

City of Alexandria

*301 King St., Room 2400
Alexandria, VA 22314*



Docket - Final

Tuesday, February 25, 2025

6:15 PM

Council will hold an Executive Session at 6:15 p.m. The Regular meeting will begin at 7:00 p.m., or shortly thereafter.

Council Chamber

City Council Legislative Meeting

The February 25, 2025, Legislative Meeting of the Alexandria City Council is being held in the Council Chamber (301 King Street, Alexandria, Virginia, 22314) and electronically. Members of the City Council and staff are participating either in-person or from a remote location through a video conference call on Zoom webinar. The meeting can be accessed by government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

Webinar ID: 985 0776 1173

Webinar Passcode: 562892

Dial-in number: 301-715-8592

Registration : https://zoom.us/webinar/register/WN_M1e2XVFNTy6LS5DgKSqavw

If you use the Zoom webinar application, please be sure you have updated the application to the latest version for the best results. If you are unable to access the Zoom webinar, please use the Dial-In number to access the meeting.

*****PLEASE LOG-IN EARLY IF POSSIBLE*****

Links:

Meeting Agenda and Live Webcast

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

Zoom Registration Form

If you wish to use Zoom to watch the meeting or to address Council, you must register first.

Submission of written statements is encouraged. Please verify the meeting date on the City's website. If you have prepared statement or written comments for the record you may email it to the City Clerk at CouncilComment@alexandriava.gov.

Individuals requiring translation services should contact the City Clerk and Clerk of Council at gloria.sitton@alexandriava.gov or at 703.746.4550. We request that you provide a 48-hour notice so that the proper arrangements may be made. Please specify the language for translation when you make the request.

Las personas que requieran servicios de traducción deben comunicarse con el Secretario de la Ciudad y el Secretario del Consejo en gloria.sitton@alexandriava.gov o al 703.746.4550. Le solicitamos que proporcione un aviso de 48 horas para que se puedan hacer los arreglos necesarios. Por favor, especifique el idioma de traducción cuando realice la solicitud.

I. OPENING**1. Calling the Roll.****2. Approval of Electronic Participation Resolution.**

[25-2911](#) Approval of Electronic Participation Resolution by City Council. (Councilman Aguirre)[ROLL-CALL VOTE]

Attachments: [25-2911 Electronic Participation Resolution - Aguirre](#)
[25-2911 signed resolution](#)

3. Closed Session.

[25-2892](#) Consideration of a closed executive session to discuss the investment of public funds where competition or bargaining is involved, where, if made public initially, the financial interest of the governmental unit would be adversely affected and to discuss the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body. [ROLL-CALL VOTE]

Attachments: [25-2892 resolution](#)
[25-2892 signed resolution](#)

4. Moment of Silence and Pledge of Allegiance**II. PROCLAMATIONS AND RECOGNITIONS**

5. [25-2891](#) Presentation of a Proclamation recognizing the 50th Anniversary of the Alexandria Archaeological Commission.

Attachments: [25-2891 proclamation](#)

6. [25-2898](#) Presentation of a Proclamation Declaring the Month of March as Irish-American Heritage Month and Honoring St. Patrick's Day.

Attachments: [25-2898 proclamation](#)

III. Oral Reports from Members of City Council on Boards, Commissions, and Committees

[25-2894](#) *Council of Governments (COG) Transportation Planning Board (TPB) (Councilman Aguirre)
*Waterfront Commission (Vice Mayor Bagley)
*Virginia Railway Express (VRE) (Vice Mayor Bagley)
*Alexandria Campaign on Adolescent Pregnancy (ACAP)(Vice Mayor Bagley and Councilman Aguirre)

*City/Schools Subcommittee (Mayor Gaskins and Councilman Chapman)

IV. Oral Report from the City Manager

7. [25-2895](#) Alexandria Mentoring Partnership (AMP) Program Highlight
8. [25-2893](#) Update on 2025 Economic Summit
- Attachments:** [25-2893 Update on 2025 Economic Summit](#)

V. ACTION MATTERS

Reports and Recommendations of the City Manager

9. [25-2860](#) Presentation of the Proposed Annual Operating Budget for FY 2026 (including Schools), the Proposed Capital Improvement Program (CIP) for FY 2026 to FY 2035 (including Schools CIP), and the Proposed Tax Rate Recommendations.
- Attachments:** [25-2860 FY 2026 Proposed Budget Presentation Final](#)

VI. OTHER

10. Oral Reports and Oral Presentations by Members of City Council.

11. [25-2882](#) Consideration of City Council Schedule.
- Attachments:** [25-2882 Attachment 1 - Look Ahead Calendar](#)
[25-2882 Attachment 2 - Official City Council Calendar](#)

12. Closed Meeting (cont.) if needed.

VII. ADJOURN.

*The Cablecast schedule of Government meetings on Channel 70 can be found here:
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>*

This docket is subject to change.

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Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at alexandriava.gov/council.

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Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.

City Council meetings are closed-captioned for the hearing impaired.

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