

# City of Alexandria

*301 King St., Room 2400  
Alexandria, VA 22314*



## **Docket - Final**

**Tuesday, May 27, 2025**

**5:30 PM**

**Council Chamber**

**City Council Legislative Meeting**

The May 27, 2025, Legislative Meeting of the Alexandria City Council is being held in the Council Chamber (301 King Street, Alexandria, Virginia, 22314) and electronically. Members of the City Council and staff are participating either in-person or from a remote location through a video conference call on Zoom webinar. The meeting can be accessed by government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

**Webinar ID: 999 5858 4949**

**Webinar Passcode: 951431**

**Dial-in number: 301-715-8592**

**Registration: [https://zoom.us/webinar/register/WN\\_vVw7vH0iQsmgO8HLpS-E-A](https://zoom.us/webinar/register/WN_vVw7vH0iQsmgO8HLpS-E-A)**

If you use the Zoom webinar application, please be sure you have updated the application to the latest version for the best results. If you are unable to access the Zoom webinar, please use the Dial-In number to access the meeting.

**\*\*\*PLEASE LOG-IN EARLY IF POSSIBLE\*\*\***

**Links:**

**Meeting Agenda and Live Webcast**

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

**Zoom Registration Form**

If you wish to use Zoom to watch the meeting or to address Council, you must register first.

Submission of written statements is encouraged. Please verify the meeting date on the City's website. If you have prepared statement or written comments for the record you may email it to the City Clerk at [CouncilComment@alexandriava.gov](mailto:CouncilComment@alexandriava.gov).

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Individuals requiring translation services should contact the City Clerk and Clerk of Council at [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) or at 703.746.4550. We request that you provide a 48-hour notice so that the proper arrangements may be made. Please specify the language for translation when you make the request.

Las personas que requieran servicios de traducción deben comunicarse con el Secretario de la Ciudad y el Secretario del Consejo en [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) o al 703.746.4550. Le solicitamos que proporcione un aviso de 48 horas para que se puedan hacer los arreglos necesarios. Por favor, especifique el idioma de traducción cuando realice la solicitud.

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- I. [25-3088](#) Landmark Community Development Authority Board Meeting

Attachments: [Landmark CDA Agenda 2025 5.30p](#)

[25-3088 Item #3. DRAFT Landmark CDA Meeting Minutes 01232024.pdf](#)

[25-3088 Item #4. Landmark CDA - 2024 Assessment Report 04.09.2025 Revis](#)

1. **Calling the Roll.**
2. **Approval of Electronic Participation Resolution (if needed).**

### **Closed Session.**

3. [25-3157](#)

Closed Session - Consideration of a closed executive session pursuant to 2.2-3711 (A)(7) and (A)(8) for consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body and consultation with legal counsel employed or retained by a public body regarding specific transportation and federal contract-related legal matters requiring the provision of legal advice by such counsel. [ROLL-CALL VOTE]

Attachments: [25-3157\\_resolution](#)

[25-3157\\_signed\\_resolution](#)

### **Opening Matters.**

4. **Moment of Silence and Pledge of Allegiance.**

### **Proclamations and Recognitions**

5. [25-3143](#) Presentation of a Proclamation Recognizing Asian American, Native Hawaiian, and Pacific Islander Heritage Month.

Attachments: [25-3143\\_proclamation](#)

6. [25-3144](#) Presentation of a Proclamation Recognizing May as Sex Education Month.

Attachments: [25-3144\\_Proclamation](#)

### **Oral Reports**

### **City Council on Boards, Commissions and Committees**

7. [25-3239](#) Oral Reports from Members of Council on Boards, Commissions, and Committees:  
\*ARHA Redevelopment Work Group (Mayor Gaskins and Councilman Chapman)  
\*Visit Alexandria Board of Governors (Mayor Gaskins)

- \*Alexandria Gang Prevention Task Force (Councilman Elnoubi and Vice Mayor Bagley)
- \* Council of Governments (COG) Transportation Planning Board (TPB) (Councilman Aguirre)
- \*Transportation Commission (Councilman Chapman and Councilman McPike)
- \*Stormwater Advisory Committee (Councilman Chapman)
- \*Northern Virginia Regional Commission (NVRC) (Councilman Chapman and Councilwoman Greene)
- \*Citizen Corps Council (Councilman McPike and Councilwoman Greene)
- \*Eisenhower Partnership Board of Directors (Mayor Gaskins and Councilwoman Greene)
- \*COG Chesapeake Bay and Water Resources Policy Committee (Councilwoman Greene)

## City Council General Member Updates

### City Manager Oral Reports

8.        [25-3126](#)        2025-2027 City Council Priorities Initiatives Updates
- Attachments:**    [25-3126 Attachment 1 Alexandria City Council Workshop Synthesis](#)  
                         [25-3126 Attachment 2 Strategic Plan Framework](#)  
                         [25-3126 Attachment 3 Work Plan](#)  
                         [25-3126 CC May 27 Strategic Plan Presentation](#)

## ACTION DOCKET

### Roll-Call Consent Items (9-11)

9.        [25-3223](#)        Consideration of One-Year Lease Extensions to Artists and Arts Organizations ranging from September 30, 2026 through September 30, 2028, at the Torpedo Factory Art Center Located at 105 N. Union Street.
- Attachments:**    [25-3223 Lease Extension 2025](#)
10.       [25-3226](#)        Consideration of Authorizing a Grant Application Seeking Funding from the U.S. Department of Justice Office on Violence Against Women (OVW) to fund the City's Sexual Assault Center and Domestic Violence Program.
11.       [25-3124](#)        Consideration of a Resolution Affirming City of Alexandria Priorities for Federal Funding Opportunities and Requesting Congressional Delegation Support.  
[ROLL-CALL VOTE]
- Attachments:**    [25-3124 Attachment #1 CouncilResolution\\_FY26Earmarks](#)  
                         [25-3124 signed resolution](#)

## Individual Action Items

12. [25-3159](#) Consideration of a Request to Release Fiscal Year 2025 Contingent Reserve Funds of \$490,575 Allocated for Inova Alexandria Hospital  
**Attachments:** [25-3159 Att1 COA FY2024 Inova City Manager Memo](#)  
[25-3159 Att2 Inova Community Report 2024](#)  
[25-3159 Att3 - Inova Powerpoint COA](#)
13. [25-3156](#) Consideration of a Resolution for Submission to the Northern Virginia Transportation Authority (NVTA) for Regional Transportation Funding FY 2030 program.  
[ROLL-CALL VOTE]  
**Attachments:** [25-3156 Attachment 1 - Resolution](#)  
[25-3156 Attachment 2 - NVTA 70 Summary](#)  
[25-3156 Attachment 3 - NVTA 70% Endorsement Letters](#)  
[25-3156 Attachment 4 - Presentation](#)  
[25-3156-signed resolution](#)

## Other Business

14. [25-3160](#) Consideration of City Council Schedule.  
**Attachments:** [25-3160 Attachment 1: Look Ahead Calendar](#)  
[25-3160 Attachment 2: Official City Council Schedule](#)
15. **Closed Session (if needed).**
16. **ADJOURNMENT.**

*The Cablecast schedule of Government meetings on Channel 70 can be found here:  
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>  
This docket is subject to change.*

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*Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at [alexandriava.gov/council](http://alexandriava.gov/council).*

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*Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.*

*City Council meetings are closed-captioned for the hearing impaired.*

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