

# City of Alexandria

301 King St., Room 2400  
Alexandria, VA 22314



## Docket - Final-revised

Tuesday, March 26, 2019

6:00 PM

Council Chambers

**City Council Legislative Meeting**

**1. Calling the Roll.**

[19-1938](#) Calling the Roll.

**Attachments:** [19-1938 After Items](#)

**2. Executive Session.**

[19-1907](#) 6:00 p.m - Consideration of a closed executive session for consultation with legal counsel regarding actual or probable litigation and to discuss the investment of public funds where competition or bargaining is involved.

**Attachments:** [19-1907 Executive Session Resolution](#)  
[19-1907 After Items](#)

**3. Moment of Silence and Pledge of Allegiance.****4. Reading and Acting Upon the Minutes of the Following Meetings of City Council:**

[19-1912](#) The Regular Meeting Minutes of February 26, 2019.

**Attachments:** [19-1912 February 26 2019 regular meeting minutes](#)

**PROCLAMATIONS**

5. [19-1906](#) Presentation of a Proclamation recognizing American Legion Centennial Day.

**Attachments:** [19-1906 proclamation](#)

6. [19-1905](#) Presentation of a Proclamation recognizing the Alexandria Health Department and Public Health Week.

**Attachments:** [19-1905 proclamation](#)

7. [19-1913](#) Presentation of a Proclamation recognizing the Daughters of the American Revolution.

**Attachments:** [19-1913 proclamation](#)

**\*\*Please note: The public hearing for this item was held on Saturday, March 16, 2019 and is now closed.\*\***

8. [19-1904](#) Special Use Permit #2018-0117  
3225 Colvin Street - DC Poultry Market  
Consideration of a request for a special use permit to operate a retail shopping establishment and a butchery with live poultry; zoned: I/ Industrial. (The public hearing was held on March 16 and is now closed)  
Applicant: DC Poultry Market Corporation  
Planning Commission Action: Recommended Approval 7-0.

**Attachments:** [19-1904 Staff Report](#)  
[19-1904 Presentation](#)  
[19-1904 Memorandum](#)  
[19-1904 New York Inspection 1](#)  
[19-1904 New York Inspection 2](#)  
[19-1904 lbms program standards final \(002\)](#)  
[19-1904 Letters and emails received after the 3-16-19 hearing](#)  
[19-1904 Memo to Council - SUP2018-00117 - Alexandria Health Department](#)  
[19-1904 After Items](#)  
[19-1904 After Items 2](#)  
[19-1904 After Items 3](#)

## **ORAL REPORTS BY MEMBERS OF CITY COUNCIL**

- \*ARHA Redevelopment Committee (Mayor Wilson and Councilman Chapman)**
- \*City/Schools Subcommittee (Mayor Wilson and Councilman Chapman)**
- \*Potomac Yard Metrorail Implementation Work Group (PYMIG) (Mayor Wilson and Councilman Aguirre)**
- \*Northern Virginia Transportation Authority (NVTA) (Mayor Wilson)**
- \*COG Board of Directors (Mayor Wilson)**
- \*Citizen Corps Council (Councilwoman Jackson)**
- \*COG Chesapeake Bay and Water Resources Policy Committee (Councilwoman Jackson)**
- \*Eisenhower Partnership (Councilwoman Jackson)**
- \*Patrick Henry Community Advisory Group (Councilwoman Pepper)**
- \*Virginia Railway Express (VRE) (Vice Mayor Bennett-Parker)**
- \*Visit Alexandria Board of Governors (Vice Mayor Bennett-Parker)**
- \*Alexandria Gang Prevention Community Task Force (Councilman Seifeldein)**
- \*Waterfront Commission (Councilman Seifeldein)**

**ORAL REPORT FROM THE CITY MANAGER****REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER (five min.)****CONSENT CALENDAR (9-10)****(Reports and Recommendations of the City Manager)**

9. [19-1158](#) Consideration of Receipt of Fiscal Year 2019 Second Quarter Capital Projects Status Report Related to City Council Approved Capital Projects.  
**Attachments:** [19-1158\\_FY 2019 Second Quarter Capital Projects Status Report](#)
10. [19-1700](#) Consideration of Approval for the Department of Community and Human Services to Utilize State Opioid Response Funds.

**END OF CONSENT CALENDAR****REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER FOR DISCUSSION (60 min.)**

11. [19-1750](#) Metro Platform Improvement Project Oral Update  
**Attachments:** [19-1750\\_WMATA Platform Improvements 2019-03-21](#)
12. [19-1880](#) Department Strategic Review: Alexandria Economic Development Partnership (including discussion of incentives)  
**Attachments:** [19-1880\\_City Council Economic Development Work Session](#)
13. [19-1879](#) Department Strategic Review: Visit Alexandria  
**Attachments:** [19-1879\\_Visit Alexandria Council Briefing 3.26.19 \(003\)](#)

**ORDINANCES AND RESOLUTIONS**

14. [19-1886](#) Public Hearing, Second Reading and Final Passage of an Ordinance to amend and reordain Sheet No. 045.03 of the “Official Zoning Map, Alexandria, Virginia,” adopted by Section 1-300 (OFFICIAL ZONING MAP AND DISTRICT BOUNDARIES), of the City of Alexandria Zoning Ordinance, by rezoning the properties at 1201 North Royal Street from, CD-X/Commercial Downtown Zone (Old Town North) to CRMU-X/Commercial Residential Mixed Use (Old Town North) Zone, and the adjacent outparcel from, UT/Utilities and Transportation to CRUM-X/Commercial Residential Mixed Use (Old Town North) Zone, in accordance with the said zoning map amendment heretofore approved by city council as Rezoning NO. 2018-0006 (Implementation Ordinance for Rezoning No. 2018-0006 associated with Craddock Site Redevelopment (1201 North Royal Street) approved by City Council on January 12, 2019). [ROLL-CALL VOTE]

**Attachments:** [19-1886\\_cover](#)  
[19-1886\\_ordinance](#)  
[19-1886\\_After Items](#)

15. [19-1878](#) Consideration of a Resolution Affirming City Council's Commitment to Regionalism.  
[ROLL-CALL VOTE]

**Attachments:** [19-1878\\_Proposed Regionalism Resolution 3.21.2019](#)  
[19-1878\\_After Items](#)

## ORAL PRESENTATIONS AND ORAL REPORTS BY MEMBERS OF CITY COUNCIL

### OTHER

16. [19-1856](#) Consideration of City Council Schedule.

**Attachments:** [19-1856\\_FY 2019 Council Calendar](#)

### Closed meeting. (if needed)

17. [19-1916](#) Consideration of a closed executive session for consultation with legal counsel regarding actual or probable litigation and to discuss the investment of public funds where competition or bargaining is involved.

**Attachments:** [19-1916\\_Executive Session Resolution](#)

*The Cablecast schedule of Government meetings on Channel 70 can be found here:  
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>*

*This docket is subject to change.*

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*Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at [alexandriava.gov/council](http://alexandriava.gov/council).*

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*Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.*

*City Council meetings are closed-captioned for the hearing impaired.*

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