

# Application

## Profile

### FOR PUBLIC INFORMATION

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**APPLICANTS MAY ONLY APPLY FOR ONE VACANCY AT A TIME. DUPLICATE/MULTIPLE APPLICATIONS WILL NOT BE CONSIDERED.**

### New Applicant or Current Member

New Applicant

Isaiah  
First Name

Albright  
Last Name

Email Address

Primary Phone

Alternate Phone

### Date of Birth

### Home Address

Street Address

Suite or Apt

City

State

22301  
Postal Code

Federal Trade Commission  
Employer

Honors Paralegal Specialist  
Job Title

Applicants may only apply for **ONE** board/commission/committee. Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Landlord-Tenant Relations Board: Submitted

### Which position are you applying for?

TENANT REP

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## Demographics

**Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.**

Yes  No

**If yes, how long?**

6 Months

**Have you ever attended a meeting of the Board or Commission for which you are applying?**

Yes  No

**Have you ever served the City of Alexandria in any capacity?**

Yes  No

**If yes, please explain**

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## Interests & Experiences

### Statement of Interest

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To Whom It May Concern, I am enthusiastic about the opportunity to join the Alexandria Landlord-Tenant Relations Board as a tenant representative. As a new renter myself, I hope to bring a new perspective to the board. I understand the challenges and concerns that renters face firsthand, from navigating lease agreements to addressing maintenance issues. This personal experience fuels my commitment to ensuring fair and transparent processes that benefit both landlords and tenants. I am eager to contribute my insights and skills to help resolve disputes, foster communication, and advocate for policies that promote housing stability and affordability for all residents of Alexandria. My professional background, though recent, has equipped me with a diverse skill set that I believe will be valuable in mediating disputes between landlords and tenants. I have a proven ability to manage complex situations, analyze information effectively, and facilitate communication between parties. These skills, combined with my commitment to fairness and problem-solving, make me well-prepared for the challenges of this role. Additionally, my academic background in Government and European Studies, along with my internship experiences in housing policy and legislative relations, have equipped me with a comprehensive understanding of the issues at stake in landlord-tenant disputes. I am confident that my professional experience and personal insight will enable me to make meaningful contributions to the board's important work. Please contact me if you have any questions or concerns. Best, Isaiah Albright

**Are you currently a member of a City Board, Commission, Committee or Authority?**

Yes  No

Isaiah Albright

**If yes, please list the board:**

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**How many terms have you served on this board?**

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**If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:**

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**Are you now paid by the City of Alexandria?**

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Yes  No

**If yes, please state your department, job title, and describe your duties:**

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**Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?**

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Yes  No

**If yes, please explain:**

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**Attendance Requirements: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled business trips and emergency work assignments only. All other absences are recorded as unexcused. In light of the aforementioned statement, will you be able to attend at least 75% of the regular meetings of the board which you may be appointed?**

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Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

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Yes  No

## **EDUCATIONAL BACKGROUND**

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See resume.

## **SUMMARY OF WORK AND PRACTICAL EXPERIENCE:**

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See resume.

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

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Upload a Resume

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Additional Document (statement of interest, letter of support, or recommendation, etc..)

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**Non-Discrimination Data Supplemental Questions**

**By submitting this application electronically, I hereby certify that all information contained herein is true and complete and that the transaction will be subject to the Virginia Uniform Electronic Transactions Act..**

**SUBMISSION OF THIS PAGE IS VOLUNTARY**

**Confidential - NOT FOR PUBLIC INFORMATION**

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For Applications to City Boards, Commissions, and Committees**

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The HRC's main role is to ensure discrimination does not occur in our city based on race, color, sex, religion, ancestry, national origin, marital status, familial status, age, sexual orientation or disability with respect to housing, employment, public accommodations, health and social services, education, credit or city contracts.

**Date of Application**

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**Application****Profile****FOR PUBLIC INFORMATION**

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**New Applicant or Current Member**

New Applicant

Amy

First Name

Purnell

Last Name

Email Address

Primary Phone

Alternate Phone

**Date of Birth**

**Home Address**


Street Address

Suite or Apt

City

State

22314

Postal Code

Department of Defense

Employer

Program Analyst

Job Title

Applicants may only apply for **ONE** board/commission/committee.

Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

**Which Boards would you like to apply for?**

Landlord-Tenant Relations Board: Submitted

**Which position are you applying for?**

Tenant Representative

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## Demographics

**Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.**

Yes  No

**If yes, how long?**

3 Years

**Have you ever attended a meeting of the Board or Commission for which you are applying?**

Yes  No

**Have you ever served the City of Alexandria in any capacity?**

Yes  No

**If yes, please explain**

Yes, I am a former City of Alexandria Public School substitute teacher.

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## Interests & Experiences

**Statement of Interest**

I have always been a strong advocate for ensuring underrepresented voices are heard, helping others create new opportunities both professionally and personally when faced with unforeseen challenges. In addition to working for the federal government, I gave back to my community serving on the Fairfax County Board Commissions, Landlord Tenant Commission - Tenant Representative, as a previous Fairfax County resident, taught at Alexandria City Public Schools and performed community service outreach within the City of Alexandria with my sorority.

**Are you currently a member of a City Board, Commission, Committee or Authority?**

Yes  No

**If yes, please list the board:**

**How many terms have you served on this board?**

**If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:**

**Are you now paid by the City of Alexandria?**

Yes  No

**If yes, please state your department, job title, and describe your duties:**

**Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?**

Yes  No

**If yes, please explain:**

**Attendance Requirements: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled business trips and emergency work assignments only. All other absences are recorded as unexcused. In light of the aforementioned statement, will you be able to attend at least 75% of the regular meetings of the board which you may be appointed?**

Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

Yes  No

**EDUCATIONAL BACKGROUND**

1) MASTER OF BUSINESS ADMINISTRATION IN BUSINESS ACQUISITION / CONTRACTING, (HONORS) Strayer University □ Washington, DC 2) BACHELOR OF BUSINESS ADMINISTRATION IN FINANCE (Ronald E. McNair Scholar) Jackson State University □ Jackson, MS

**SUMMARY OF WORK AND PRACTICAL EXPERIENCE:**

1) Leadership: Served a pivotal role as appointed County Board Commissioner - Fairfax County Government, Virginia 2) Performance: Leading analyst supporting two of the largest DoD acquisition programs (\$13 billion and \$1.8 billion). 3) Customer Service: Managed Emergency Call Center during Ferally Declared National Catastrophes. 4) Influence/Trust: Lead focus groups, strategizing in process improvements for industry business growth. 5) Communication: Served as Performance Evaluation Technical Point of Contact (TPOC). Worked with and provided recommendations to leadership used to help establish performance standards and metrics for contractor support.

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

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### New Applicant or Current Member

New Applicant

Andrea  
First Name

Weiss  
Last Name

Email Address

Primary Phone

Alternate Phone

### Date of Birth

### Home Address

Street Address

Suite or Apt

City

State

22314  
Postal Code

Employer

Job Title

Applicants may only apply for **ONE** board/commission/committee. Please note: If more than one board is selected, your applications **will not** move forward for City Council consideration.

### Which Boards would you like to apply for?

Landlord-Tenant Relations Board: Submitted

### Which position are you applying for?

Tenant



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## Demographics

**Do you currently live in the City of Alexandria? NOTE: If your answer is no, a residency waiver is required for positions that are not specific to an organization or profession.**

Yes  No

**If yes, how long?**

11 months

**Have you ever attended a meeting of the Board or Commission for which you are applying?**

Yes  No

**Have you ever served the City of Alexandria in any capacity?**

Yes  No

**If yes, please explain**

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## Interests & Experiences

### Statement of Interest

I am a relatively new resident (tenant) in Alexandria and would like to continue my long history of civic involvement and volunteer service here. Relevant to landlord-tenant relations, I have experience as a founder of a tenant union, neighborhood association president, advocate in the creation of the landlord-tenant relations committee in Madison, WI, and Commissioner, President, and Executive Director of the Madison Equal Opportunities Commission, where we provided outreach, training, advocacy, and dispute resolution in housing.

**Are you currently a member of a City Board, Commission, Committee or Authority?**

Yes  No

**If yes, please list the board:**

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**How many terms have you served on this board?**

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**If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:**

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**Are you now paid by the City of Alexandria?**

Yes  No

**If yes, please state your department, job title, and describe your duties:**

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Yes  No

**If yes, please explain:**

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Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

Yes  No

## **EDUCATIONAL BACKGROUND**

Master of Science, Speech, Marquette University Bachelor of Science, Education, University of Wisconsin-Madison Graduate Coursework, Public Administration, University of Wisconsin-Madison

## **SUMMARY OF WORK AND PRACTICAL EXPERIENCE:**

I held primarily managerial and executive positions for government and non profit organizations, in both administrative and program roles throughout my career. I also engaged in an extensive array of volunteer and civic activities, including mayoral appointments to municipal boards and commissions. These included the Madison (WI) Equal Opportunities Commission, Monona Terrace Community & Convention Center, and the Community Development Block Grant Commission. I am currently a volunteer tutor with the Alexandria Tutoring Consortium.

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

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### New Applicant or Current Member

New Applicant

Mike  
First Name

Yelovich  
Last Name

Email Address

Primary Phone

Alternate Phone

### Date of Birth

### Home Address

Street Address

Suite or Apt

City

State

22304  
Postal Code

Cygnal  
Employer

Polling Director  
Job Title

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### Which Boards would you like to apply for?

Landlord-Tenant Relations Board: Submitted

### Which position are you applying for?

Landlord-Tenant Relations Board Tenant Vacancy

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## Demographics

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Yes  No

**If yes, how long?**

1 year 4 months

**Have you ever attended a meeting of the Board or Commission for which you are applying?**

Yes  No

**Have you ever served the City of Alexandria in any capacity?**

Yes  No

**If yes, please explain**

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## Interests & Experiences

### Statement of Interest

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I am writing to express my interest in joining the Landlord-Tenant Relations Board for the City of Alexandria. I have always had a passion for giving back to my community, serving others, and I believe deeply in the importance of community involvement. In the past, I have worked with a variety of nonprofits and community advocacy groups. Since moving to northern Virginia in 2019, I have felt a deep calling to get involved with my community again. Starting small with my commitment to giving back, I have financially supported events hosted by the Del Ray Business Association through sponsorships and general event attendance. Now, I wish to further deepen my ties to my community by giving back and humbly serving. As a tenant resident of Alexandria, I have witnessed firsthand the impact of effective landlord-tenant relations on the well-being and stability of our community. I am eager to contribute my skills and dedication to the board's mission of conciliating complaints and advising the City Council on legislation and policy. By serving on this board, I hope to play a part in fostering fair and just housing practices, ensuring that both landlords and tenants feel heard and respected. My commitment to giving back to my community is unwavering, and I am enthusiastic about the opportunity to support the City of Alexandria in this meaningful way. Thank you for considering my application.

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Yes  No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867 regarding the completion of a financial disclosure statement??**

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Yes  No

## **EDUCATIONAL BACKGROUND**

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BA- Marist College Certificate - American University School of Professional and Extended Studies

## **SUMMARY OF WORK AND PRACTICAL EXPERIENCE:**

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Integrity-driven data professional and nonprofit consultant with a Bachelor's in Political Science and 9+ years of success in diverse organizations. Experienced in survey methodology, fielding, weighting, and analyzing survey data for political, nonprofit, and corporate market research. Manage mission-critical projects, lead teams, and create strategic plans to drive continuous improvement and growth. Utilize leadership, communication, and interpersonal skills to lead cross-functional teams and surpass organizational objectives in challenging environments.

Mike Yelovich

**REFERENCES - Please list names, phone number and/or email addresses of three references that support your application.**

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Upload a Resume

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Additional Document (statement of interest, letter of support, or recommendation, etc..)

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**Date of Application**

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