

**City of Alexandria
Meeting Minutes
Tuesday, October 11, 2022 - 7:00 PM
City Council Legislative Meeting**

Present: Mayor Justin M. Wilson, Vice Mayor Amy B. Jackson, Members of Council Canek Aguirre, Sarah R. Bagley, John Taylor Chapman, Alyia Gaskins, and R. Kirk McPike.

Absent: None.

Also Present: Mr. Parajon, City Manager; Ms. Anderson, City Attorney; Mr. Egar, Energy Manager, Mr. Greenlief, Assistant Director of Finance, Finance Department; Chief Hayes, Police Chief, Alexandria Police Department; Delegate Elizabeth Bennett-Parker; Mr. Smith, Information Technology Services (ITS); Ms. Demeke, ITS; and Police Captain Ballantine; and Mr. Lloyd.

Recorded by: Keia Waters, Deputy City Clerk and Clerk of Council.

I. OPENING

1. Calling the Roll.

Mayor Wilson called the meeting to order and the Deputy City Clerk called the roll. All the members of Council were present.

2. Approval of Electronic Participation Resolution by Member(s) of City Council.

WHEREUPON, upon motion by Councilman Chapman seconded by Vice Mayor Jackson and carried unanimously, City Council adopted the resolution City Council adopted the resolutions regarding Electronic Participation by Members of City Council. The vote was as follows: In favor, Mayor Wilson, Vice Mayor Jackson, Councilman Aguirre, Councilmember Bagley, Councilman Chapman, Councilwoman Gaskins, and Councilman McPike; Opposed, none.

3. Moment of Silence and Pledge of Allegiance

City Council observed a moment of silence and recited the Pledge of Allegiance.

II. PROCLAMATIONS

4. Presentation of a Proclamation Recognizing the Winners of the 2022 Ben Brenman Awards.

WHEREUPON, upon motion by Councilman Chapman, seconded by Vice Mayor

Jackson and carried unanimously, City Council endorsed the proclamation. The vote was as follows: In favor, Mayor Wilson, Vice Mayor Jackson, Councilman Aguirre, Councilmember Bagley, Councilman Chapman, Councilwoman Gaskins, and Councilman McPike; Opposed, none.

5. Presentation of a Proclamation Recognizing World Polio Day 2022.

WHEREUPON, upon motion by Vice Mayor Jackson, seconded by Councilman Chapman and carried unanimously, City Council endorsed the proclamation. The vote was as follows: In favor, Mayor Wilson, Vice Mayor Jackson, Councilman Aguirre, Councilmember Bagley, Councilman Chapman, Councilwoman Gaskins, and Councilman McPike; Opposed, none.

6. Presentation of a Proclamation Recognizing October as National Bullying Awareness Month.

WHEREUPON, upon motion by Councilwoman Gaskins, seconded by Vice Mayor Jackson and carried unanimously, City Council endorsed the proclamation. The vote was as follows: In favor, Mayor Wilson, Vice Mayor Jackson, Councilman Aguirre, Councilmember Bagley, Councilman Chapman, Councilwoman Gaskins, and Councilman McPike; Opposed, none.

6a. Presentation of a Proclamation Recognizing Mac Slover.

WHEREUPON, upon motion by Councilwoman Gaskins, seconded by Vice Mayor Jackson and carried unanimously, City Council endorsed the proclamation. The vote was as follows: In favor, Mayor Wilson, Vice Mayor Jackson, Councilman Aguirre, Councilmember Bagley, Councilman Chapman, Councilwoman Gaskins, and Councilman McPike; Opposed, none.

7. Presentation of a Proclamation Recognizing the Chinquapin Wahoos.

WHEREUPON, upon motion by Councilman McPike, seconded by Councilman Chapman and carried unanimously, City Council endorsed the proclamation. The vote was as follows: In favor, Mayor Wilson, Vice Mayor Jackson, Councilman Aguirre, Councilmember Bagley, Councilman Chapman, Councilwoman Gaskins, and Councilman McPike; Opposed, none.

8. Presentation of a Proclamation Honoring Crossing Guard Cora Reed.

WHEREUPON, upon motion by Councilman Chapman, seconded by Vice Mayor Jackson and carried unanimously, City Council endorsed the proclamation. The vote was as follows: In favor, Mayor Wilson, Vice Mayor Jackson, Councilman Aguirre, Councilmember Bagley, Councilman Chapman, Councilwoman Gaskins, and Councilman McPike; Opposed, none.

III. ORAL REPORTS FROM MEMBERS OF CITY COUNCIL ON BOARDS, COMMISSIONS AND COMMITTEES

***Northern Virginia Transportation Commission (NVTC) (Councilman Aguirre and Councilmember Bagley)**

Councilmember Bagley reported the groups upcoming outreach for Envision Route 7 feedback opportunities and the commuter choice program. Councilmember Bagley noted the addition of the equity component of the commuter choice program recognizing areas identified by COG. Councilmember Bagley reported on the WMATA budget shortfall and reevaluating the safe return of the 7000 series trains. Councilmember Bagley noted the group discussed legislative policies, upcoming funding challenges and budget.

***Visit Alexandria Board of Governors (Vice Mayor Jackson)**

Vice Mayor Jackson attended the annual meeting and highlighted some of the city's ranks: Best Small City, 15 Best City in the US, and the South's Best City on the Rise. Vice Mayor noted the West End Campaign "Expand ALX" geared to encourage citizen to visit the West End and other communities in the city.

***Chesapeake Bay Policy and Resources Committee (Vice Mayor Jackson)**

Vice Mayor Jackson reported on the start of a scholarship fund to assist high school students in Chesapeake Bay region as well as student attending schools in the region interested in environmental policy. Vice Mayor noted the group had its 11th Annual EPA forum, and they discussed PFAS and the Clean Water Act.

***COG Food and Agriculture Regional Member (FARM) Policy Committee (Vice Mayor Jackson)**

Vice Mayor Jackson reported that the group wrote a letter to the White House regarding goals, and other initiatives stipulating what the group would like to see. Vice Mayor noted the letter made request for guarantee universal and healthy school meals, increase SNAP benefits and reduce barriers to enroll, support farmer to promote healthy local food, and expand the use of Medicare reimbursement for nutritious foods to support health and wellness.

***MacArthur Advisory Committee (Vice Mayor Jackson)**

Vice Mayor Jackson reported that the group has been receiving updates on constructions and 2023 projections are on track with the hopes for a June 2023 opening for teachers and administrators.

***Potomac Watershed Roundtable (Vice Mayor Jackson)**

Vice Mayor Jackson noted the group discussed global warming and started the conversation to bring back the Watershed Summit.

***Workforce Development Center (Vice Mayor Jackson and Councilman McPike)**

Councilman McPike reported that the group received an introduction of new employees, discussed ARPA funded programs. Councilman McPike highlighted some of the programs such as the summer youth programs, digital literacy, workforce re-entry, and job fairs.

Councilman McPike noted state requirements will be back in place the end of 2022, this could lead to budget concerns for 2024 budget.

Vice Mayor Jackson reported that the group is partnering with INOVA for a citywide hiring event in November.

***Eisenhower Partnership Board of Directors (Vice Mayor Jackson and Councilman McPike)**

Vice Mayor Jackson reported that the group is focused on developing a strategic plan for the Eisenhower corridor and the partnership for the area.

***Commission on Information Technology (Vice Mayor Jackson and Mayor Wilson)**

Vice Mayor Jackson reported the group elected a new chair and welcomed new members. Vice Mayor Jackson noted that supply chain issues have slowed the process, but 8.37 miles fiber network has been installed, with about 8 miles remaining. Vice Mayor Jackson noted October is Cybersecurity Awareness Month.

IV. ORAL REPORT FROM THE CITY MANAGER

City Manager Parajon informed council and citizen on Alexandria being acknowledged as one of the Top Small Cities and Top 50 Best cities in the US to live.

City Manager Parajon recognized Gretchen Bulova and staff for the amazing trip to the Pilgrimage in Alabama.

**V. REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER
CONSENT CALENDAR (8-22)**

9. Receipt of the following resignations from Members of Boards, Commissions, and Committees:

- (a) Alexandria Gang Prevention Community Task Force
Zainab Keita
- (b) Alexandria Housing Affordability Advisory Committee
Michelle Krockner
- (c) Commission for the Arts
Roger Yoerges
- (d) Commission on Information Technology
J. D. Maddox
- (d) Waterfront Commission
Robert Weinhagen

(A copy of the above resignations is on file in the Office of the City Clerk and Clerk of

Council, marked Item 9 (a-d); 10/11/22, and is incorporated as part of this record by reference.)

10. Uncontested Appointments to Boards, Commissions and Committees:

(a) Archaeological Commission

1 Alexandria Historical Society representative

1 business community representative

(b) Beauregard Urban Design Advisory Committee

1 business community representative

(c) Beautification Commission

1 citizen member

1 master gardener, master naturalist or tree steward

(d) Carlyle/Eisenhower East

1 citizen member

(e) Children, Youth, and Families Collaborative Commission

1 community member with experiences as parents, guardians, teachers and/or expertise in early childhood, youth, or general education policy

(f) Commission on HIV/AIDS

1 citizen members

(g) Economic Opportunities Commission

2 Category III representatives

1 Category II representative

1 Category I representative (Councilman McPike)

(h) George Washington Birthday Celebration Committee

1 George Washington Chapter of the Sons of the American Revolution representative

1 citizen member

(j) Human Rights Commission

1 citizen member

(k) Social Services Advisory Board

1 citizen member

(l) Urban Design Advisory Committee

1 Old Town North Resident representative

(Reports and Recommendations of the City Manager)

- 11. Consideration of a Five-Year License Agreement between the City of Alexandria, Virginia and Crown Castle Fiber, LLC., to Install Fiber in the City's Rights-of-Ways for its**

Wireless Telecommunications Facilities and for Providing Broadband Services for its Commercial Customers in the City.

(A copy of the City Manager's memorandum dated October 4, 2022, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 11; 10/11/22, and is incorporated as part of this record by reference.)

12. Consideration of the Appointment of Management Representatives to the City of Alexandria Supplemental Retirement Board and Firefighters and Police Officers Pension Board.

(A copy of the City Manager's memorandum dated October 4, 2022, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 12; 10/11/22, and is incorporated as part of this record by reference.)

13. Consideration of the Monthly Financial Report for the Period Ending August 31, 2022.

(A copy of the City Manager's memorandum dated October 4, 2022, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 13; 10/11/22, and is incorporated as part of this record by reference.)

14. Consideration for the Application for the FY 2023 Combating Hate Crimes Grant Program through the Virginia Department of Criminal Justice.

(A copy of the City Manager's memorandum dated October 4, 2022, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 14; 10/11/22, and is incorporated as part of this record by reference.)

15. Request to vacate positions on City Boards and Commissions.

(A copy of the City Manager's memorandum dated October 4, 2022, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 15; 10/11/22, and is incorporated as part of this record by reference.)

(Ordinances for Introduction and First Reading)

16. Introduction and First Reading. Consideration., Passage on First Reading of an Ordinance authorizing the owners of the property located at 300 Hume Avenue to maintain an encroachment for a fence along the public right-of-way on Hume Avenue (Implementation Ordinance for Encroachment No. 2022-00001 associated with 300 Hume Avenue approved by City Council on September 17, 2022).

(A copy of the informal memorandum explaining is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 16; 10/11/22; and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item of which each Member of council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 16; 10/11/22, and is incorporated as part of this record by reference.)

17. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain Section 6-805 (STANDARDS FOR OUTDOOR DINING) of Article VI (SPECIAL AND OVERLAY ZONES) of the City of Alexandria Zoning Ordinance, in accordance with the text amendment heretofore approved by city council as Text Amendment No. 2022-00009 (Implementation Ordinance for Text Amendment No. 2022-00009 associated with aligning the King Street Outdoor Dining Program with the Commercial Parklet Program approved by City Council on September 17, 2022).

(A copy of the informal memorandum explaining is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 17; 10/11/22; and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item of which each Member of council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 17; 10/11/22, and is incorporated as part of this record by reference.)

18. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain Section 6-702 (USES) of Article VI (SPECIAL AND OVERLAY ZONES) of the City of Alexandria Zoning Ordinance, in accordance with the text amendment heretofore approved by city council as Text Amendment No. 2022-0010 (Implementation Ordinance for Text Amendment No. 2022-00010 associated with minor updates to the KR/King Street Urban Retail zone approved by City Council on September 17, 2022).

(A copy of the informal memorandum explaining is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 18; 10/11/22; and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item of which each Member of council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 18; 10/11/22, and is incorporated as part of this record by reference.)

19. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain the Master Plan of the City of Alexandria, Virginia, by adopting and incorporating therein the amendment heretofore approved by city council to the Water Quality Management Supplement chapter replacing the chapter in its entirety with the Chesapeake Bay Preservation Plan chapter of such master plan as Master Plan Amendment No. 2022-00003 and no other amendments, and to repeal all provisions of the said master plan as may be inconsistent with such amendment (Implementation Ordinance for Master Plan Amendment No. 2022-00003 associated with the update to the Water Quality Management Supplement Chapter of the City's Master Plan and a change in name to the Chesapeake Bay Preservation Plan approved by City Council on September 17, 2022).

(A copy of the informal memorandum explaining is on file in the Office of the City Clerk

and Clerk of Council, marked Item No. 19; 10/11/22; and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item of which each Member of council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 19; 10/11/22, and is incorporated as part of this record by reference.)

- 20.** Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain Sheet No. 074.02 of the "Official Zoning Map, Alexandria, Virginia," adopted by Section 1-300 (OFFICIAL ZONING MAP AND DISTRICT BOUNDARIES), of the City of Alexandria Zoning Ordinance, by rezoning the properties at 615A and 621 King Street from, CD/Commercial downtown zone to KR/King Street urban retail zone in accordance with the said zoning map amendment heretofore approved by city council as Rezoning No. 2022-00006 (Implementation Ordinance for Rezoning No. 2022-00006 associated with 615, 615A and 621 King Street approved by City Council on September 17, 2022).

(A copy of the informal memorandum explaining is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 20; 10/11/22; and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item of which each Member of council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 20; 10/11/22, and is incorporated as part of this record by reference.)

- 21.** Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain Chapter 7 (COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY (C-PACE)) of Title 7 (PLANNING AND DEVELOPMENT) of the Code of the City of Alexandria, Virginia, 1981, as amended.

(A copy of the informal memorandum explaining is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 21; 10/11/22; and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item of which each Member of council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 21; 10/11/22, and is incorporated as part of this record by reference.)

- 22.** Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to Adopt the use of Photo Speed Monitoring Devices in Highway Work Zones and School Crossing Zones and Civil Penalties in Section 10-3-878.12 Article B (RECKLESS DRIVING, SPEEDING, ETC.) of Chapter 3 (OPERATION OF VEHICLES) of Title 10 (MOTOR VEHICLES AND TRAFFIC) of the Code of the City of Alexandria, Virginia, 1981, as amended.

(A copy of the informal memorandum explaining is on file in the Office of the City Clerk

and Clerk of Council, marked Item No. 22; 10/11/22; and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item of which each Member of council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 22; 10/11/22, and is incorporated as part of this record by reference.)

END OF CONSENT CALENDAR

WHEREUPON, upon motion by Councilwoman Gaskins, seconded by Councilman Chapman and carried unanimously, City Council approved the consent calendar items 9-10 and 12-20, items 11, 20 and 22 were acted upon on separate votes. The City Manager's recommendations were as follows:

9. City Council accepted the following resignations with regret: (a) Alexandria Gang Prevention Community Task Force, Zainab Keita; (b) Alexandria Housing Affordability Advisory Committee, Michelle Krockner; (c) Commission for the Arts, Roger Yoerges; (d) Commission on Information Technology, J. D. Maddox; and (d) Waterfront Commission, Robert Weinhagen.

10. City Council appointed the following uncontested applicants to City boards, commissions and committees: (a) Robert Vierick, Alexandria Historical Society representative and Dylan Colligan, business community representative to the Archaeological Commission; (b) Bud Jackson, business community representative to the Beauregard Urban Design Advisory Committee; (c) Yanique Revers, citizen member and Eleanor Trice, master gardener, master naturalist or tree steward to the Beautification Commission; (d) Charles Paul, citizen member to the Carlyle/Eisenhower East; (e) Amanda Ruff, community member with experiences as parents, guardians, teachers and/or expertise in early childhood, youth, or general education policy to the Children, Youth, and Families Collaborative Commission; (f) Andrew Torre, citizen member to the Commission on HIV/AIDS; (g) Charles Brown and Conrad Sylvanus, Category III representatives, Barbara Latoison, Category II representative, and Karishma Merchant Kelly, Category I representative (Councilman McPike) to the Economic Opportunities Commission; (h) Edgar Bates, George Washington Chapter of the Sons of the American Revolution representative and Colin Eilts, citizen member to the George Washington Birthday Celebration Committee; (i) Jon Thompson, citizen member to the Human Rights Commission; (j) Stephanie Kanwit, citizen member to the Social Services Advisory Board; and (k) Thomas Soapes, Old Town North Resident representative to the Urban Design Advisory Committee.

12. City Council received information on the Appointment of Management Representatives to the City of Alexandria Supplemental Retirement Board and Firefighters and Police Officers Pension Board.

13. City Council received information on the Monthly Financial Report for the Period Ending August 31, 2022.

14. City Council received information on the Application for the FY 2023 Combating Hate Crimes Grant Program through the Virginia Department of Criminal Justice.

15. City Council received information to vacate positions on City Boards and Commissions.

16. City Council passed the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, October 15, 2022.

17. City Council passed the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, October 15, 2022.

18. City Council passed the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, October 15, 2022.

19. City Council passed the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, October 15, 2022.

20. City Council passed the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, October 15, 2022.

The vote was as follows: In favor, Mayor Wilson, Vice Mayor Jackson, Councilman Aguirre, Councilmember Bagley, Councilman Chapman, Councilwoman Gaskins, and Councilman McPike; Opposed, none.

WHEREUPON, upon motion by Councilman Chapman, seconded by Vice Mayor Jackson and carried unanimously, City Council approved the consent calendar item 11. The City Manager's recommendations were as follows:

11. City Council received information on a Five-Year License Agreement between the City of Alexandria, Virginia and Crown Castle Fiber, LLC., to Install Fiber in the City's Rights-of-Ways for its Wireless Telecommunications Facilities and for Providing Broadband Services for its Commercial Customers in the City.

The vote was as follows: In favor, Mayor Wilson, Vice Mayor Jackson, Councilman Aguirre, Councilmember Bagley, Councilman Chapman, Councilwoman Gaskins, and Councilman McPike; Opposed, none.

WHEREUPON, upon motion by Councilmember Bagley, seconded by Councilman Chapman and carried unanimously, City Council approved the consent calendar 20. The City Manager's recommendations were as follows:

21. City Council passed the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, October 15, 2022.

WHEREUPON, upon motion by Councilman McPike, seconded by Councilman Chapman and carried unanimously, City Council approved the consent calendar item 22. The City Manager's recommendations were as follows:

22. City Council passed the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, October 15, 2022.

The vote was as follows: In favor, Mayor Wilson, Vice Mayor Jackson, Councilman Aguirre, Councilmember Bagley, Councilman Chapman, Councilwoman Gaskins, and Councilman McPike; Opposed, none.

VI. ROLL-CALL CONSENT CALENDAR (23)

23. Introduction and First Reading. Consideration. Passage on First and Second Reading of an Ordinance to adopt Supplement 143 of the City Code. [ROLL-CALL VOTE]

(A copy of the City Manager's memorandum dated October 4, 2022, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 23; 10/11/22, and is incorporated as part of this record by reference.)

END OF ROLL-CALL CONSENT CALENDAR

WHEREUPON, upon motion by Councilman McPike, seconded by Councilman Chapman and carried unanimously, City Council approved the roll-call consent calendar. The approval was as follows:

The ordinance reads as follows:

ORDINANCE NO. 5454

AN ORDINANCE adopting supplemental pages for The Code of the City of Alexandria, Virginia, 1981, as amended, and providing for the repeal of ordinances not included therein, except those saved from repeal by this ordinance, and for other purposes.

THE CITY COUNCIL OF ALEXANDRIA HEREBY ORDAINS:

Section 1. That the sections and portions thereof set forth in the supplemental and replacement pages for The Code of the City of Alexandria, Virginia, 1981, each of which pages is identified in the lower left-hand corner by the notation "Supp. No. 143," are hereby adopted as and shall constitute "The One Hundred and Forty Third Supplement to The Code of the City of Alexandria, Virginia, 1981."

Section 2. That the sections and portions thereof set forth in "The One Hundred and Forty Third Supplement to The Code of the City of Alexandria, Virginia, 1981" shall be in force and effect on and after the effective date of this ordinance, and all ordinances of a general and permanent nature which were adopted between April 23, 2022 through June, 18 2022, inclusive, and which are not included in such supplement or in The Code of the City of Alexandria, Virginia, 1981, as amended, are hereby repealed, except as otherwise provided in section 3 of this ordinance.

Section 3. That the repeal provided for in section 2 of this ordinance shall not affect any offense or act committed or done, or any penalty or forfeiture incurred, or any contract established or accruing prior to the effective date of this ordinance; nor shall it affect any prosecution, suit or proceeding pending or any judgment rendered prior to said date; nor shall it affect any ordinance adopted after June 18, 2022, which amends the Zoning Ordinance of the City of Alexandria, Virginia, 1992, as amended; nor shall it affect any ordinance saved from

repeal by Ordinance No. 143; nor shall it affect any ordinance listed in appendices A through J, both inclusive, of The Code of the City of Alexandria, Virginia, 1981, or any pages supplemental to such appendices; nor shall it affect any provision of any ordinance adopted between April 23, 2022 through June, 18 2022, inclusive, and which is inadvertently omitted from or erroneously incorporated into "The One Hundred and Forty Third Supplement to The Code of the City of Alexandria, Virginia, 1981," or any other supplement to the code; nor shall it affect any ordinance adopted after the effective date of this ordinance.

Section 4. That one complete set of pages comprising "The One Hundred and Forty Third Supplement to The Code of the City of Alexandria, Virginia, 1981," shall be stapled or otherwise permanently fastened together, shall be manually signed on the front sheet by the mayor and the city clerk, and shall be filed in the office of the city clerk and made available to any person desiring to inspect the same. In addition, one complete set of the supplemental and replacement pages of such supplement shall be properly inserted into the copy of The Code of the City of Alexandria, Virginia, 1981, which bears the manual signatures of the mayor and the city clerk, and such code, as amended and supplemented, shall be kept on file in the office of the city clerk and be made available to any person desiring to inspect the same.

Section 5. This ordinance shall become effective upon the date and at the time of its final passage.

The vote was as follows: In favor, Mayor Wilson, Vice Mayor Jackson, Councilman Aguirre, Councilmember Bagley, Councilman Chapman, Councilwoman Gaskins, and Councilman McPike; Opposed, none.

VII. CONTESTED APPOINTMENTS

24. Alexandria-Caen Sister City Committee 1 citizen member

(The following persons volunteered for appointment to the above Commission)

NAME:

Scott Campbell* (Residency Waiver Required)
Krystal Johnson
Eric Letzgus
Brenen Tidwell
Eric Trimble

(Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 24; 10/11/22, and is incorporated as part of this record by reference.)

WHEREUPON, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council appointed Eric Trimble as the citizen member to the Alexandria-Caen Sister City Committee. The vote was as follows:

| | | |
|---------|---|----------|
| Wilson | - | Trimble |
| Jackson | - | Campbell |

| | | |
|---------|---|----------|
| Aguirre | - | Johnson |
| Bagley | - | Trimble |
| Chapman | - | Trimble |
| Gaskins | - | Campbell |
| McPike | - | Tidwell |

Due to lack of a majority a second vote was made. The vote was as follows:

| | | |
|---------|---|---------|
| Wilson | - | Trimble |
| Jackson | - | Trimble |
| Aguirre | - | Johnson |
| Bagley | - | Trimble |
| Chapman | - | Trimble |
| Gaskins | - | Trimble |
| McPike | - | Trimble |

25. Alexandria Housing Affordability Advisory Committee
1 homeowner representative

(The following persons volunteered for appointment to the above Commission)

NAME:

Michael Butler
Coss Lumbe

(Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 25; 10/11/22, and is incorporated as part of this record by reference.)

WHEREUPON, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council appointed Michael Butler as the homeowner representative to the Alexandria Housing Affordability Advisory Committee. The vote was as follows:

| | | |
|---------|---|--------|
| Wilson | - | Butler |
| Jackson | - | Lumbe |
| Aguirre | - | Butler |
| Bagley | - | Butler |
| Chapman | - | Butler |
| Gaskins | - | Butler |
| McPike | - | Butler |

26. Board of Architectural Review
1 citizen member

(The following persons volunteered for appointment to the above Commission)

NAME:

Robert Cvejanovich
Michael Lyons
Stephen Milone
Norma Rosado-Blake (Residency Waiver Required)
Andrew Scott
Danny Smith
Anna Smith Lacey
Tom Vanantwerp

(Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 26; 10/11/22, and is incorporated as part of this record by reference.)

WHEREUPON, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council appointed Michael Lyons as the citizen member to the Board of Architectural Review The vote was as follows:

| | | |
|---------|---|--------|
| Wilson | - | Lyons |
| Jackson | - | Milone |
| Aguirre | - | Lyons |
| Bagley | - | Lyons |
| Chapman | - | Smith |
| Gaskins | - | Lyons |
| McPike | - | Milone |

27. Commission for Women
1 citizen member

(The following persons volunteered for appointment to the above Commission)

NAME:

Shelly Brown
Adria Molotsky
Kelly Richmond
Alura Romero (Residency Waiver Required)
Matthew Worner

(Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 27; 10/11/22, and is incorporated as part of this record by reference.)

WHEREUPON, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council appointed Shelley Brown as the citizen member to the Commission for Women. The vote was as follows:

| | | |
|---------|---|-------|
| Wilson | - | Brown |
| Jackson | - | Brown |
| Aguirre | - | Brown |

Bagley - Brown
Chapman - Brown
Gaskins - Brown
McPike - Brown

28. Community Policy and Management Team
1 parent representative who is not an employee of any public or private program which received funds from the Children's Services Act

City Council deferred this appointment.

29. Emergency Medical Services Council
1 citizen member

(The following persons volunteered for appointment to the above Commission)

NAME:

Taylor Herbel* (Residency Waiver Required)
Alexander Von Guggenberg

(Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 29; 10/11/22, and is incorporated as part of this record by reference.)

WHEREUPON, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council appointed Taylor Herbel as the citizen member to the Emergency Medical Services Council. The vote was as follows:

Wilson - Von Guggenberg
Jackson - Herbel
Aguirre - Herbel
Bagley - Von Guggenberg
Chapman - Herbel
Gaskins - Herbel
McPike - Von Guggenberg

30. Traffic and Parking Board
1 citizen member

(The following persons volunteered for appointment to the above Commission)

NAME:

Lavonda Bonnard*
Henry Brooks
Lisa Porter

(Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 30; 10/11/22, and is incorporated as part of this record by reference.)

WHEREUPON, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council appointed Lavonda Bonnard as the citizen member to the Traffic and Parking Board. The vote was as follows:

| | | |
|---------|---|---------|
| Wilson | - | Bonnard |
| Jackson | - | Bonnard |
| Aguirre | - | Bonnard |
| Bagley | - | Bonnard |
| Chapman | - | Bonnard |
| Gaskins | - | Bonnard |
| McPike | - | Bonnard |

31. Waterfront Commission
1 Chamber of Commerce representative

(The following persons volunteered for appointment to the above Commission)

NAME:

ENDORSEMENT:

Clair Sassin
(Residency Waiver Required)

Maria Ciarrocchi,
Alexandria Chamber of Commerce

(Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 31; 10/11/22, and is incorporated as part of this record by reference.)

WHEREUPON, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council appointed Clair Sassin as the Chamber of Commerce representative to the Waterfront Commission. The vote was as follows:

| | | |
|---------|---|--------|
| Wilson | - | Sassin |
| Jackson | - | Sassin |
| Aguirre | - | Sassin |
| Bagley | - | Sassin |
| Chapman | - | Sassin |
| Gaskins | - | Sassin |
| McPike | - | Sassin |

VIII. REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER FOR DISCUSSION

IX. ORDINANCES AND RESOLUTIONS

None.

X. ORAL REPORTS AND ORAL PRESENTATIONS BY MEMBERS OF CITY COUNCIL

1. Mayor Wilson voiced concerns regarding a letter received on backyard archaeological excavation and encourage citizens from using professional prior to digging.
2. Councilman McPike attended the Ethiopian Fall Festival.
3. Councilman McPike attended the Sheriff's Citizen Academy graduation and encouraged citizen to participate in the many academies the city hosts.
4. Councilman McPike invited citizens to attend the following events: Alive Walkathon on Sunday to support families in need of food assistance; E-bike Demonstration on Saturday from 10 a.m. to 12 p.m., to help reduce carbon emissions; and Paws in the Park on Sunday from 11a.m. to 4 p.m.
5. Councilman McPike informed council and citizens that the city has no new cases of monkey pox and encouraged vaccinations.
6. Councilman McPike informed council and citizens that October 11, 2022 was National Coming Out Day, recognizing members of the LGBTQ+ community and congratulating them on coming out.
7. Vice Mayor Jackson congratulated the John Alexander Chapter of the Daughter of the American Revolution for their 90th Anniversary.
8. Vice Mayor Jackson attended following events for recognition of the Lyons Brothers including, the ACPS Student Hall of Fame and the Key to the City Ceremony.
9. Vice Mayor Jackson informed council and citizens of National Mental Health Awareness Month.
10. Councilman Chapman attended the VML Conference and was elected Vice Chair of the city section.
11. Councilman Chapman announce the new app for the Northern Virginia Regional Commission for green roof opportunities.
12. Councilman Chapman reflected on the trip to the Pilgrimage in Alabama and highlighted the museum visit.
13. Councilmember Bagley attended the LongBridge announcement connecting Arlington and Potomac Park, projected for year 2030.
14. Councilmember Bagley attended the Substance Abuse Prevention Coalition meeting and encouraged citizens to get involved.
15. Councilmember Bagley participated and completed 32 miles of the Tour de VRE

from Arlington to Fredericksburg. Next ride will be the first Friday in October 2023.

16. Councilman Aguirre attended the following events: WMATA Ribbon Cutting, Annual Taste of Old Town North, Fall Soiree, Northern Virginia Aging Network Breakfast, LongBridge Announcement, DPC 95th Anniversary Dinner, VML Conference, and AFT Conference.

17. Councilman Aguirre informed council of his advocacy for transportation funding at VML and was successful in it become a priority.

XI. OTHER

32. Consideration of City Council Schedule.

(A copy of the City Manager's memorandum dated October 4, 2022, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 31; 10/11/22, and is incorporated as part of this record by reference.)

WHEREUPON, upon motion by Councilmember Bagley, seconded by Councilman Chapman and carried unanimously, City Council received and approved the City Council schedule. The vote was as follows: In favor, Mayor Wilson, Vice Mayor Jackson, Councilman Aguirre, Councilmember Bagley, Councilman Chapman, Councilwoman Gaskins, and Councilman McPike; Opposed, none.

XII. ADJOURN.


THERE BEING NO FURTHER BUSINESS TO BE CONSIDERED, upon motion by Councilman Chapman, seconded by Councilwoman Gaskins and carried unanimously, City Council adjourned the Tuesday, October 11, 2022 regular meeting at 9:14 p.m. The vote was as follows: In favor, Mayor Wilson, Vice Mayor Jackson, Councilman Aguirre, Councilmember Bagley, Councilman Chapman, Councilwoman Gaskins, and Councilman McPike; Opposed, none.

APPROVED BY:



JUSTIN M. WILSON MAYOR

ATTEST:



Keia Waters, CMC City Clerk