

# City of Alexandria

*301 King St., Room 2400  
Alexandria, VA 22314*



## **Docket - Final-revised**

**Tuesday, February 18, 2025**

**7:00 PM**

**Council Chamber**

**City Council Legislative Meeting**

The February 18, 2025, Legislative Meeting of the Alexandria City Council is being held in the Council Chamber (301 King Street, Alexandria, Virginia, 22314) and electronically. Members of the City Council and staff are participating either in-person or from a remote location through a video conference call on Zoom webinar. The meeting can be accessed by government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

**Webinar ID: 918 3066 0782**

**Webinar Passcode: 286737**

**Dial-in number: 301-715-8592**

**Registration : [https://zoom.us/webinar/register/WN\\_c9NoSwwTSxGUyHdCXHzoQw](https://zoom.us/webinar/register/WN_c9NoSwwTSxGUyHdCXHzoQw)**

If you use the Zoom webinar application, please be sure you have updated the application to the latest version for the best results. If you are unable to access the Zoom webinar, please use the Dial-In number to access the meeting.

**\*\*\*PLEASE LOG-IN EARLY IF POSSIBLE\*\*\***

#### **Links:**

##### **Meeting Agenda and Live Webcast**

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

##### **Zoom Registration Form**

If you wish to use Zoom to watch the meeting or to address Council, you must register first.

Submission of written statements is encouraged. Please verify the meeting date on the City's website. If you have prepared statement or written comments for the record you may email it to the City Clerk at [CouncilComment@alexandriava.gov](mailto:CouncilComment@alexandriava.gov).

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Individuals requiring translation services should contact the City Clerk and Clerk of Council at [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) or at 703.746.4550. We request that you provide a 48-hour notice so that the proper arrangements may be made. Please specify the language for translation when you make the request.

Las personas que requieran servicios de traducción deben comunicarse con el Secretario de la Ciudad y el Secretario del Consejo en [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) o al 703.746.4550. Le solicitamos que proporcione un aviso de 48 horas para que se puedan hacer los arreglos necesarios. Por favor, especifique el idioma de traducción cuando realice la solicitud.

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**I. OPENING**

1. **Calling the Roll.**
2. **Approval of Electronic Participation Resolution. (if needed)**
3. **Moment of Silence and Pledge of Allegiance**
4. **Reading and Acting Upon the Minutes of the Following Meetings of City Council:**

[25-2854](#)

Reading and Acting Upon the Minutes of the Following Meetings of City Council:  
The Special Meeting Minutes of January 2, 2025;  
The Regular Meeting Minutes of January 14, 2025;  
The Public Hearing Meeting Minutes of January 25, 2025; and  
The Regular Meeting Minutes of January 28, 2025.

**Attachments:** [25-2854 January 2, 2025 special meeting minutes](#)  
[25-2854 January 14 2025 regular meeting minutes](#)  
[25-2854 January 25 2025 public hearing meeting minutes](#)  
[25-2845 January 28 2025 regular meeting minutes](#)  
[25-2854 January 2, 2025 special meeting signed minutes](#)  
[25--2854 January 14., 2025 regular meeting minutes signed](#)  
[25-2854 January 25, 2025 public hearing meeting minutes signed](#)  
[25-2854 January 28, 2025regular meeting minutes signed](#)

**II. PROCLAMATIONS AND RECOGNITION**

5. [25-2735](#) Presentation of a Proclamation Declaring February as George Washington Birthday Celebration Month

**Attachments:** [25-2735 proclamation](#)

**III. Oral Reports from Members of Council on Boards, Commissions, and Committees**[25-2861](#)

\*Northern Virginia Transportation Authority (NVTA) (Mayor Gaskins)  
\*City/Schools Subcommittee (Mayor Gaskins and Councilman Chapman)  
\*Beautification Commission (Vice Mayor Bagley)  
\* Council of Governments (COG) - Food and Agriculture Regional Member (FARM) Policy Committee (Councilwoman Greene)

**IV. Oral Report From the City Manager**

**V. ACTION DOCKET****Regular Consent Calendar (6-9)**

6. [25-2849](#) Receipt of the following resignations from Members of Boards, Commissions, and Committees:
- a) Commission on HIV/AIDS  
Carl Welliver
  - b) Commission on Information Technology  
Jay Chauhan
  - c) Health Systems Agency of Northern Virginia  
Michael J. Carrasco
  - d) Historic Alexandria Resources Commission  
Rebecca Rose
  - e) Human Rights Commission  
David Rigsby
  - f) Landlord-Tenant Relations Board  
Elijah Dennis
7. [25-2843](#) Uncontested Appointments for Boards, Commissions, and Committees:
- a) Alexandria-Caen Sister Cities - 2-year term  
2 citizen members
  - b) Archaeological Commissions - 4-year term  
1 At large member
  - c) Beauregard Urban Design Advisory Committee - 2-year term  
1 citizen member
  - d) Beautification Commission - 2-year term  
3 citizen members
  - e) Commission on Employment - 2-year term  
1 representative from a recognized area business including minority-owned and small businesses

- f) Economic Opportunities Commission - 2-year term  
1 Category III - representatives of business industry, labor, religious, welfare or other private groups and interests certified by the Commission
- g) Historic Alexandria Resources Commission - 2-year term  
1 Lease holding artists at the Torpedo Factory Arts Center
- h) Independent Community Policing Review Board - 3-year term  
1 citizen member
- i) Public Health Advisory Commission - 2-year term  
1 fire department representative  
1 dentist practicing in the city nominated by the NOVA Dental Society
- j) Towing Advisory Board - 3-year term  
1 citizen at large
- k) Visit Alexandria Board of Governors - 2-year term  
1 1 of 4 (Hotel, Restaurant, Association, or Retail) member
- l) Waterfront Commission - 2-year term  
1 citizen representative from Park Planning District III  
1 representative from the Historic Alexandria Foundation

**Attachments:** [25-2843 Uncontested Ballot Feb 25](#)  
[25-2843 B&C Redaction Notice](#)  
[25-28-43 Uncontested apps - redacted](#)

8. [25-2741](#) Consideration of the Monthly Financial Report for the Period Ending December 31, 2024.

**Attachments:** [25-2741 Att 1 - Revenue- December 2024](#)  
[25-2741 Att 2 - Expenditure December 2024](#)  
[25-2741 Att 3 - 2Q Investment report](#)

9. [25-2743](#) Introduction and First Reading. Consideration. Passage on First Reading of an ordinance to temporarily move the polling place in the George Mason School Precinct to Trinity United Methodist Church and temporarily rename the Precinct accordingly.

**Attachments:** [25-2743 Attachment 1 Ordinance Cover](#)  
[25-2743 Attachment 2 Proposed Ordinance](#)  
[25-2743 Attachment 3 Proposed Voting District Map](#)

## VI. ACTION MATTERS

**Contested Appointments of Boards, Commissions, and Committees**

10. [25-2845](#) Alexandria Redevelopment and Housing Authority - 4-year term  
1 citizen member  
**Attachments:** [25-2845 Alex. Redevelopment Ballot Feb 25](#)  
[25-2845 B&C Redaction Notice](#)  
[25-2845 Alex. Redevelopment apps - redacted](#)
11. [25-2844](#) Community Criminal Justice Board - 2-year term  
1 citizen member  
**Attachments:** [25-2844 Community Criminal Justice Board Ballot Feb 25](#)  
[25-2844 B&C Redaction Notice](#)  
[25-2844 Community Criminal Justice Board apps - redacted](#)
12. [25-2846](#) Environmental Policy Commission -2-year term  
1 citizen member  
**Attachments:** [25-2846 Environmental Policy Ballot Feb 25](#)  
[25-2846 B&C Redaction Notice](#)  
[25-2846 Environmental Policy apps - redacted](#)
13. [25-2847](#) Library Board -2-year term  
2 citizen members  
**Attachments:** [25-2847 Library Board Ballot Feb 25](#)  
[25-2847 B&C Redaction Notice](#)  
[25-2847 Library Board apps - redacted](#)
14. [25-2848](#) Planning Commission -4-year term  
2 citizen members  
**Attachments:** [25-2848 Planning Com. Ballot Feb 25](#)  
[25-2848 B&C Redaction Notice](#)  
[25-2848 Planning Com. apps - redacted](#)

**Reports and Recommendations of the City Manager**

15. [25-2770](#) Release of Stipend Contingency Funds for Individuals Currently Enrolled in Secondary Education on City Boards and Commissions
16. [25-2740](#) Consideration of the Calendar Year 2025 Real Property Assessments.

**Attachments:** [25-2740 Att 1 CY 2025 Real Property Assessment Land Book](#)  
[25-2740 Att 2 CY 2025 Equalized Assessment Summary](#)  
[25-2740 Att 3 Historical New Growth \(CY 2018 to CY 2025\)](#)  
[25-2740 Att 4 Potomac Yard](#)  
[25-2740 Att 5 Real Estate Tax Base Distribution \(CY 2009 to CY 2025\)](#)  
[25-2740 Att 6 Distribution of 2025 Assessments by Land Use](#)  
[25-2740 Att 7 Points of Interest - CY 2025 Residential Assessment Changes](#)  
[25-2740 Att 8 Average 2025 Real Property Assessment Percentage Change M](#)  
[25-2740 Att 9 Analysis of the Commercial Market](#)  
[25-2740 Att 10 Overview of the Assessment Process](#)  
[25-2740 Att 11 2024 New Construction Projects](#)  
[25-2740 Att 12 Noteworthy Trends in Alexandria Real Estate](#)  
[25-2740 Att 13 2025 Staff Presentation](#)

17. [25-2812](#) FY 2026-27 DRAFT Long-Range Planning Interdepartmental Work Program.

**Attachments:** [25-2812 Attachment 1 Draft FY 2026-27 Interdepartmental Long-Range Plan](#)  
[25-2812 Attachment 2 Presentation](#)

## VII. ORDINANCE AND RESOLUTIONS

18. [25-2805](#) Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance Approving and Authorizing the Temporary Designation of On-Street Parking Spaces in the 3800 Block of Mount Vernon Avenue for Vending.

**Attachments:** [25-2805 Attachment 1 Ordinance Cover](#)  
[25-2805 Attachment 2 Ordinance](#)  
[25-2805 Attachment 3 Proposed Pilot Regulations](#)  
[25-2805 Attachment 4 Presentation](#)

19. [25-2806](#) Consideration of Resolutions to Support Grant Applications for the Transportation Land-Use Connections Program and Regional Roadway Safety Program to the Metropolitan Washington Council of Governments. [ROLL-CALL VOTE]

**Attachments:** [25-2806 Attachment 1 - Resolution - TLC - FY26](#)  
[25-2806 Attachment 2 - Resolution - RRSP - FY26](#)  
[25-2806 Attachment 3 - TC Endorsement - MWCOG Grants 1-13- FY26](#)  
[25-2806 Attachment 4 Presentation](#)  
[25-2806 signed resolution](#)  
[25-2806 signed resolution](#)

## VIII. OTHER

20. Oral Report and Oral Presentations by Members of City Council

21. [25-2820](#) Consideration of City Council Schedule.

**Attachments:** [25-2820 Attachment 1 - Look Ahead Calendar](#)  
[25-2820 Attachment 2 - Official City Council Calendar](#)

**IX. ADJOURN.**

*The Cablecast schedule of Government meetings on Channel 70 can be found here:  
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>*

*This docket is subject to change.*

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*Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at [alexandriava.gov/council](http://alexandriava.gov/council).*

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*Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.*

*City Council meetings are closed-captioned for the hearing impaired.*

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