

City of Alexandria

*301 King St., Room 2400
Alexandria, VA 22314*



Docket - Final

Tuesday, November 25, 2025

6:00 PM

There is an executive session that will begin at 6:00 p.m. The regular meeting will begin at 7:00 p.m., or shortly thereafter.

City Council Legislative Meeting

The November 25, 2025 Legislative Meeting of the Alexandria City Council is being held in the Council Chamber (301 King Street, Alexandria, Virginia, 22314) and electronically. Members of the City Council and staff are participating either in-person or from a remote location through a video conference call on Zoom webinar. The meeting can be accessed by government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

Webinar ID: 988 5892 6353

Webinar Passcode: 555917

Dial-in number: 301-715-8592

Registration: https://zoom.us/webinar/register/WN_XlgnMtX6ROKLU59eZNzWg

If you use the Zoom webinar application, please be sure you have updated the application to the latest version for the best results. If you are unable to access the Zoom webinar, please use the Dial-In number to access the meeting.

*****PLEASE LOG-IN EARLY IF POSSIBLE*****

Links:

Meeting Agenda and Live Webcast

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

Zoom Registration Form

If you wish to use Zoom to watch the meeting or to address Council, you must register first.

Submission of written statements is encouraged. Please verify the meeting date on the City's website. If you have prepared statement or written comments for the record you may email it to the City Clerk at CouncilComment@alexandriava.gov.

Individuals requiring translation services should contact the City Clerk and Clerk of Council at gloria.sitton@alexandriava.gov or at 703.746.4550. We request that you provide a 48-hour notice so that the proper arrangements may be made. Please specify the language for translation when you make the request.

Las personas que requieran servicios de traducción deben comunicarse con el Secretario de la Ciudad y el Secretario del Consejo en gloria.sitton@alexandriava.gov o al 703.746.4550. Le solicitamos que proporcione un aviso de 48 horas para que se puedan hacer los arreglos necesarios. Por favor, especifique el idioma de traducción cuando realice la solicitud.

I. OPENING

1. **Calling the Roll.**
2. **Approval of Electronic Participation Resolution (if needed).**
3. **Closed Session**

[26-0443](#) Executive Session - VA Code 2.2-3711(A)(6). Discussion or consideration of the investment of public funds where competition or bargaining is involved, where, if made public initially, the financial interest of the City would be adversely affected.

Attachments: [26-0443 resolution](#)
[26-0443 signed resolution](#)

II. OPENING MATTERS

4. **Moment of Silence and Pledge of Allegiance**

III. Proclamations and Recognitions

5. [26-0440](#) Presentation of a Proclamation Honoring the Annual Scottish Christmas Walk.

Attachments: [26-0440 proclamation](#)

6. [26-0444](#) Presentation of a Proclamation Declaring November 25, 2025 as Del Ray Turkey Trot Day.

Attachments: [26-0444 proclamation](#)

IV. Oral Reports**City Council on Boards, Commissions, and Committees**

7. [26-0464](#) Oral Reports from Members of City Council on Boards, Commissions, and Committees:

- * **Citizen Corps Council** (Councilman McPike and Councilwoman Greene)
- * **Health & Safety Coordinating Committee** (Mayor Gaskins and Councilwoman Greene)
- * **Eisenhower Partnership Board of Directors** (Mayor Gaskins and Councilwoman Greene)
- * **Subcommittee for the Review of Standing Committees** (Mayor Gaskins, Councilman Elnoubi, and Councilman McPike)
- * **City Council/School Board Subcommittee** (Mayor Gaskins and Councilman

Chapman)

* **Visit Alexandria Board of Governors** (Mayor Gaskins)

* **Northern Virginia Transportation Authority: Governing Body** (Mayor Gaskins

and Vice Mayor Bagley)

* **Council of Governments: Board of Directors** (Mayor Gaskins and Vice Mayor Bagley)

* **Alexandria Campaign on Adolescent Pregnancy** (Councilman Aguirre and Vice Mayor Bagley)

* **Council of Governments: Regional Transportation Planning Board** (Councilman Aguirre)

* **Commission on Aging** (Councilman Aguirre)

* **VRE Board of Directors** (Vice Mayor Bagley and Councilman Aguirre)

* **Gang Prevention Community Task Force** (Vice Mayor Bagley and Councilman Elnoubi)

* **Council of Governments: Climate, Energy and Environment Policy Committee** (Vice Mayor Bagley and Councilman McPike)

City Council General Member Updates

City Manager Oral Report

8. [26-0379](#) City Council Work Session with the Alexandria Delegation to the General Assembly.
9. [26-0451](#) Economic Summit Update - ALX Forward: A Strategic Framework for Economic Growth.
Attachments: [26-0451 Attachment 1 - DRAFT ALX Forward - A Strategic Framework for Ecor](#)
10. [26-0389](#) Alex311 Update
Attachments: [26-0389 Alex 311 Presentation](#)

V. Action Docket

Roll-Call Consent Items (11-14)

11. [26-0381](#) Consideration of a Resolution to Amend the City of Alexandria's Supplemental Retirement Plan.
Attachments: [26-0381 Att 1 - Supplemental Plan Resolution](#)
[26-0381 Att 2 - Fourth Amendment to Supplemental Plan 2014 Restatement](#)
[26-0381 signed resolution](#)
12. [26-0384](#) Consideration of a Resolution to Support a Grant Application to the Virginia Department of Transportation for the FY 2027 State of Good Repair Program

Attachments: [26-0384 Attachment 1 - Resolution](#)
[26-0384 signed resolution](#)

13. [26-0385](#) Consideration of the Monthly Financial Report for the Period Ending September 30, 2025

Attachments: [Attachment 1 - Revenues](#)
[Attachment 2 - Expenditures](#)

14. [26-0386](#) Receipt of the Fiscal Year 2025 Annual Comprehensive Financial Report.

Attachments: [Attachment 1 - DRAFT FY 2025 ACFR_2025.11.14](#)
[Attachment 2 - FY 2025 PAFR](#)

VI. Individual Action Items (Roll-Call Vote)

None.

VII. Other Business

15. [26-0452](#) Consideration of City Council Schedule.

Attachments: [26-0452 Attachment 2: City Council Calendar November 25](#)

16. **Closed Session (cont.) (if needed)**

17. **Adjournment.**

*The Cablecast schedule of Government meetings on Channel 70 can be found here:
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>*

This docket is subject to change.

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Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at alexandriava.gov/council.

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Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.

City Council meetings are closed-captioned for the hearing impaired.

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