

# **City of Alexandria**

*301 King St., Room 2400  
Alexandria, VA 22314*



## **Docket - Final-revised**

**Tuesday, November 27, 2018**

**7:00 PM**

**Council Chambers**

**City Council Legislative Meeting**

**Work Session - 5:30 p.m. - 7:00 p.m. (Work Session will be held in the Council Work Room)**

[19-1467](#) City Council and State Legislative Delegation Work Session

**Attachments:** [19-1467 After Items](#)

**1. Calling the Roll.**

[19-2311](#) Calling the Roll

**Attachments:** [19-2311 After Items](#)

**2. Moment of Silence and Pledge of Allegiance****ORAL REPORTS FROM CITY COUNCIL ON BOARDS, COMMISSIONS, AND COMMITTEES**

**\*Quality of Life Subcommittee (Mayor Silberberg and Vice Mayor Wilson)**

**\*City/Schools Subcommittee (Mayor Silberberg and Vice Mayor Wilson)**

**\*Potomac Yard Metrorail Implementation Group (Vice Mayor Wilson and Councilman Smedberg)**

**\*City Naming Committee (Councilmember Lovain and Councilwoman Pepper)**

**\*Transportation Planning Board (Councilmember Lovain)**

**ORAL REPORT FROM THE CITY MANAGER****REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER****CONSENT CALENDAR****(Reports and Recommendations of the City Manager)**

**3. [19-1319](#) Consideration of City Legislative Package for the 2019 Virginia General Assembly Session.**

**Attachments:** [19-1319 Proposed City Legislative Package](#)

**4. [19-1410](#) Report from the Racial Equity Initiative Work Group.**

**Attachments:** [19-1410 Racial Equity Presentation](#)

**END OF CONSENT CALENDAR**

**REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER FOR DISCUSSION**

5. [19-1429](#) Receipt of the Proposed Strategic Facilities Plan.  
**Attachments:** [19-1429 City of Alexandria Strategic Facilities Plan\\_10 - FINAL - 10-23-18](#)  
[19-1429 SFP-Presentation](#)
6. [18-7962](#) Potomac Yard Metrorail Station Project Update  
**Attachments:** [18-7962 Potomac Yard City Council Update Presentation](#)
7. [19-1350](#) Information Technology Services Department: Major Program Update  
**Attachments:** [19-1350 ITS Council Fall Check In Presentation](#)

**ORAL REPORTS AND ORAL PRESENTATIONS BY MEMBERS OF CITY COUNCIL****OTHER**

8. [19-1433](#) Consideration of City Council Schedule.  
**Attachments:** [19-1433 FY19 City Council Schedule](#)

*The Cablecast schedule of Government meetings on Channel 70 can be found here:  
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>*

*This docket is subject to change.*

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*Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at [alexandriava.gov/council](http://alexandriava.gov/council).*

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*Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.*

*City Council meetings are closed-captioned for the hearing impaired.*

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