

# City of Alexandria

*City Council Chambers at Del Pepper Community Resource Center  
4850 Mark Center Drive  
Alexandria, VA 22311*



## **Action Docket - Final**

**Tuesday, May 26, 2026**

**7:00 PM**

**Council Chambers**

**City Council Legislative Meeting**

The May 26, 2026 Legislative Meeting of the Alexandria City Council is being held in the City Council Chamber at Del Pepper Community Resource Center (4850 Mark Center Drive, Room 1305, Alexandria, Virginia 22311) and electronically. Members of the City Council and staff are participating either in-person or from a remote location through a video conference call on Zoom webinar.

The meeting can be accessed by government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

**Webinar ID: 944 1313 7507**

**Webinar Passcode:579968**

**Dial-in number: 301-715-8592**

**Registration:**

**[https://alexandriava.zoom.us/webinar/register/WN\\_x9MGcpxFQHOeZcgnhpLA5w](https://alexandriava.zoom.us/webinar/register/WN_x9MGcpxFQHOeZcgnhpLA5w)**

If you use the Zoom webinar application, please be sure you have updated the application to the latest version for the best results. If you are unable to access the Zoom webinar, please use the Dial-In number to access the meeting. **\*\*\*PLEASE LOG-IN EARLY IF POSSIBLE\*\*\***

**Links:**

**Meeting Agenda and Live Webcast**

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

**Zoom Registration Form**

If you wish to use Zoom to watch the meeting or to address Council, you must register first.

Submission of written statements is encouraged.

Please verify the meeting date on the City's website. If you have prepared statement or written comments for the record you may email it to the City Clerk at [CouncilComment@alexandriava.gov](mailto:CouncilComment@alexandriava.gov).

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Individuals requiring translation services should contact the City Clerk and Clerk of Council at [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) or at 703.746.4550. We request that you provide a 48-hour notice so that the proper arrangements

may be made. Please specify the language for translation when you make the request.

Las personas que requieran servicios de traducción deben comunicarse con el Secretario de la Ciudad y el Secretario del Consejo en gloria.sitton@alexandriava.gov o al 703.746.4550. Le solicitamos que proporcione un aviso de 48 horas para que se puedan hacer los arreglos necesarios. Por favor, especifique el idioma de traducción cuando realice la solicitud.

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Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council Office at 703.746.4550 (TTY/TDD 838.5056). We request that you provide a 48-hour notice so that the proper arrangements may be made. City meetings are closed-captioned for the hearing impaired.

## I. OPENING

### 1. Calling the Roll.

*Mayor Gaskins called the meeting to order and the City Clerk called the roll. All members of Council were present.*

### 2. Approval of Electronic Participation Resolution (if needed)

*Not needed.*

### 3. Closed Session (if needed)

*Not needed.*

## II. Opening Matters

### 4. Moment of Silence and Pledge of Allegiance

*City Council observed a moment of silence and recited the Pledge of Allegiance.*

## III. Proclamations and Recognitions

### 5. [26-0974](#) Presentation of a Proclamation Recognizing June as the 82nd Anniversary of D-Day Commemoration Month.

*City Council endorsed the proclamation.*

6. [26-0975](#) Presentation of a Proclamation Recognizing May as Sex Education Month.  
*City Council endorsed the proclamation.*
7. [26-1040](#) Presentation of a Proclamation Recognizing May as Asian American, Native Hawaiian, and Pacific Islander Heritage Month.  
*City Council endorsed the proclamation.*

#### IV. Oral Reports

##### City Council Reports on Boards, Commissions, and Committees:

8. [26-1041](#) Oral Reports from members of City Council on Boards, Commissions, and Committees:
- \*Council of Governments (COG) Board of Directors (Mayor Gaskins)
  - \*City Council/School Board Subcommittee (Mayor Gaskins and Councilman Chapman)
  - \*Commission on Aging (Councilman Aguirre)
  - \*Council of Governments (COG) Transportation Planning Board (TPB) (Councilman Aguirre)
- City Council gave the oral reports.*

#### 9. City Council General Updates

*City Council gave the general updates.*

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*Mayor Gaskins requested Council support for additional staff time to allow the City Manager to investigate use of potential contingent reserve funds for use by ACPS for Communities In Schools NOVA. City Council granted majority support for the City Manager to present a proposal in the fall to include recommendations for funding for the program.*

*Mayor Gaskins requested Council support for the development of an ad hoc committee to develop a recommendation and timeline to implement the school board's 2024 resolution to adjust the school board's election cycle and to initiate a charter amendment consistent with that resolution. City Council gave the City Manager the directive to prepare a resolution outlining the purpose and the scope of the proposed ad hoc committee on School Board election reform with Council voting on the resolution and identifying to members to support the proposed committee, along with members of the school board and staff to compile recommendations, particularly regarding community engagement and communications.*

*Mayor Gaskins also requested that the City Manager investigate the cost of including portable restrooms along the Waterfront to accommodate visitors, especially during the 250 Celebration events. Council gave majority approval for the City Manager to proceed.*

### **City Manager's Oral Report**

10. [26-0899](#) Duke Street Land Use Plan Update
- City Council received an update on the Duke Street Land Use Plan update from staff from the Department of Planning and Zoning and received feedback from Council on plan including investigation on connection between Duke Street and the Eisenhower Valley, affordable housing and small business opportunities, and transit opportunities.*
11. [26-0901](#) ACPS School Resource Officer MOU with Alexandria Police Department
- City Council received an update from the Alexandria Police Department on the ACPS School Resource Officer MOU and responded to questions from members of Council.*

### **V. Action Docket**

#### **Roll-Call Consent Items (12-13)**

12. [26-0954](#) Consideration of a Grant Application for Bloomberg Center for Public Innovation's Love Your Block Grant
13. [26-0971](#) Consideration of an Amendment to the City Grant and Loan Agreement to Provide Up to \$550,000 in Additional City Funding for the Renovation and Preservation of 1022 Pendleton Street as a Rooming House.
- City Council approved the action docket roll-call consent items. The approval was as follows:*
- 12. City Council: (a) approved the submission of a grant application to the Bloomberg Center for Public Innovation for \$270,000 to support place-based initiatives; and (b) authorized the City Manager to execute all the necessary documents that may be required.*
- 13. City Council: (a) approved an amendment to existing City grant and loan agreement with Corrine J. Dixon, LLC, to provide up to an additional \$550,000 in City funding for the renovations and preservation of the rooming house located at 1022 Pendleton Street; and (2) authorized the City Manager to execute such agreements and documents as may be necessary to implement the amendment.*

### **VI. Individual Action Items (Roll-Call Vote)**

14. [26-0973](#) Consideration of a Resolution to Approve the GO Alex Strategic Plan, Fiscal Years 2027 - 2031
- City Council approved the resolution approving the GO Alex Strategic Plan for Fiscal*

Years 2027-2031. (RES. NO. 3383)

**VII. Other Business**

15. [26-0976](#) Consideration of City Council Schedule.

*City Council: (1) received and approved the FY 2026 City Council Look Ahead Schedule that includes:*

*\* RiverRenew Ribbon Cutting Ceremony scheduled for Wednesday July 1, 2026, at 8:45 a.m.; and (2) received and approved the Proposed FY 2027 City Council Schedule from July through December 2026; and (3) received the City Council Calendar from May 2026 through December 2026.*

16. **Closed Session (if needed)(cont.)**

*Not needed.*

17. **Adjournment.**

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*The meeting was adjourned at 10:30 p.m.*

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*NOTE: The action is a summary of Council's meeting deliberations prepared largely from staff follow up. Formal minutes of the meeting, when approved by Council become the official record of the meeting of Council made at the meeting.*