

City of Alexandria

*City Council Chambers at Del Pepper Community Resource Center
4850 Mark Center Drive
Alexandria, VA 22311*



Docket - Final

Tuesday, May 26, 2026

7:00 PM

Council Chambers

City Council Legislative Meeting

The May 26, 2026 Legislative Meeting of the Alexandria City Council is being held in the City Council Chamber at Del Pepper Community Resource Center (4850 Mark Center Drive, Room 1305, Alexandria, Virginia 22311) and electronically. Members of the City Council and staff are participating either in-person or from a remote location through a video conference call on Zoom webinar.

The meeting can be accessed by government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

Webinar ID: 944 1313 7507

Webinar Passcode:579968

Dial-in number: 301-715-8592

Registration:

https://alexandriava.zoom.us/webinar/register/WN_x9MGcpxFQH0eZcgnhpLA5w

If you use the Zoom webinar application, please be sure you have updated the application to the latest version for the best results. If you are unable to access the Zoom webinar, please use the Dial-In number to access the meeting. *****PLEASE LOG-IN EARLY IF POSSIBLE*****

Links:

Meeting Agenda and Live Webcast

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

Zoom Registration Form

If you wish to use Zoom to watch the meeting or to address Council, you must register first.

Submission of written statements is encouraged.

Please verify the meeting date on the City's website. If you have prepared statement or written comments for the record you may email it to the City Clerk at CouncilComment@alexandriava.gov.

Individuals requiring translation services should contact the City Clerk and Clerk of Council at gloria.sitton@alexandriava.gov or at 703.746.4550. We request that you provide a 48-hour notice so that the proper arrangements may be made. Please specify the language for translation when you make the request.

Las personas que requieran servicios de traducción deben comunicarse con el Secretario de la Ciudad y el Secretario del Consejo en gloria.sitton@alexandriava.gov o al 703.746.4550. Le solicitamos que proporcione un aviso de 48 horas para que se puedan hacer los arreglos necesarios. Por favor, especifique el idioma de traducción cuando realice la solicitud.

Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council Office at 703.746.4550 (TTY/TDD 838.5056). We request that you provide a 48-hour notice so that the proper arrangements may be made. City meetings are closed-captioned for the hearing impaired.

I. OPENING

1. Calling the Roll.
2. Approval of Electronic Participation Resolution (if needed)
3. Closed Session (if needed)

II. Opening Matters

4. Moment of Silence and Pledge of Allegiance

III. Proclamations and Recognitions

5. [26-0974](#) Presentation of a Proclamation Recognizing June as the 82nd Anniversary of D-Day Commemoration Month.
Attachments: [26-0974_proclamation](#)
6. [26-0975](#) Presentation of a Proclamation Recognizing May as Sex Education Month.
Attachments: [26-0975_proclamation](#)
7. [26-1040](#) Presentation of a Proclamation Recognizing May as Asian American, Native Hawaiian, and Pacific Islander Heritage Month.
Attachments: [26-1040_proclamation](#)

IV. Oral Reports

City Council Reports on Boards, Commissions, and Committees:

8. [26-1041](#) Oral Reports from members of City Council on Boards, Commissions, and Committees:

*Council of Governments (COG) Board of Directors (Mayor Gaskins)

*City Council/School Board Subcommittee (Mayor Gaskins and Councilman Chapman)

*Commission on Aging (Councilman Aguirre)

*Council of Governments (COG) Transportation Planning Board (TPB) (Councilman Aguirre)

9. City Council General Updates

City Manager's Oral Report

10. [26-0899](#) Duke Street Land Use Plan Update
Attachments: [26-0899 Attachment 1 - Draft Guiding Principles, Draft Land Use Themes and I](#)
[26-0899 Presentation](#)
11. [26-0901](#) ACPS School Resource Officer MOU with Alexandria Police Department
Attachments: [26-0901 Attachment 1 - FINAL School Resource Officer MOU 2026](#)
[26-0901 Attachment 2 - Presentation](#)

V. Action Docket

Roll-Call Consent Items (12-13)

12. [26-0954](#) Consideration of a Grant Application for Bloomberg Center for Public Innovation's Love Your Block Grant
13. [26-0971](#) Consideration of an Amendment to the City Grant and Loan Agreement to Provide Up to \$550,000 in Additional City Funding for the Renovation and Preservation of 1022 Pendleton Street as a Rooming House.

VI. Individual Action Items (Roll-Call Vote)

14. [26-0973](#) Consideration of a Resolution to Approve the GO Alex Strategic Plan, Fiscal Years 2027 - 2031
Attachments: [26-0973 Attachment 1 - Council Resolution](#)
[26-0973 Attachment 2 - GO Alex Strategic Plan, Fiscal Years 2027 - 2031](#)
[26-0973 Attachment 3 - TC Endorsement Letter](#)
[26-0973 Attachment 4 - Presentation](#)
[26-0973 signed resolution](#)

VII. Other Business

15. [26-0976](#) Consideration of City Council Schedule.

Attachments: [26-0976 Attachment 1 - Look Ahead Calendar](#)
[26-0976 Attachment 2 - Proposed FY 2027 City Council Schedule July - Decem](#)
[26-0976 Attachment 3 - Official City Council Calendar](#)

16. **Closed Session (if needed)(cont.)**

17. **Adjournment.**

*The Cablecast schedule of Government meetings on Channel 70 can be found here:
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>*

This docket is subject to change.

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Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at alexandriava.gov/council.

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