

# City of Alexandria

*City Council Chambers at Del Pepper Community Resource Center  
4850 Mark Center Drive  
Alexandria, VA 22311*



## **Docket - Final**

**Tuesday, April 14, 2026**

**6:15 PM**

**There will be a closed Executive Session at 6:15 p.m. The meeting will begin at 7:00 p.m. or shortly thereafter.**

**Council Chamber**

**City Council Legislative Meeting**

The April 14, 2026 Legislative Meeting of the Alexandria City Council is being held in the City Council Chamber at Del Pepper Community Resource Center (4850 Mark Center Drive, Room 1305, Alexandria, Virginia 22311) and electronically. Members of the City Council and staff are participating either in-person or from a remote location through a video conference call on Zoom webinar. The meeting can be accessed by government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

**Webinar ID: 924 5467 4506**

**Webinar Passcode: 714258**

**Dial-in number: 301-715-8592**

**Registration: [https://zoom.us/webinar/register/WN\\_\\_TLMvqKDSueb8k8YSVJa0g](https://zoom.us/webinar/register/WN__TLMvqKDSueb8k8YSVJa0g)**

If you use the Zoom webinar application, please be sure you have updated the application to the latest version for the best results. If you are unable to access the Zoom webinar, please use the Dial-In number to access the meeting.

**\*\*\*PLEASE LOG-IN EARLY IF POSSIBLE\*\*\***

**Links:**

**Meeting Agenda and Live Webcast**

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

**Zoom Registration Form**

If you wish to use Zoom to watch the meeting or to address Council, you must register first.

Submission of written statements is encouraged. Please verify the meeting date on the City's website. If you have prepared statement or written comments for the record you may email it to the City Clerk at [CouncilComment@alexandriava.gov](mailto:CouncilComment@alexandriava.gov).

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Individuals requiring translation services should contact the City Clerk and Clerk of Council at [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) or at 703.746.4550. We request that you provide a 48-hour notice so that the proper arrangements may be made. Please specify the language for translation when you make the request.

Las personas que requieran servicios de traducción deben comunicarse con el Secretario de la Ciudad y el Secretario del Consejo en [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) o al 703.746.4550. Le solicitamos que proporcione un aviso de 48 horas para que se puedan hacer los arreglos necesarios. Por favor, especifique el idioma de traducción cuando realice la solicitud.

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**I. OPENING****1. Calling the Roll.****Approval of Electronic Participation Resolution (if needed).**

2. [26-0827](#) Approval of the Electronic Participation Resolution by Council [ROLL-CALL VOTE]

**Attachments:** [26-0827 electronic participation resolution - gaskins April 14](#)  
[26-0827 signed resolution](#)

**Closed Session****3. [26-0802](#)**

2.2-3711(A)(6) - Discussion and consideration of the investment of public funds where competition or bargaining is involved, where, if made public initially, the financial interest of the governmental unit would be adversely affected. [ROLL-CALL VOTE]

**Attachments:** [26-0802 resolution](#)  
[26-0802 signed resolution](#)

**II. Opening Matters****4. Moment of Silence and Pledge of Allegiance****III. Proclamations and Recognitions**

5. [26-0795](#) Presentation of a Proclamation Recognizing Volunteer Alexandria and National Volunteer Month.

**Attachments:** [26-0795 proclamation](#)

6. [26-0794](#) Presentation of a Proclamation Recognizing April as Autism Acceptance Month.

**Attachments:** [26-0794 proclamation](#)

**IV. Oral Reports****City Council Reports on Boards, Commissions, and Committees**

7. [26-0866](#) Oral Reports from Members of City Council on Boards, Commissions, and Committees:

\*Council of Governments (COG) Board of Directors (Mayor Gaskins)

\*Council of Governments (COG) Food and Agriculture Regional Member (FARM)  
Policy Committee (Councilwoman Greene)

\*Commission on Aging (Councilman Aguirre)

## 8. City Council General Updates

### City Manager's Oral Report

9. [26-0801](#) State of the Economy

## V. Action Docket

### Roll-Call Consent Items (10-21)

10. [26-0848](#) Reading and Acting Upon the Minutes of the Following Meetings of City Council:

The Regular Meeting Minutes of January 13, 2026;  
The Public Hearing Meeting Minutes of January 24, 2026;  
The Regular Meeting Minutes of February 10, 2026;  
The Public Hearing Meeting Minutes of February 21, 2026; and  
The Regular Meeting Minutes of February 24, 2026.

**Attachments:** [26-0848 January 13 2026 Regular Meeting minutes](#)  
[26-0848 January 24 2026 Public Hearing Meeting Minutes](#)  
[26-0848 February 10 regular meeting minutes](#)  
[26-0848 February 21 2026 Public Hearing Meeting Minutes](#)  
[26-0848 February 24 2026 Regular Meeting Minutes](#)  
[26-0848 January 13, 2026 signed regular meeting minutes](#)  
[26-0848 January 24, 2026 Public Hearing Minute meetings](#)  
[26-0848 February 10, regular meeting minutes](#)  
[26\\_0848\\_February 21.2026 public hearing meeting mintues](#)  
[26-0848 Febraury 24, 2026 Piblic Hearing Meeting Minutes](#)

11. [26-0851](#) Receipt of the following resignations from Members of Boards, Commissions and Committees:

a) Public Record Advisory Commission  
Lynn Jorden

b) Waterfront Commission  
Robert L. Montague

12. [26-0852](#) Uncontested Appointments for Boards, Commissions, and Committees:
- a) Alexandria Redevelopment and Housing Authority (ARHA) - 4-year term  
1 Alexandria Resident Council representative
  - b) Archaeological Commission - 4-year term  
1 member from the Friends of Alexandria Archaeology
  - c) Beautification Commission - 2-year term  
1 member with expertise in the field of landscape architecture or landscape design
  - d) Commission on Aging - 3-year term  
1 citizen member who is 60 years of age or older
  - e) Commission on Information Technology - 3-year term  
1 member representing an institution of higher education located in Northern Virginia
  - f) Historic Alexandria Resources Commission - 2-year term  
1 Planning District II representative
  - g) Potomac Yard Design Advisory Committee - 2-year term  
1 member who represents the Potomac East area

**Attachments:** [26-0852 Uncontested Ballot April 2026](#)  
[26-0852 B&C Redaction Notice](#)  
[26-0852 Uncontested Redacted Applications](#)

13. [26-0800](#) Consideration of the Monthly Financial Report for the Period Ending February 28, 2026.

**Attachments:** [26-0800 Attachment 1 - Revenue, February 2026](#)  
[26-0800 Attachment 2 - Expenditures, February 2026](#)  
[26-0800 Attachment 3 - Consumption Taxes, February 2026](#)

14. [26-0796](#) Consideration of a Resolution Approving the City's Participation in the Proposed Settlement of Opioid-Related Claims Against Six Regional Distributors/Dispenser Defendants and Directing the City Attorney and/or the City's Outside Counsel to Execute the Documents Necessary to Effectuate the City's Participation in the Settlement.

**Attachments:** [26-0796 Resolution - Approval of Settlement with Group of Six Remnant Defen](#)  
[26-0796 signed resolution](#)

15. [26-0702](#) Introduction and First Reading. Consideration of Passage on First Reading of an Ordinance to Make Supplemental Appropriations for the Support of the City Government for Fiscal Year 2026.

**Attachments:** [26-0702 Attachment 1 - Ordinance Cover](#)  
[26-0702 Attachment 2 - Supplemental Appropriation Ordinance](#)  
[26-0702 Attachment 3 - Grant Adjustments](#)  
[26-0702 Attachment 4 - Resolution Affirming AFA Temporary Transfer of Funds](#)

16. [26-0790](#)

Introduction and First Reading. Consideration of Passage on First Reading of an Ordinance to amend and reordain Section 3-2-354 of Article S (Payment, Contest and Enforcement of Parking Citations) of Chapter 2 (Taxation) of Title 3 (Finance, Taxation and Procurement) and Section 10-4-48 (Penalties for violations of this chapter) of Chapter 4 (Stopping, Standing and Parking) of Title 10 (Motor Vehicles and Traffic) of the Code of the City of Alexandria, Virginia, 1981, as amended.  
[ROLL-CALL VOTE]

**Attachments:** [26-0790 Attachment 1 - Parking Citation Ordinance Cover](#)  
[26-0790 Attachment 2 - Ordinance - Parking Citation Increase](#)  
[26-0790 Attachment 3 - Other Jurisdictions Citations](#)

17. [26-0791](#)

Introduction and First Reading. Consideration of Passage on First Reading of an Ordinance to amend and reordain Section 5-8-93 (PARKING METERS; HOURS AND DAYS OF OPERATION; MAXIMUM TIME LIMITS; RATES) of Article G (PARKING METERS) of Chapter 8 (PARKING AND TRAFFIC REGULATIONS) of Title 5 (TRANSPORTATION AND ENVIRONMENTAL SERVICES) of the Code of the City of Alexandria, Virginia, 1981, as amended.  
[ROLL-CALL VOTE]

**Attachments:** [26-0791 Attachment 1 - Ordinance Cover](#)  
[26-0791 Attachment 2 - Proposed Ordinance](#)  
[26-0791 Attachment 3 - Parking Meter Locations](#)  
[26-0791 Attachment 4 - Old Town Parking Map](#)  
[26-0791 Attachment 5 - Other Jurisdictions Meter Rates](#)

18. [26-0789](#) Introduction and First Reading. Consideration of Passage on First Reading of an Ordinance to amend and reordain Section 5-6-233 (STORMWATER UTILITY FEE) of Chapter 6 (WATER AND SEWER) of Article C (STORMWATER UTILITY) of Title 5 (TRANSPORTATION AND ENVIRONMENTAL SERVICES), of the Code of the City of Alexandria, Virginia, 1981, as amended.  
[ROLL-CALL VOTE]

**Attachments:** [26-0789 Attachment 1 - Stormwater Utility Ordinance Cover](#)  
[26-0789 Attachment 2 - Stormwater Utility Ordinance](#)  
[26-0789 Attachment 3 - Advisory Committee Letter of Support](#)

19. [26-0797](#) Introduction and First Reading. Consideration of Passage on First Reading of an Ordinance to Amend Section 4- 2-21 (CHANGES IN VIRGINIA STATEWIDE FIRE PREVENTION CODE) of Article B (FIRE PREVENTION) of Chapter 2 (FIRE PROTECTION AND PREVENTION) of Title 4 (PUBLIC SAFETY) of the Code of the City of Alexandria, Virginia, 1981, as amended.

**Attachments:** [26-0797 Ordinance Cover](#)  
[26-0797 Ordinance with Fee Schedule](#)

20. [26-0863](#) Introduction and First Reading. Consideration of Passage on First Reading of an Ordinance to amend and reordain Section 9-1-71.1 (FINANCIAL SERVICES) of Article C (NONREGULATORY LICENSES) of Chapter 1 (Business Licenses) of Title 9 (Licensing and regulation) of the Code of the City of Alexandria, Virginia, 1981, as amended.

**Attachments:** [26-0863 Attachment 1 - Ordinance Cover](#)  
[26-0863 Attachment 2 - Proposed Ordinance](#)  
[26-0863 Attachment 3 - FY 2027 Budget Question 2, Potential BPOL Rate Incr](#)

21. [26-0792](#) Introduction and First Reading. Consideration of Passage on First Reading of an Ordinance to amend and reordain Article D (HOUSE NUMBERS) of Chapter 2 (STREETS AND SIDEWALKS) of Title 5 (TRANSPORTATION AND ENVIRONMENTAL SERVICES) to add Section 5-2-94 (RENUMBERING) of the Code of the City of Alexandria, Virginia, 1981, as amended.

**Attachments:** [26-0792 Attachment 1 - Ordinance Cover](#)  
[26-0792 Attachment 2 - Proposed Ordinance](#)  
[26-0792 Attachment 3 - Table of Renumbering and Appeal Process](#)  
[26-0792 Attachment 4 - Renumbering Text Amendment Presentation](#)  
[26-0792 Presentation Address Renumbering Ordinance REVISED 4.10](#)

## VI. Individual Action Items (Roll-Call Vote)

None.

## VII. Contested Appointments

22. [26-0879](#) Alexandria Housing Affordability Advisory Committee - 3-year term  
1 financial professional with knowledge and expertise in the field of finance

**Attachments:** [26-0879 Alexandria Housing Affordability Advisory Committee Ballot](#)  
[26-0879 B&C Redaction Notice](#)  
[26-0879 Alexandria Housing Affordability Advisory Committee Redacted Apps](#)

23. [26-0854](#) Beautification Commission - 2-year term  
1 citizen member  
**Attachments:** [26-0854 Beautification Commission Ballot](#)  
[26-0854 B&C Redaction Notice](#)  
[26-0854 Beautification Commission Redacted Apps](#)
24. [26-0855](#) Children, Youth, and Families Collaborative Commission - 3-year term  
1 member with expertise in children, youth, and family issues, public safety, medical/health profession or non-profit experience  
**Attachments:** [26-0855 Children, Youth, and Families Collaborative Commission Ballot](#)  
[26-0855 B&C Redaction Notice](#)  
[26-0855 Children, Youth, and Families Collaborative Commission Redacted Ap](#)
25. [26-0856](#) Commission for the Arts - 3-year term  
2 members who have expertise in the arts, including, but not limited to, arts educators, professional practitioners of various art disciplines and professional administrators working in the arts  
**Attachments:** [26-0856 Commission for the Arts Ballot](#)  
[26-0856 B&C Redaction Notice](#)  
[26-0856 Commission for the Arts Redacted Apps](#)
26. [26-0857](#) Commission for Women - 3-year term  
1 citizen member  
**Attachments:** [26-0857 Commission for Women Ballot](#)  
[26-0857 B&C Redaction Notice](#)  
[26-0857 Commission for Women Redacted Apps](#)
27. [26-0858](#) Environmental Policy Commission - 2-year term  
1 member from the field of environmental sciences (e.g. environmental/sanitary engineering, ecology, geology, botany, hydrology, chemistry) or who has Alexandria Waterfront expertise  
**Attachments:** [26-0858 Environmental Policy CommissionBallot](#)  
[26-0858 B&C Redaction Notice](#)  
[26-0858 Environmental Policy Commission Redacted Apps](#)
28. [26-0859](#) Independent Community Policing Review Board - 3-year term  
1 citizen member  
**Attachments:** [26-0859 Independent Community Policing Review Board Ballot](#)  
[26-0859 B&C Redaction Notice](#)  
[26-0859 Independent Community Policing Review Board Redacted Apps](#)

29. [26-0860](#) Public Health Advisory Commission - 2-year term  
1 citizen member who shall be a health professional and at the time of appointment derive, or within previous five years derived, their principal income from providing health care, health services or health related activities  
**Attachments:** [26-0860 Public Health Advisory Commission Ballot](#)  
[26-0860 B&C Redaction Notice](#)  
[26-0860 Public Health Advisory Commission Redacted Apps](#)
30. [26-0861](#) Traffic and Parking Board - 2-year term  
1 citizen member  
**Attachments:** [26-0861 Traffic and Parking Board Ballot](#)  
[26-0861 B&C Redaction Notice](#)  
[26-0861 Traffic and Parking Board Redacted Apps](#)
31. [26-0862](#) Waterfront Commission - 2-year term  
1 At-large citizen representative other than from any group listed  
**Attachments:** [26-0862 Waterfront Commission Ballot](#)  
[26-0862 B&C Redaction Notice](#)  
[26-0862 Waterfront Commission Redacted Apps](#)

## VIII. Other Business

32. [26-0798](#) Consideration of City Council Schedule.  
**Attachments:** [26-0798 Attachment 1 - Look Ahead Calendar](#)  
[26-0798 Attachment 2 - Official City Council Calendar](#)

## 33. Closed Session (if needed)(cont.)

## 34. Adjournment.

*The Cablecast schedule of Government meetings on Channel 70 can be found here:  
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>*

*This docket is subject to change.*

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*Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at [alexandriava.gov/council](http://alexandriava.gov/council).*

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*Individuals with disabilities who require assistance or special arrangements to participate*

*in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.*

*City Council meetings are closed-captioned for the hearing impaired.*

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