

# **City of Alexandria**

*301 King St., Room 2400*  
*Alexandria, VA 22314*



## **Docket - Final-revised**

**Saturday, May 18, 2019**

**9:30 AM**

**Council Chambers**

**City Council Public Hearing**

*All Persons, Including Applicants, Wishing to Speak Before City Council Must Fill Out A Speaker's Form (Which May Be Found in The Rear of the Council Chamber) and Present It to the City Clerk. If You Have a Prepared Statement, Please Present It To the City Clerk. We Encourage Speakers to Submit Their Written Comments to the City Clerk.*

*<http://survey.alexandriava.gov/s3/City-Council-Speakers-Form>*

## OPENING

1. **Calling the Roll.**
2. **Public Discussion Period.**

[19-2141](#)      Public Discussion Period

*Attachments:*    [19-2141 After Items](#)

**[This period is restricted to items not listed on the docket. The first 15 speakers will be heard under item #2 at the beginning of the meeting. Any remaining speakers will be heard at the conclusion of the docketed items.]**

## REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES

### ACTION CONSENT CALENDAR (3-6)

#### Planning Commission

3. [19-2099](#)      Special Use Permit #2019-0013  
340 South Pickett Street (Parcel Address: 300 South Pickett Street) - Get Air Alexandria  
Public hearing and consideration of a request for a special use permit to operate an amusement enterprise; zoned: CDD #8/ Coordinated Development District #8.  
Applicant: Get Air Alexandria, LLC, represented by M. Catharine Puskar, attorney  
Planning Commission Action: Recommended Approval 6-0  
*Attachments:*    [19-2099 Staff Report](#)  
[19-2099 Presentation](#)
4. [19-2100](#)      Special Use Permit #2019-0014  
190 South Whiting Street - Sunoco  
Public hearing and consideration of a request for a special use permit to expand an existing automobile service station, for a zone transition setback modification, to add a convenience store, and for off-premises alcohol sales; zoned: OCM(50)/ Office Commercial Medium (50). Applicant: Sunoco, LLC, represented by M. Catharine Puskar, attorney

Planning Commission Action: Recommended Approval 6-0

**Attachments:** [19-2100 Staff Report](#)  
[19-2100 Presentation](#)

**5. [19-2101](#)** Special Use Permit #2019-0022  
3703, 4127, 4129, & 4131 Mount Vernon Avenue, 3909 Bruce Street, 3700 Commonwealth Avenue, 3900 Richmond Highway, and 101 Dale Street - Four Mile Run Park Improvements  
Public hearing and consideration of a request for a special use permit for congregate recreational facilities including a new children's play apparatus area; zoned: POS/ Public Open Space and Community Recreation & CDD #7/ Coordinated Development District #7.  
Applicant: City of Alexandria, Department of Recreation, Parks, and Cultural Activities  
Planning Commission Action: Recommended Approval 6-0

**Attachments:** [19-2101 Staff Report](#)  
[19-2101 Presentation](#)

**6. [19-2102](#)** Development Special Use Permit #2019-0002  
Special Use Permit #2019-0009  
Transportation Management Plan Special Use Permit #2019-0008  
802 & 808 North Washington Street - Towne Motel Extension  
Public hearing and consideration of a request for a development special use permit and site plan to construct a hotel with an increase in floor area ratio up to 2.5; special use permits for a loading reduction, valet parking, and a Transportation Management Plan; and an extension in the period in which construction must be commenced under Section 11-418 of the Zoning Ordinance (amending DSUP #2015-0004); zoned: CD-X/ Commercial Downtown (Old Town North).  
Applicant: Shakti, LLC., represented by Mary Catherine Gibbs, attorney  
Planning Commission Action: Recommended Approval 7-0

**Attachments:** [19-2102 Staff Report](#)  
[19-2102 Presentation](#)  
[19-2102 Site Plan](#)  
[19-2102 After Item](#)

## END OF ACTION CONSENT CALENDAR

## REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER

**6a. [19-2124](#)** WMATA Summer Platform Improvement Project Update.

Attachments: [19-2124 WMATA PIP Update for City Council](#)

## REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES (continued)

### Planning Commission (continued)

7. [19-2067](#) BAR #2019-00042 & BAR #2019-00043  
Public hearing and consideration of an appeal of the Board of Architectural Review's (BAR) March 20, 2019 decision to approve a Permit to Partially Demolish & Capsulate and a Certificate of Appropriateness for alterations and an addition, and a Waiver of a Rooftop Mechanical Screening Requirement at 405 South Fairfax Street.  
Applicant: David Osterndorf & Jennie Korth  
Appellant: Various Appellants  
Attachments: [19-2067 Staff Report](#)  
[19-2067 Presentation](#)

8. [19-2104](#) Special Use Permit #2019-0016  
4610 King Street, Unit A3 - Silver Diner  
Public hearing and consideration of a request for a special use permit to operate a restaurant with outdoor dining; zoned: CRMU-H/ Commercial Residential Mixed Use (High).  
Applicant: Silver Diner Alexandria, LLC., represented by Duncan W. Blair, attorney  
Planning Commission Action: Recommended Approval 7-0  
Attachments: [19-2104 Staff Report](#)  
[19-2104 Presentation](#)  
[19-2104 After Item](#)

9. [19-2105](#) Rezoning #2019-0001  
5001 Eisenhower Avenue - Victory Center  
Public hearing and consideration of a request for an amendment to the official zoning map to change the zone of the eastern portion of the property at 5001 Eisenhower Avenue from OCM(100) to CRMU-H with proffers; zoned: OCM(100)/ Office commercial medium (100).  
Applicant: Stonebridge Acquisitions, LLC., represented by Kenneth W. Wire, attorney  
Planning Commission Action: Recommended Approval 6-0  
Attachments: [19-2105 Staff Report](#)  
[19-2105 Presentation](#)

10. [19-2109](#) Public Hearing, Second Reading and Final Passage of an Ordinance to Amend Section 3-2-192 to Provide a Performance Based Partial Real Estate Tax Abatement to Induce Economic Development at 5001 Eisenhower Avenue. [ROLL-CALL]

VOTE]

Attachments: [19-2047 cover](#)

[19-2047 Ordinance](#)

[19-2109 After Item](#)

**11. [19-2106](#)** Development Special Use Permit #2019-0003  
Transportation Management Plan Special Use Permit #2019-0025  
Special Use Permit #2019-0026  
2000 North Beauregard Street - 2000 Beauregard, LLC  
Public hearing and consideration of requests for (A) a development special use permit with site plan, subdivision, and modifications to construct a multi-family residential building; (B) a special use permit for a Transportation Management Plan for Tier 2 (multi-family building); and (C) a special use permit for a coordinated sign program (amending DSUP #2017-00019); zoned: CDD #21/ Coordinated Development District #21 (Beauregard Small Area Plan).  
Applicant: 2000 Beauregard LLC, represented by Jonathan Rak, attorney  
Planning Commission Action: Recommended Approval 7-0

Attachments: [19-2106 Staff Report](#)  
[19-2106 Presentation](#)  
[19-2106 Site Plan](#)  
[19-2106 After Item](#)  
[19-2106 After Item 2](#)

**12. [19-2108](#)** Development Special Use Permit #2018-0019  
1200 North Quaker Lane (Parcel Address: 4200 West Braddock Road)- Episcopal High School Hoxton Field  
Public hearing and consideration of a request for a development special use permit and site plan to permit the expansion of a private school for the construction of a new track and field and related athletic facilities (amending DSUP #2017-0021); zoned: R-20/ Single-family.  
Applicant: The Protestant Episcopal High School in Virginia (EHS), represented by Duncan W. Blair, attorney  
Planning Commission Action: Recommended Approval 7-0

Attachments: [19-2108 Staff Report](#)  
[19-2108 Presentation](#)  
[19-2108 Site Plan](#)  
[19-2108 After Item](#)

## ORDINANCES AND RESOLUTIONS

13. [19-1988](#) Public Hearing, Second Reading and Final Passage of an Ordinance to amend and reordain Section No. 2-181.1 (OUTDOOR DINING ENCLOSURE), Section No. 2-181.2 (OUTDOOR DINING FURNITURE), Section No. 2-181.3 (OUTLOT), Section No. 2-181.4 (PARCEL), and Section No. 2-181.5 (PARK) of Article No. II (DEFINITIONS) and Section No. 6-801 (PURPOSE), Section No. 6-805 (STANDARDS FOR OUTDOOR DINING), Section No. 6-806 (ADDITIONAL ENCROACHMENT REQUIREMENTS), and Section No. 6-807 (SECTION CONTROLLING) of Article No. VI (SPECIAL AND OVERLAY ZONES) of the City of Alexandria Zoning Ordinance, in accordance with the text amendment heretofore approved by city council as Text Amendment No. 2019-0002 (Implementation Ordinance for Text Amendment No. 2018-0002 associated with the secured dining enclosures and practical updates for King Street outdoor dining approved by City Council on April 13, 2019). [ROLL-CALLVOTE]

**Attachments:** [19-1988 cover](#)

[19-1988 ordinance](#)

[19-1988 After Item](#)

14. [19-1990](#) Public Hearing, Second Reading and Final Passage of an Ordinance to amend and reordain the Master Plan of the City of Alexandria, Virginia, by adopting and incorporating therein the amendment heretofore approved by city council to the Landmark/Van Dorn chapter of such master plan as Master Plan Amendment No. 2019-0001 and no other amendments, and to repeal all provisions of the said master plan as may be inconsistent with such amendment (Implementation Ordinance for Master Plan Amendment No. 2019-0001 associated with Landmark Mall approved by City Council on April 13, 2019). [ROLL-CALL VOTE]

**Attachments:** [19-1990 cover](#)

[19-1990 ordinance](#)

[19-1989 attachment 2](#)

[19-1989 attachment 1](#)

[19-1990 After Item](#)

## REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES (continued)

### DEFERRAL/WITHDRAWAL CONSENT CALENDAR

#### Planning Commission (continued)

**None.**

\*\*\*\*\*

**This docket is subject to change.**

\*\*\*\*\*

**Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at [alexandriava.gov/council](http://alexandriava.gov/council).**

\*\*\*\*\*

**Individuals with disabilities who require assistance or special arrangements to participate**

**in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that**

**the proper arrangements may be made.**

**City Council meetings are closed-captioned for the hearing impaired.**

\*\*\*\*\*

**If the Mayor finds and declares that weather or other conditions are such that it is hazardous for members to attend the meeting, this meeting will be continued to the following Saturday.**