945 B&C Redaction Notice](#)

[25-2945 uncontested apps - redacted](#)

13. [25-2875](#) Authorize the Grant Application and Acceptance of Funds if Awarded from the Substance Abuse and Mental Health Services Administration for the Strategic Prevention Framework-Partnerships for Success for Communities and Tribes.

14. [25-2880](#) Consideration of the Monthly Financial Report for the Period Ending January 31, 2025.

**Attachments:** [25-2880 Attachment 1 - Revenue January 2025](#)

[25-2880 Attachment 2 - Expenditure January 2025](#)

15. [25-2961](#) Receipt of the Viewers' Report to Vacate a Portion of the Public Right-of-Way at North Clarens Street.

**Attachments:** [25-2691 Viewers' report - Vacation of public right-of-way N Clarens Street - all s](#)

16. [25-2857](#) Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to vacate a portion of the public right-of-way at North Clarens Street, adjacent to the property at 1 & 2 North Clarens Street (VAC No. 2024-00007) (Implementation Ordinance for Vacation No. 2024-00007 associated with Clarens Estates approved by City Council on February 22, 2025).

**Attachments:** [25-2857 cover](#)

[25-2857 ordinance](#)

17. [25-2877](#) Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend Section 5-6-224 (Method of Storm and Subsoil Water

Disposal) of Subdivision J (Miscellaneous Provisions) of Article B (SEWAGE DISPOSAL AND DRAINS) of Chapter 6 (Water and Sewer) of Title 5 (Transportation And Environmental Services) to Transfer Signature Authority.

**Attachments:** [25-2877 Attachment 1 - Ordinance Cover](#)

[25-2877 Attachment 2 - Ordinance](#)

[25-2877 Attachment 3 - Presentation](#)

18. [25-2878](#) Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain Section 1-1-11 of Chapter 1 (USE AND INTRODUCTION) of Title 1 (GENERAL PROVISIONS) of the Code of the City of Alexandria, Virginia, 1981, as amended, to increase interdepartmental enforcement flexibility.

**Attachments:** [25-2878 Attachment 1 Ordinance Cover](#)

[25-2878 Attachment 2 Ordinance](#)

19. [25-2855](#) Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain Article VII (SUPPLEMENTAL ZONE REGULATIONS) to delete Section 7-203(B)(7) (ACCESSORY DWELLINGS) and add Sections 7-302 (SHORT-TERM RESIDENTIAL RENTALS) and 7-1400 (SHORT-TERM RESIDENTIAL RENTALS) of the City of Alexandria Zoning Ordinance, in accordance with the text amendment heretofore approved by city council as Text Amendment No. 2024-00011 (Implementation Ordinance for Text Amendment No. 2024-00011 associated with short-term residential rental regulations approved by City Council on February 22, 2025).

**Attachments:** [25-2855 cover](#)

[25-2855 ordinance](#)

## VI. ACTION MATTERS

### Contested appointments

20. [25-2946](#) Budget and Fiscal Affairs Advisory Committee - 2-year term  
1 citizen member

**Attachments:** [25-2946 BFAAC ballot](#)

[25-2946 B&C Redaction Notice](#)

[25-2946 BFAAC apps - redacted](#)

21. [25-2947](#) Commission for the Arts - 3-year term  
1 professional with expertise in the arts, including, but not limited to, arts educators, professional practitioners of various art disciplines and professional administrators working in the arts

**Attachments:** [25-2947 Com. for the Arts ballot](#)  
[25-2947 B&C Redaction Notice](#)  
[25-2947 Com. for the Arts apps - redacted](#)

22. [25-2948](#) Commission on Aging - 3-year term  
1 citizen who is 60 years of age or older  
**Attachments:** [25-2948 Com. on Aging ballot](#)  
[25-2948 B&C Redaction Notice](#)  
[25-2948 Com. on Aging apps - redacted](#)
23. [25-2949](#) Commission on Information Technology - 3-year term  
1 citizen member  
**Attachments:** [25-2949 Com. on IT ballot](#)  
[25-2949 B&C Redaction Notice](#)  
[25-2949 Com. on IT apps - redacted](#)
24. [25-2950](#) Commission on Persons with Disabilities -2-year term  
2 citizen members  
**Attachments:** [25-2950 Com. on Persons With Dis. ballot](#)  
[25-2950 B&C Redaction Notice](#)  
[25-2950 Com. on Persons with Dis. apps - redacted](#)
25. [25-2951](#) Human Rights Commission - 3-year term  
1 citizen member  
**Attachments:** [25-2951 Human Rights Ballot](#)  
[25-2951 B&C Redaction Notice](#)  
[25-2951 Human Rights apps -redactd](#)
26. [25-2952](#) Traffic and Parking Board - 2-year term  
1 citizen member  
**Attachments:** [25-2952 Traffic and Parking ballot](#)  
[25-2952 B&C Redaction Notice](#)  
[25-2952 Traffic and parking apps - redacted](#)

## Reports and Recommendations of the City Manager

27. [25-2874](#) Consideration of Adoption of the Repetitive Loss Area Analysis (RLAA) supporting the City of Alexandria's (City) ongoing participation in the Federal Emergency Management Agency (FEMA) Community Rating System (CRS).  
**Attachments:** [25-2874 Attachment 1 - Repetitive Loss Area Analysis Report](#)  
[25-2874 Attachment 2 - Repetitive Loss Areas Map](#)  
[25-2874 Attachment 3 - Repetitive Loss Area Analysis Presentation.pptx](#)

28. [25-2873](#) Consideration of a Request to Approve the Submission of the Flood Insurance Assessment to the Federal Emergency Management Agency.  
**Attachments:** [25-2873 Attachment 1 - Technical Memo Flood Insurance Analysis 2024](#)  
[25-2873 Attachment 2 - Flood Insurance Coverage Analysis Presentation.pptx](#)

## Ordinances and Resolutions

29. [25-2879](#) Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance on the Proposed Real and Personal Property Tax Rates and Proposed Effective Tax Rate Increase for Calendar Year 2025 (Fiscal Year 2026).  
**Attachments:** [25-2879 Attachment 1 - Tax Rates Ordinance Cover](#)  
[25-2879 Attachment 2 - Tax Rates Ordinance](#)  
[25-2879 Attachment 3 - 2025 Tax Rates presentation](#)

## VII. OTHER

### 30. Oral Reports and Oral Presentations by Members of City Council

31. [25-2883](#) Consideration of City Council Schedule.  
**Attachments:** [25-2883 Attachment 1 - Look Ahead Calendar](#)  
[25-2883 Attachment 2 - Official City Council Calendar](#)

## VIII. ADJOURN.

*The Cablecast schedule of Government meetings on Channel 70 can be found here:  
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>*

*This docket is subject to change.*

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*Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at [alexandriava.gov/council](http://alexandriava.gov/council).*

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*Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.*

*City Council meetings are closed-captioned for the hearing impaired.*

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