

**City of Alexandria**  
**City Council Chambers at Del Pepper Community Resource Center**  
**Meeting Minutes**  
**Tuesday, February 10, 2026 5:30 PM**  
**City Council Legislative Meeting**

Present: Mayor Alyia Gaskins, Vice Mayor Sarah R. Bagley, Members of Council Canek Aguirre, John Taylor Chapman, Abdel Elnoubi, and Jacinta E. Greene.

Absent: None.

Also Present: Mr. Parajon, City Manager; Ms. Cordell Ivery, City Attorney; Ms. Baker, Deputy City Manager; Ms. Predeoux, Deputy City Manager; Ms. Demeke, ITS; Mr. Smith, ITS; Mr. Mansoor, ITS; Police Sgt. Jones.

Recorded by: Gloria Sitton, City Clerk and Clerk of Council.

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**I. OPENING**

1. Calling the Roll.

Mayor Gaskins called the meeting to order and the City Clerk called the roll. All members of City Council were present with Councilman Chapman arriving during the closed session.

2. Approval of Electronic Participation Resolution.

Approval of Electronic Participation Resolution by Council. [ROLL-CALL VOTE]

**WHEREUPON**, upon motion by Councilman Aguirre, seconded by Councilwoman Greene and carried 5-0, City Council approved the electronic participation resolution. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre and Councilman Elnoubi; Opposed, none; Absent, Councilman Chapman.

The resolution reads as follows:

**Resolution No. 3356**

**Resolution Regarding Electronic Participation by a Member of City Council**

**WHEREAS**, Virginia Code Section 2.2-3708.3 provides that an individual member of a public body may fully participate in meetings electronically if any such member meets the criteria of the code and the public body has adopted an Electronic Meeting Policy; and

**WHEREAS**, City Council adopted an Electronic Participation Policy on June 24, 2025 as Resolution No. 3309; and

**WHEREAS**, City Council Member Sarah R. Bagley has notified the Mayor and the Clerk that she is unavailable to be physically present for the February 10, 2026 City Council Meeting due to a personal reason, specifically work-related travel; and

**WHEREAS**, the Council Member has not participated in more than two or 25% of City Council Meetings by electronic means during this calendar year; and

**WHEREAS**, City Council Member Sarah R. Bagley will participate in the City Council Meeting by video conference call from Dallas, Texas and arrangements have been made to ensure the member shall be heard by all participants at the City Council Meeting; and

**WHEREAS** a quorum of the City Council is physically assembled in person.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALEXANDRIA, VIRGINIA:**

That pursuant to Virginia Code 2.2-3708.3 and the City Council's Electronic Meeting Policy Resolution 3309, City Council Member Sarah R. Bagley will participate remotely in this meeting by video conference call.

3. Closed Session.

2.2-3711(A)(6) and (8) - Discussion and consideration of the investment of public funds where competition or bargaining is involved, where, if made public initially, the financial interest of the governmental unit would be adversely affected; and consultation with legal counsel employed or retained by a public body regarding specific legal matters concerning housing policy and budget authority which require the provision of legal advice by such counsel.  
[ROLL-CALL VOTE]

**WHEREUPON**, upon motion by Councilman Aguirre, seconded by Councilwoman Greene and carried 5-0, City Council convened in closed executive session at 5:32 p.m., pursuant to 2.2-3711(A)(6) and (8) for discussion and consideration of the investment of public funds where competition or bargaining is involved, where, if made public initially, the financial interest of the governmental unit would be adversely affected; and consultation with legal counsel employed or retained by a public body regarding specific legal matters concerning housing policy and budget authority which require the provision of legal advice by such counsel. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Elnoubi, and Councilwoman Greene; Opposed, none; Absent, Councilman Chapman.

**WHEREUPON**, upon motion by Councilman Aguirre, seconded by Councilman Chapman and carried unanimously, City Council reconvened in open session at 7:20 p.m. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, and Councilwoman Greene; Opposed, none.

**WHEREUPON**, upon motion by Councilman Aguirre, seconded by Councilwoman

Greene and carried unanimously by roll-call vote, City Council adopted the resolution previously circulated to Council regarding the closed session. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, and Councilwoman Greene; Opposed, none. The resolution reads as follows:

**RESOLUTION NO. 3357**

**WHEREAS**, the Alexandria City Council has this 10th day of February, 2026 recessed into executive session pursuant to a motion made and adopted in accordance with the Virginia Freedom of Information Act; and

**WHEREAS**, Section 2.2-3712 of the Code of Virginia requires a certification by the city council that such executive session was conducted in accordance with Virginia law;

**NOW, THEREFORE, BE IT RESOLVED**, that the city council does hereby certify that, to the best of each member's knowledge, only public business matters that were identified in the motion by which the executive session was convened, and that are lawfully exempted by the Freedom of Information Act from the Act's open meeting requirements, were heard, discussed or considered by council during the executive session.

**II. OPENING MATTERS**

- 4. Moment of Silence and Pledge of Allegiance.

City Council observed a moment of silence and recited the Pledge of Allegiance.

**III. Proclamations and Recognitions**

- 5. Presentation of a Proclamation Declaring February as George Washington Birthday Celebration Month.

**WHEREUPON**, upon motion by Councilman Chapman, seconded by Councilwoman Greene and carried unanimously, City Council endorsed the proclamation. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, and Councilwoman Greene; Opposed, none.

**IV. Oral Reports**

- 6. Oral Reports from Members of City Council on Boards, Commissions, and Committees:

**\*Legislative Subcommittee (Mayor Gaskins)**

Mayor Gaskins deferred the report in lieu of the staff report later in the meeting.

**\*Council of Governments (COG) - Climate Energy and Environmental Policy Committee (Vice Mayor Bagley)**

Vice Mayor Bagley reported that the Committee discussed performances metrics and indicators that the Committee would be tracking for the upcoming year. Vice Mayor Bagley

reported that was discussion about measurement of tree canopy in the region. Vice Mayor Bagley reported that the Environmental Justice toolkit was previewed at the meeting and is available on the COG website. Vice Mayor Bagley reported that the Committee received a Legislative Committee update on the relevant bills related to climate and environment before the Maryland and Virginia legislature.

**\*Northern Virginia Transportation Commission (NVTC) (Vice Mayor Bagley and Councilman Aguirre)**

Vice Mayor Bagley reported that NVTC held a legislative reception in Richmond for the General Assembly as they begin discussion with lawmakers.

7. City Council General Updates

(a) Councilman Aguirre congratulated Port City Brewery on their 15<sup>th</sup> Anniversary.

(b) Councilman Aguirre thanked Mayor for the George Washington Tea Reception held over the weekend.

(c) Councilman Aguirre reported that he attended the Pat-Con sci-fi event at Patrick Henry Recreation Center.

(d) Councilman Aguirre reported that Council attended VML Lobby Day in Richmond with the General Assembly.

(e) Councilman Aguirre thanked the Human Resources Department for hosting the Annual Black History Month program for the City employees.

(f) Councilman Aguirre reported that he and Mayor Gaskins attended the Student Art Exhibit honoring Dr. Martin Luther King, Jr., at the Charles Houston Recreation Center.

(g) Councilman Aguirre reported that he and Mayor Gaskins attended a program honoring the victims of the plane crash last year at Reagan National Airport.

(h) Councilman Aguirre reported that the official kickoff for America's 250 Anniversary was held last night.

(i) Councilman Aguirre thanked ACPS for holding a bilingual fair at George Washington Middle School.

(j) Councilman Aguirre reported that the Council and the community greeted the Monks from Houston on their Peace Walk and thanked Christ Church for hosting. He also thanked City departments for assisting with the event.

(k) Mayor Gaskins reported that she attended an event to honor the 67 victims of the plane crash at the Reagan National Airport and there will be a memorial established here in Alexandria to honor them with more information to come.

(l) Mayor Gaskins reported that last weekend was the Warehouse Boutique Sale and she encouraged the community to support the small businesses in the City.

(m) Mayor Gaskins acknowledged the staff that are putting in work into the snow response over the past weeks.

(n) Vice Mayor Bagley mentioned the Super Bowl halftime show.

(o) Vice Mayor Bagley requested help with the Duke Street/Taylor Run Intersection project and help for residents to request a public hearing for the civic association.

(p) Councilman Chapman reported that he testified before General Assembly on skilled gaming.

(q) Councilman Chapman thanked the volunteer election officials who are helping with all special elections in the City.

(r) Councilman Chapman offered Joshua Wiseman, EMT, who passed in the line of duty in the City 14 years ago.

(s) Councilman Chapman reported the passing of Judge Newman of Arlington County.

### **City Manager's Oral Report**

#### 8. State of Economy

City Manager Parajon gave a report of the previous snowstorm and the snow removal by City staff. Mr. Parajon responded to questions from members of Council.

### **V. Action Docket**

#### **Roll-Call Consent Items (9-24)**

#### 9. Receipt of the following resignations from Members of Boards, Commissions, and Committees:

a) Beautification Commission  
Daniya Tamendarova

b) Children, Youth, and Families Collaborative Commission  
Ava Samimi

c) Commission for Women  
Nichelle J. Billips

d) Planning Commission  
David Brown

e) Sister Cities Committee  
Diana Price

f) Social Services Advisory Board

Maura D. Miller

(A copy of the above resignations is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 9 (a-f); 02/10/26, and is incorporated as part of this record by reference.)

10. Uncontested Appointments for Boards, Commissions, and Committees:
  - a) Alexandria Housing Affordability Advisory Committee - 3-year term  
1 representative of the City's small business community, including retail, restaurant, or hospitality sectors
  - b) Building Code Board of Appeals - 5-year term  
1 citizen member
  - c) Commission on Employment - 2-year term  
1 citizen member
  - d) Economic Opportunities Commission - 2-year term  
3 Category II - representatives of residents living with low income and/or from historically marginalized communities in the City certified by the Commission
  - e) Historic Alexandria Resources Commission - 2-year term  
1 community group representative
  - f) Human Rights Commission - 3-year term  
1 Economic Opportunities Commission representative
  - g) Local Emergency Planning Committee - 2-year term  
1 representative of broadcast and print media
  - h) Stormwater Utility and Flood Mitigation Advisory Committee  
1 member of the Alexandria Federation of Civic Associations  
3 members nominated by civic associations in flood affected area  
1 member that is a representative of a business group  
2 members that are residents with engineering, environmental, financial or related experience that are not a member of any firm involved with or in pursuit of work proposed or being conducted by the City  
1 member with interest or expertise in diversity, race, and social equity and inclusive issues

(A copy of the above appointments is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 10 (a-h); 02/10/26, and is incorporated as part of this record by reference.)

11. Reading and Acting Upon the Minutes of the Following Meetings of City Council:

The Regular Meeting Minutes of October 28, 2025;  
The Special Meeting Minutes of November 1, 2025 (Budget Retreat);

The Regular Meeting Minutes of November 12, 2025; and  
The Public Hearing Meeting Minutes of November 15, 2025.

(A copy of the draft minutes are on file in the Office of the City Clerk and Clerk of Council, marked Item No. 11; 02/10/26, and is incorporated as part of this record by reference.)

12. Resolution Affirming Local Emergency Declaration for January 2026 Snowstorm.[ROLL-CALL VOTE]

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 12; 02/10/26, and is incorporated as part of this record by reference.)

13. Consideration of the Monthly Financial Report for the Period Ending December 31, 2025.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 13; 02/10/26, and is incorporated as part of this record by reference.)

14. Consideration of a Grant Application to the National Endowment for the Humanities for the Celebrate America Grant Program.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 14; 02/10/26, and is incorporated as part of this record by reference.)

15. Consideration of a Resolution Rededicating Calhoun Avenue, Stevens Street, and Frost Street

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 15; 02/10/26, and is incorporated as part of this record by reference.)

16. Consideration of a Resolution to Support a Grant Application for Regional Roadway Safety Program to the Metropolitan Washington Council of Governments.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 16; 02/10/26, and is incorporated as part of this record by reference.)

17. Consideration of a Resolution to Support a Grant Application for the Transportation Land-Use Connections Program to the Metropolitan Washington Council of Governments.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 17; 02/10/26, and is incorporated as part of this record by reference.)

18. Consideration of a Resolution Designating the Potomac Yard Landbay G-G Site Revitalization Area.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 18; 02/10/26, and is incorporated as part of this record by reference.)

19. Consideration of a Housing Trust Fund Grant of \$450,000 to Wesley Housing to Provide Rental Subsidies for Nine Units at the Landbay G-G Project.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 19; 02/10/26, and is incorporated as part of this record by reference.)

20. Introduction and First Reading. Consideration. Passage on First Reading of an ordinance to temporarily move the polling place in the City Hall Precinct to Lyles Crouch School and temporarily rename the Precinct accordingly.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 20; 02/10/26, and is incorporated as part of this record by reference.)

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 20; 02/10/26, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 20; 02/10/26, and is incorporated as part of this record by reference.)

21. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain the Master Plan of the City of Alexandria, Virginia, by adopting and incorporating therein the amendment heretofore approved by city council to the Old Town North Small Area Plan chapter of such master plan as Master Plan Amendment No. 2025-00005 and no other amendments, and to repeal all provisions of the said master plan as may be inconsistent with such amendment (Implementation Ordinance for Master Plan Amendment No. 2025-00005 associated with 732 North Washington and 710 Madison Streets approved by City Council on January 24, 2026).

(A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 21; 02/10/26, and is incorporated as part of this record by reference.)

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 21; 02/10/26, and is incorporated as part of this record by reference.)

22. Introduction and First Reading. Consideration. Passage on First Reading of an

Ordinance to amend and reordain Sheet No. 054.04 of the "Official Zoning Map, Alexandria, Virginia," adopted by Section 1-300 (OFFICIAL ZONING MAP AND DISTRICT BOUNDARIES), of the City of Alexandria Zoning Ordinance, by rezoning the properties at 732 North Washington and 710 Madison Streets from, CD-X/Commercial downtown zone (Old Town North) to CRMU-X/Commercial residential mixed use (Old Town North) zone in accordance with the said zoning map amendment heretofore approved by city council as Rezoning No. 2025-00006 (Implementation Ordinance for Rezoning No. 2025-00006 associated with 732 North Washington and 710 Madison Streets approved by City Council on January 24, 2026).

(A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 22; 02/10/26, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 22; 02/10/26, and is incorporated as part of this record by reference.)

23. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain Article XII (NONCOMPLIANCE AND NONCONFORMITY) of the City of Alexandria Zoning Ordinance, in accordance with the text amendment heretofore approved by city council as Text Amendment No. 2025-00009 (Implementation Ordinance for Text Amendment No. 2025-00009 for Commercial-to-Residential Conversions approved by City Council on January 24, 2026).

(A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 23; 02/10/26, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 23; 02/10/26, and is incorporated as part of this record by reference.)

24. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain the Master Plan of the City of Alexandria, Virginia, by adopting and incorporating therein the Green Building Plan chapter heretofore approved by city council as Master Plan Amendment No. 2025-00004 and no other amendments, and to repeal all provisions of the said master plan as may be inconsistent with such amendment (Implementation Ordinance for Master Plan Amendment No. 2025-00004 associated with the Green Building Plan approved by City Council on January 24, 2026).

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 24; 02/10/26, and is incorporated as part of this record by reference.

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 24; 02/10/26, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 24; 02/10/26, and is incorporated as part of this record by reference.)

**WHEREUPON**, upon motion by Councilman Chapman, seconded by Councilwoman Greene and carried unanimously roll-call vote, City Council approved the action docket. The approvals were as follows:

9. City Council received the following resignation from City boards, commissions, and committees: (a) Daniya Tamendarova, Beautification Commission; (b) Ava Samimi, Children, Youth, and Families Collaborative Commission; (c) Nichelle J. Billups, Commission for Women; (d) David Brown, Planning Commission; (e) Diana Price, Sister Cities Committee; and (f) Maura D. Miller, Social Services Advisory Board.

10. City Council appointed the following persons to the City boards, commissions, and committees: (a) appointed Molly L. Bivens as the representative of the City's small business community, including retail, restaurant, or hospitality sectors to the Alexandria Housing Affordability Advisory Committee; (b) reappointed Austin Burrow as the citizen member to the Building Code Board of Appeals; (c) appointed Mackenzie Betrone-Harpst as the citizen member to Commission on Employment; (d) appointed Cabell Berlin, John R. Houston, V and Gerardo A. Martinez as the three Category II representatives of residents living with low income and/or from historically marginalized communities in the City certified by the Commission to the Economic Opportunities Commission; (e) appointed Edwin S. Jayne, Jr. as the community group representative to the Historic Alexandria Resources Commission; (f) appointed David Parker as the Economic Opportunities Commission representative to the Human Rights Commission; (g) appointed Ryan Belmore as representative of broadcast and print media to the Local Emergency Planning Committee; (h) reappointed Dino Drudi as the member of the Alexandria Federation of Civic Associations, reappointed John Hill, Cheryl Leonard, and Katherine Waynick as the three members nominated by civic associations in flood affected areas, reappointed Howard P. Maginniss as the member as a representative of a business group, reappointed Brian Sands and Christine Thuot as the two members that are residents with engineering, environmental, financial or related experience that are not a member of any firm involved with or in pursuit of work proposed or being conducted by the City, and reappointed Janette Shew as the member with interest or expertise in diversity, race, and social equity and inclusive issues to the Stormwater Utility and Flood Mitigation Advisory Committee.

11. City Council approved the minutes of the following meetings of City Council: the regular meeting minutes of October 28, 2025, the special meeting minutes of November 1, 2025; the regular meeting minutes of November 12, 2025, and the public hearing meeting minutes of November 15, 2025.

12. City Council (1) affirmed the Declaration of Local Emergency signed by the City Manager; and (2) authorized the Director of Emergency Management to enter into contracts, incur obligations and exercise powers as enumerated in Section 44-146.21 of the Code of Virginia.

The resolution reads as follows:

**RESOLUTION NO. 3358**

**DECLARATION OF LOCAL EMERGENCY  
CITY OF ALEXANDRIA, VIRGINIA**

**WHEREAS**, the Director of Emergency Management of the City of Alexandria, Virginia finds that, due to the January 24, 2026 snowstorm, the City may face emergency conditions that imperil life and property of sufficient severity and magnitude to threaten or constitute an emergency; and

**THEREFORE, IT IS HEREBY DECLARED**, that a local emergency exists throughout the City of Alexandria; and

**IT IS FURTHER DECLARED AND ORDERED**, that during the existence of said emergency, the powers, functions and duties of the Director of Emergency Management shall be those prescribed by state law and the ordinances, resolutions and operations plans of the City of Alexandria, and that any actions taken under this declaration shall be directed at the prevention or mitigation of damage, loss, hardship or suffering threatened by, or resulting from, the emergency.

The declaration is effective January 24, 2026, at 6:00 p.m. and; this declaration shall expire at 11 :59 p.m., January 27, 2026, unless extended or sooner terminated by the Director of Emergency Management in writing.

13. City Council received the Monthly Financial Report.

14. City Council: (1) approved submission of the grant application; and (2) authorized the City Manager to execute all the necessary documents that may be required.

15. City Council: (1) approved the rededication of Calhoun Avenue, Stevens Street, and Frost Street; and (2) directed staff to proceed with public engagement on the proposed renaming of Iverson Street to Edmonson Street.

The resolution reads as follows:

**Resolution No. 3359**

**Acceptance of the rededication of Calhoun Avenue, Stevens Street, and Frost Street**

**WHEREAS**, the City of Alexandria is committed to addressing the inequalities and historic legacies that impact residents, businesses, workers, and visitors across the community; and

**WHEREAS**, on January 10, 2023 , Mayor Justin Wilson introduced a proposal to rename city streets currently named for confederate officers; and

**WHEREAS**, many such streets were named in 1953 through ordinance no. 769, which directed

that "streets running in a generally north-south direction shall, insofar as possible, bear the names of confederate military leaders." This ordinance was adopted one year after the annexation of Alexandria's west end, where many streets had not yet been developed or named, and in anticipation of the landmark U.S. supreme court decision in *Brown v. Board of education*, a defining moment in the civil rights movement that, as stated by the Southern Poverty Law Center, resulted in a widespread backlash among segregationists, including the naming of streets and public facilities for confederates; and

WHEREAS, the City seeks to remove honors previously granted to confederate military leaders, most of which were bestowed during the civil rights era, to correct historical injustices and better reflect Alexandria's present-day values; and

WHEREAS, the city council naming committee recommended that, where feasible, streets named for confederate military leaders be rededicated to individuals of the same surname who made significant, positive contributions to Alexandria, thereby providing a new civic narrative while minimizing logistical challenges associated with full street renaming; and

WHEREAS, rededicated streets will receive markers providing historical context and highlighting the contributions of the individuals for whom they are newly dedicated; and

WHEREAS, the City of Alexandria has identified three streets appropriate for rededication, including:

- Calhoun Avenue
- Stevens Street
- Frost Street; and

WHEREAS, ROBERT "BOB" CALHOUN was a Yale-educated attorney, respected republican member of the Alexandria City Council (1976-1982), and former vice mayor, known for his intelligence, civility, and leadership on transportation policy, including his role in establishing the dash bus system and advancing child-custody law reform; and

WHEREAS, MOSES STEVENS was a pioneering black businessman who, in post-civil war Alexandria, operated a successful livery business, founded Mt. Jezreel Baptist church, and served as an early adopter of telephone and automotive infrastructure in the city, making enduring civic and economic contributions; and

WHEREAS, JOHN FROST was a union soldier from Alexandria, buried in Alexandria National Cemetery, representing the nearly 4,000 men of the Union Army of the Potomac interred there whose service helped preserve the United States;

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Alexandria hereby supports the rededication of Calhoun Avenue, Stevens Street, and Frost Street in honor of Robert Calhoun, Moses Stevens, and John Frost, respectively; and

BE IT FURTHER RESOLVED that city staff shall continue to research and recommend rededications or renamings for remaining city streets named for confederate military leaders; and

BE IT FINALLY RESOLVED that the City Manager is authorized to install signage honoring Robert Calhoun, Moses Stevens, and John Frost, without requiring modifications to the City's geographic information systems.

16. City Council: (1) approved a resolution to support the submission of a grant application for up to \$100,000 in technical assistance from the Regional Roadway Safety Program (RRSP) to study safety improvements along Mt. Vernon Avenue between Braddock Road and West Glebe Road; and (2) authorized the City Manager to apply to the RRSP for Technical Assistance through MWCOG and enter into any agreements with MWCOG to accept and implement the grants.

The resolution reads as follows:

#### **RESOLUTION NO. 3360**

#### **RESOLUTION TO SUPPORT APPLICATION FOR METROPOLITAN WASHINGTON COUNCIL OF GOVERNMENTS REGIONAL ROADWAY SAFETY PROGRAM FOR FY 2027**

**WHEREAS**, the Regional Roadway Safety Program (RRSP) is administered by the Metropolitan Washington Council of Governments (MWCOG); and

**WHEREAS**, the RRSP is intended to fund short-term consultant services to member jurisdictions or agencies to assist with planning or preliminary engineering projects that address roadway safety issues; and

**WHEREAS**, the RRSP provides up to \$100,000 in consultant assistance for planning projects that lead to a reduction in traffic fatalities and severe injuries; and

**WHEREAS**, the Alexandria City Council adopted the Vision Zero Policy and Action Plan in 2017, which includes the goal to eliminate fatal and severe injury crashes by 2028; and

**WHEREAS**, Safe Routes to School Walk Audits were conducted at Mt. Vernon Community School and George Washington Middle School; and

**WHEREAS**, the Alexandria City Council desires to submit an application to the RRSP for up to \$100,000 for Fiscal Year 2027 for Mt. Vernon Avenue Safety Improvements Study.

**NOW THEREFORE BE IT RESOLVED**, that the City Council of the City of Alexandria hereby supports the application for up to \$100,000 from the RRSP from MW COG for Fiscal Year 2027.

**BE IT FURTHER RESOLVED**, that the Alexandria City Council hereby grants authority to the City Manager to apply for these grant funds and enter into any necessary agreements with MWCOG to accept this grant.

17. City Council: (1) approved a resolution to support the submission of a grant application for up to \$100,000 in technical assistance from the Transportation Land-Use Connections (TLC) Program to identify gaps in the bicycle network and develop concept-level solutions; and (2) authorized the City Manager to apply to the TLC Program for Technical Assistance through MWCOG and enter into any agreements with MWCOG to accept and implement the grants.

The resolution reads as follows:

**RESOLUTION NO. 3361**  
**RESOLUTION TO SUPPORT APPLICATION FOR METROPOLITAN WASHINGTON COUNCIL OF GOVERNMENTS TRANSPORTATION-LAND USE CONNECTIONS PROGRAM FOR FY 2027**

**WHEREAS**, the Transportation-Land Use Connections (TLC) Program is administered by the Metropolitan Washington Council of Governments (MW COG); and

**WHEREAS**, the TLC Program is intended to fund short-term consultant services to local jurisdictions for small planning projects that promote mixed-use, walkable communities and support a variety of transportation alternatives; and

**WHEREAS**, the TLC Program provides up to \$100,000 in technical assistance for planning projects; and

**WHEREAS**, the Alexandria City Council adopted the Alexandria Mobility Plan in 2021, which aims to improve mobility, access, safety, and convenience for all users; and

**WHEREAS**, the Alexandria City Council adopted the Alexandria Mobility Plan in 2021, which specifically recommends addressing gaps in the bicycle network; and

**WHEREAS**, the Alexandria City Council desires to submit an application to the TLC Program for up to \$100,000 for Fiscal Year 2027 for the Alexandria Bicycle Gap Analysis.

**NOW THEREFORE BE IT RESOLVED**, that the City Council of the City of Alexandria hereby supports the application for up to \$100,000 from the TLC Program from MWCOG for Fiscal Year 2027.

**BE IT FURTHER RESOLVED**, that the Alexandria City Council hereby grants authority to the City Manager to apply for this grant and enter into any necessary agreements with the Metropolitan Washington Council of Governments to accept this grant.

18. City Council: (1) approved designating the Potomac Yard Landbay G-G site a

Revitalization Area pursuant to section 36-55.30:2.A of the Virginia Code; and (2) authorized the City Manager to execute any necessary documents related to this resolution in support of Wesley Housing's application for Low-Income Housing Tax Credits.

The resolution reads as follows:

### **RESOLUTION NO. 3362**

**WHEREAS**, pursuant to Section 36-55.30:2.A of the Code of the Virginia of 1950, as amended, the City Council of the City of Alexandria, Virginia, desires to designate the site which will include the proposed Potomac Yard Land bay G - Block G Site located at 601 East Glebe Road as the area (the "Area") described on Exhibit A attached hereto, as a revitalization area;

**WHEREAS**, the proposed Area will be developed to include predominantly family-sized two- and three-bedroom units serving households earning between 30 percent and 80 percent of the Area Median Income (AMI), helping to address Potomac Yard 's critical affordable housing needs;

**WHEREAS**, the industrial, commercial or other economic development of such area will benefit the City but such Area lacks the housing needed to induce manufacturing, industrial, commercial, governmental, educational, entertainment, community development, healthcare or nonprofit enterprises or undertakings to locate or remain in such area;

**WHEREAS**, private enterprise and investment are not reasonably expected, without assistance, to produce decent, safe and sanitary housing and supporting facilities that will meet the needs of low- and moderate-income persons and families in such area and thereby create a desirable economic mix of residents in such area;

**WHEREAS**, the range and amount of housing affordability proposed in this Area would not be economically feasible without the provision of federal low-income housing tax credits along with other below-market financing at advantageous rates and terms; and

**WHEREAS**, the proposed development will provide a critical source of affordable housing for current and future low-and-moderate income residents at a range of incomes whose tenancy and local employment is essential to the Area's future economic development and sustainability, as well as to the City's strategic plan goal of maintaining a community that is diverse and inclusive;

**NOW, THEREFORE, BE IT HEREBY DETERMINED** as follows:

(1) The industrial, commercial, or other economic development of such area will benefit the city or county but such area lacks the housing needed to induce manufacturing, industrial, commercial, governmental, educational, entertainment, community development, healthcare or nonprofit enterprises or undertakings to locate or remain in such area; and (2) Private enterprise and investment are not reasonably expected, without assistance, including local, state, and federal investment, to produce the construction or rehabilitation of decent, safe and sanitary housing and supporting facilities that will meet the current and future needs of low-and- moderate income persons and families in the Area.

**NOW, THEREFORE, BE IT HEREBY RESOLVED** that pursuant to Section 36-55.30:2.A of the Code of Virginia 1950, as amended, the Area is hereby designated as a revitalization area.

19. City Council: (1) approved a rental subsidy grant in the amount of \$450,000; and (2) authorized the City Manager to execute any necessary documents related to the rental subsidy grant agreement for Wesley Housing's Low-Income Housing Tax Credit (LIHTC) application.

20. City Council passed the ordinance on first reading and scheduled it for public hearing, second reading, and final passage on Saturday, February 24, 2026.

21. City Council passed the ordinance on first reading and scheduled it for public hearing, second reading, and final passage on Saturday, February 24, 2026.

22. City Council passed the ordinance on first reading and scheduled it for public hearing, second reading, and final passage on Saturday, February 24, 2026.

23. City Council passed the ordinance on first reading and scheduled it for public hearing, second reading, and final passage on Saturday, February 24, 2026.

24. City Council passed the ordinance on first reading and scheduled it for public hearing, second reading, and final passage on Saturday, February 24, 2026.

The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, and Councilwoman Greene; Opposed, none.

VI. Individual Items (Roll-Call Items)

25. Update on the 2026 Virginia General Assembly Session.

City Council approved the proposed positions on bills impacting the City, as outlined in Attachment 1 and recommended by the Legislative Subcommittee (Mayor Gaskins and Councilman McPike) during its January 9, 23, and 30 meeting.

26. Resolution Certifying the Existence of a Vacancy on the City Council and Authorizing the City Attorney to Petition the Circuit Court of the City of Alexandria for a Writ of Election

(A copy of the City Attorney's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 26; 02/10/26, and is incorporated as part of this record by reference.)

**WHEREUPON**, upon motion by Councilman Chapman, seconded by Councilwoman Greene and carried unanimously by roll-call vote, City Council adopted the resolution certifying the existing of a vacancy on the City Council as a result of the resignation of Councilmember R. Kirk McPike as of February 9, 2026, and authorizing the City Attorney to file a petition for writ of election with the Circuit Court for the City of Alexandria requesting a special election date of April 21, 2026.

The resolution reads as follows:

RESOLUTION NO.3363

RESOLUTION CERTIFYING THE EXISTENCE OF A VACANCY ON THE CITY COUNCIL AND AUTHORIZING THE CITY ATTORNEY TO PETITION THE CIRCUIT COURT OF THE CITY OF ALEXANDRIA FOR A WRIT OF ELECTION

WHEREAS, R. Kirk McPike was duly elected as a member of City Council on the 5th day of November 2024 for a term beginning January 1, 2025 and ending December 31 , 2027;

WHEREAS, Councilmember McPike resigned from the City Council effective February 9, 2026;

WHEREAS, Councilmember McPike's resignation has resulted in a vacancy in the membership of the City Council;

WHEREAS, Sec. 10.02 of the City Charter provides that any vacancy in the membership of the City Council that occurs on or before 180 days prior to the next ensuing regular council election, such as this vacancy, shall be filled by a special popular election for the unexpired term;

WHEREAS, the Charter provides further that the City Council shall certify to the Circuit Court of Alexandria the existence of such vacancy;

WHEREAS, pursuant to Section 24.2-226 of the Code of Virginia, the City Council shall petition the Circuit Court to issue a writ of election to fill the vacancy within fifteen days of the occurrence of the vacancy;

WHEREAS, the City Charter further requires that the Circuit Court of Alexandria shall order that a special election be held not less than forty nor more than sixty days after the filing of the resolution to fill such vacancy for the unexpired term;

WHEREAS, due to the statewide referendum scheduled for April 21 , 2026, the City Council requests that the special election to fill the City Council vacancy be held on the same date in order to reduce the expense of conducting a separate election and to avoid voter confusion associated with multiple elections held in close succession; and

WHEREAS, the election shall be conducted and the results thereof ascertained in the manner provided by law for the conduct of elections and by the regular election officials of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF ALEXANDRIA, VIRGINIA: 1. That the Council certifies in accordance with Alexandria City Charter Section 10.02 that the resignation of Councilmember R. Kirk McPike has caused a vacancy to exist in the membership of the City Council. 2. That the City Attorney is authorized pursuant to Section 24.2-226 of the Code of Virginia to file this resolution and a petition with the Circuit Court of the City of Alexandria requesting that a writ of special election be issued and special election be held on April 21 , 2026. 3. That this Resolution shall be effective immediately upon adoption.

27. Consideration of a Request to Release FY 2026 Contingent Reserve funds for the Office of Climate Action.

(A copy of the City Attorney's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 27; 02/10/26, and is incorporated as part of this record by reference.)

**WHEREUPON**, upon motion by Councilman Elnoubi, seconded by Councilwoman Greene and carried unanimously, City Council released and allocated \$200,000 of Contingent Reserves for the Office of Climate Action in FY 2026. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, and Councilwoman Greene; Opposed, none.

28. Introduction and First Reading, Consideration, and Passage on First Reading of an Ordinance to Initiate And Establish The Process To Grant An Agreement For The Lease, Management, And Operation Of The Torpedo Factory Arts Center ("TFAC"), Owned By The City Of Alexandria And Located At 105 Union Street.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 28; 02/10/26, and is incorporated as part of this record by reference.)

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 28; 02/10/26, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 28; 02/10/26, and is incorporated as part of this record by reference.)

**WHEREUPON**, upon motion by Councilwoman Greene, seconded by Councilman Elnoubi and carried unanimously by roll-call vote, City Council passed the ordinance on first reading and scheduled it for public hearing, second reading, and final passage on Saturday, February 24, 2026. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, and Councilwoman Greene; Opposed, none.

29. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend Sections 3-2-82 and 3-2-85 (Encroachment fees) Article G of Chapter 2 of Title 3 (Finance, Taxation and Procurement) and Section 5-2-29 (Street Encroachments) of Chapter 2 (Streets and Sidewalks) of Title 5 (Transportation and Environmental Services) to allow publicly accessible electrical vehicle charging equipment encroachments into public rights-of-way.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 29; 02/10/26, and is incorporated as part of this record by reference.)

A copy of the informal memorandum explaining the ordinance is on file in the Office of

the City Clerk and Clerk of Council, marked Item No. 29; 02/10/26, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 29; 02/10/26, and is incorporated as part of this record by reference.)

**WHEREUPON**, upon motion by Councilman Elnoubi, seconded by Councilman Chapman and carried unanimously by roll-call vote, City Council passed the ordinance on first reading and scheduled it for public hearing, second reading, and final passage on Saturday, February 24, 2026. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, and Councilwoman Greene; Opposed, none.

30. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to adopt Section 10-4-28 (Parking in spaces reserved for charging plug-in electric motor vehicles) of the Code of the City of Alexandria, Virginia.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 30; 02/10/26, and is incorporated as part of this record by reference.

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 30; 02/10/26, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 30; 02/10/26, and is incorporated as part of this record by reference.)

**WHEREUPON**, upon motion by Vice Mayor Bagley, seconded by Councilman Chapman and carried unanimously by roll-call vote, City Council passed the ordinance on first reading and scheduled it for public hearing, second reading, and final passage on Saturday, February 24, 2026. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, and Councilwoman Greene; Opposed, none.

The resolution reads as follows:

**RESOLUTION NO. 3364**

**RESOLUTION TO ESTABLISH FEES FOR PUBLICLY ACCESSIBLE ELECTRIC VEHICLE (EV) CHARGING EQUIPMENT ENCROACHMENTS INTO THE PUBLIC RIGHT-OF-WAY**

WHEREAS, Section 2.07 of the City Charter authorizes the City Council to establish fees to be charged for services provided by the City;

WHEREAS, City Code Section 5-2-29 governs permitted encroachments into the public

right-of-way and subjects such encroachments to applicable criteria and fees;

WHEREAS, City Code Section 3-2-85 provides that the annual charge for encroachments shall be established by resolution of the City Council;

WHEREAS, City Code Section 3-2-82 provides that the permit processing fee for encroachments shall likewise be established by resolution of the City Council; and

WHEREAS, the City Council finds and determines that establishing permit processing fees and annual charges for permitted encroachments for publicly accessible electric vehicle (EV) charging equipment in the public right-of-way is necessary and proper at this time.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALEXANDRIA, VIRGINIA:

1. Encroachment applications that include Publicly Accessible Electric Vehicle (EV) Charging Equipment, as that term is defined under City Code Section 5-2-29(b)(3), shall pay an initial Permit Processing Fee of \$100 and an Annual Charge upon first application submission and annually thereafter. The entity that applies for and maintains the permit for EV charging equipment within the right-of-way shall be responsible for compliance with all fees.
2. The Annual Charge shall be based on the square footage of the right-of-way that is encumbered by the proposed EV charging equipment, including the equipment footprint and any protective or clearance area designated by the director of transportation and environmental services, and the adjacent EV charging only parking space.
3. The Annual Charge for EV charging equipment shall be \$1.50 per square foot of occupied public right-of-way.
4. The Annual Charge for each EV charging only parking space shall be \$140.
5. Only EV charging equipment that meets all City Code requirements may be permitted in the public right-of-way, including the adjacent EV charging only parking space.
6. Each annual renewal of the permit will be at no cost if the permit has not expired due to lack of evidence of the current certificate of insurance. A \$100 Permit Processing Fee shall be due prior to issuance of any permit renewals if the permit expired due to lack of evidence of current certificate of insurance or payment of annual charge if applicable.
7. That such fees established above shall apply, unless and until revised by the City Council.
8. That the City Clerk be, and hereby is, authorized and directed to affix the seal of the City to such document as may be necessary or convenient to implement this Resolution.
9. This resolution is intended to supplement Resolution 3167, adopted by the City Council on June 13, 2023, not to supersede it.
31. Duke Street Land Use Plan Update

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 31; 02/10/26, and is incorporated as part of this record by reference.)

City Council received the update and provided guidance to staff on the Duke Street Land Use Plan.

VII. Contested Appointments

- 32. Alexandria-Caen Sister City Committee - 2-year term  
1 citizen member

(The following persons volunteered for appointment to the above Commission)

NAME:

Alexis Childers  
Scott Cullinane  
Laura Evans  
William Fuller  
John Joyce  
Bradley Lake  
Mark Loucas  
Laura Radley  
Matt D. Siller  
Daniel Torkelson  
Breely Ungar

(Material pertaining to above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 32; 02/10/26; and is incorporated as part of this record by reference.)

**WHEREUPON**, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council appointed Laura H. Evans as the citizen member to the Alexandria-Caen Sister City Committee. The vote was as follows:

Gaskins	-	Evans
Bagley	-	Ungar
Aguirre	-	Loucas
Chapman	-	Evans
Elnoubi	-	Evans
Greene	-	Evans

- 33. Board of Zoning Appeals - 4-year term  
1 citizen member

(The following persons volunteered for appointment to the above Commission)

NAME:

Bailey Bashir  
Paul Liu

(Material pertaining to above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 33; 02/10/26; and is incorporated as part of this record by reference.)

**WHEREUPON**, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council reappointed Paul Liu as the citizen member to the Board of Zoning Appeals. The vote was as follows:

Gaskins	-	Liu
Bagley	-	Liu
Aguirre	-	Liu
Chapman	-	Liu
Elnoubi	-	Liu
Greene	-	Liu

34. Children, Youth, and Families Collaborative Commission - 3-year term  
1 high school student (one year term)

(The following persons volunteered for appointment to the above Commission)

**NAME:**

Bryn Reidy  
Esperanza C. Sequeira-Oronoz  
Haya Yassin

(Material pertaining to above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 33; 02/10/26; and is incorporated as part of this record by reference.)

**WHEREUPON**, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council appointed Haya Yassin as the high school student to the Children, Youth, and Families Collaborative Commission. The vote was as follows:

Gaskins	-	Sequeira-Oronoz
Bagley	-	Yassin
Aguirre	-	Sequeira-Oronoz
Chapman	-	Yassin
Elnoubi	-	Yassin
Greene	-	Yassin

35. Commission on Aging - 3-year term  
1 citizen member

(The following persons volunteered for appointment to the above Commission)

**NAME:**

Coral Knehans  
Joy A. Kone  
Patricia Rodgers  
Michael R. Schuster

(Material pertaining to above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 35; 02/10/26; and is incorporated as part of this record by reference.)

**WHEREUPON**, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council reappointed Michael Schuster as the citizen member to the Commission on Aging. The vote was as follows:

Gaskins	-	Schuster
Bagley	-	Schuster
Aguirre	-	Schuster
Chapman	-	Schuster
Elnoubi	-	Schuster
Greene	-	Schuster

36. Historic Restoration & Preservation Commission - 4-year term  
1 citizen member

(The following persons volunteered for appointment to the above Commission)

NAME:

Tameia M. Lowe  
Daniel Straub

(Material pertaining to above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 36; 02/10/26; and is incorporated as part of this record by reference.)

**WHEREUPON**, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council appointed Tameia M. Lowe as the citizen member to the Historic Restoration & Preservation Commission. The vote was as follows:

Gaskins	-	Lowe
Bagley	-	Lowe
Aguirre	-	Straub
Chapman	-	Lowe
Elnoubi	-	Straub
Greene	-	Lowe

37. Public Health Advisory Commission - 2-year term  
1 citizen member who is not a health professional

(The following persons volunteered for appointment to the above Commission)

NAME:

Matthew C. Baker  
Natalie De Graaf  
Cecily Dumas  
William Hall  
Logan M. Hoover  
Laurie G. Hughes  
Mary Z. Kemp  
Lisa M. Mays  
Anita McClendon  
Margaret P. Ziemann

(Material pertaining to above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 36; 02/10/26; and is incorporated as part of this record by reference.)

**WHEREUPON**, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council reappointed Anita McClendon as the citizen member who is not a health professional to the Public Health Advisory Commission. The vote was as follows:

Gaskins	-	McClendon
Bagley	-	McClendon
Aguirre	-	McClendon
Chapman	-	McClendon
Elnoubi	-	McClendon
Greene	-	McClendon

38. Public Records Advisory Commission - 2-year term  
1 citizen member

(The following persons volunteered for appointment to the above Commission)

NAME:

Stephanie Bowers  
Christine Laba  
James McKeon

(Material pertaining to above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 38; 02/10/26; and is incorporated as part of this record by reference.)

**WHEREUPON**, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council appointed Christine Laba as the citizen member to the Public Records Advisory Commission. The vote was as follows:

Gaskins	-	Laba
Bagley	-	Laba

Aguirre - Laba  
Chapman - Laba  
Elnoubi - Laba  
Greene - Laba

39. Traffic and Parking Board - 2-year term  
1 citizen member

(The following persons volunteered for appointment to the above Commission)

NAME:

Marcos S. Bernier  
Jacquelyn Kittredge  
Kursten Phelps  
Joshua Roth

(Material pertaining to above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 39; 02/10/26; and is incorporated as part of this record by reference.)

**WHEREUPON**, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council reappointed Kursten Phelps as the citizen member to the Traffic and Parking Board. The vote was as follows:

Gaskins - Phelps  
Bagley - Phelps  
Aguirre - Phelps  
Chapman - Phelps  
Elnoubi - Phelps  
Greene - Phelps

40. Waterfront Commission - 2-year term  
1 citizen representative who resides east of Washington Street and North of Pendleton Street  
1 citizen representative from Park Planning District I

(The following persons volunteered for appointment to the above Commission)

NAME:

Agnes Artemel  
Tiffany Wagner

Laura Crist  
Tom Gelson  
Louise Roseman

(Material pertaining to above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 40; 02/10/26; and is incorporated as part of this record by

reference.)

**WHEREUPON**, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council reappointed Agnes Artemel as the citizen representative who resides east of Washington Street and north of Pendleton Street and reappointed Louise Roseman as the city representative from Park Planning District I to the Waterfront Commission. The vote was as follows:

- Gaskins - Artemel, Roseman
- Bagley - Artemel, Roseman
- Aguirre - Artemel, Roseman
- Chapman - Artemel, Roseman
- Elnoubi - Artemel, Roseman
- Greene - Artemel, Roseman

**WHEREUPON**, upon motion by Councilwoman Greene, seconded by Councilman Elnoubi and carried unanimously by roll-call vote, City Council certified the appointments to the Alexandria-Caen Sister City Committee, Board of Zoning Appeals, Children, Youth and Families Collaborative Commission, Commission on Aging, Historic Restoration and Preservation Commission, Public Health Advisory Commission, Public Records Advisory Commission, Traffic and Parking Board, and the Waterfront Commission. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, and Councilwoman Greene; Opposed, none.

VIII. Other Business

41. Consideration of City Council Schedule.

(A copy of the City Manager’s memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 41; 02/10/26, and incorporated as part of this record by reference.)

**WHEREUPON**, upon motion by Councilwoman Greene, seconded by Councilman Elnoubi and carried unanimously, City Council approved the City Council Schedule. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, and Councilwoman Greene; Opposed, none.

42. Closed Session (if needed).

Not needed.

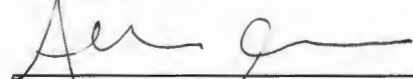
43. Adjournment.

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**THERE BEING NO FURTHER BUSINESS TO BE CONSIDERED**, upon motion by Councilman Elnoubi, seconded by Councilwoman Greene and carried unanimously, City Council adjourned the regular meeting of February 10, 2026 at 10:08 p.m. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, and Councilwoman Greene; Opposed, none.

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APPROVED BY:

  
\_\_\_\_\_  
ALYIA GASKINS MAYOR

ATTEST:

  
\_\_\_\_\_  
Gloria A. Sitton, CMC City Clerk

Adopted: April 14, 2026