| 1        | Introduction and first reading: 06/25/24  |
|----------|---|
| 2        | Public hearing: 07/02/24  |
| 3        | Second reading and enactment: 07/02/24  |
| 4        |   |
| 5        | INFORMATION ON PROPOSED ORDINANCE   |
| 6        |   |
| 7        | Title   |
| 8        |   |
| 9        | AN ORDINANCE to amend and reordain the Master Plan of the City of Alexandria,             |
| 10       | Virginia, by adopting and incorporating therein the amendment heretofore approved by city |
| 11       | council to the Landmark/Van Dorn Small Area Plan chapter of such master plan as Master    |
| 12       | Plan Amendment No. 2024-00001 and no other amendments, and to repeal all provisions of    |
| 13       | the said master plan as may be inconsistent with such amendment.                          |
| 14       |   |
| 15       | Summary   |
| 16       |   |
| 17       | The proposed ordinance accomplishes the final adoption of Master Plan Amendment No.       |
| 18       | 2024-00001 to amend the Landmark/Van Dorn Small Area Plan Chapter of the Master Plan      |
| 19       | of the City of Alexandria to update Map 10: Landmark/Van Dorn Land Use, to amend the      |
| 20       | land use map for the subject property from OCM(50) to RH (Residential High), approved by  |
| 21<br>22 | the City Council on June 15, 2024.  |
| 22<br>23 | Sponsor   |
| 24       |   |
| 25       | Department of Planning and Zoning   |
| 26       | Department of Framming and Zoming   |
| 27       | Staff   |
| 28       |   |
| 29       | Karl Moritz, Director of Planning and Zoning  |
| 30       | Cheran Ivery, City Attorney   |
| 31       | Christina Zechman Brown, Deputy City Attorney   |
| 32       |   |
| 33       | Authority   |
| 34       |   |
| 35       | § 9.01, Alexandria City Charter   |
| 36       | § 11-900, City of Alexandria Zoning Ordinance   |
| 37       |   |
| 38       | Estimated Costs of Implementation   |
| 39       |   |
| 40       | None  |
| 41       |   |
| 42       | Attachments in Addition to Proposed Ordinance and its Attachment (if any)                 |
| 43       |   |
| 44       | None  |
| 45       |   |
| 46       |   |