



CITY OF ALEXANDRIA

# FY 2026-2027 Long Range Planning Interdepartmental Work Program

Planning Commission  
June 4, 2025



# Agenda



1. Summary
2. Background
3. Work Program
4. Project Highlights
5. Discussion/City Council Direction

# Summary

## Request:

- Review the Final Proposed FY 2026-27 Long Range Planning Interdepartmental Work Program

## Council Action:

- Consideration of Approval

## Key Elements of the Discussion:

- Consistency of proposed work program with approved budget, CC Priorities, and Strategic Plan

# Background

- 2-year planning cycle to coordinate interdepartmental long range planning work, staffing, and resources
- Opportunity for guidance on alignment with Strategic Plan/CC Priorities
- Draft Work Program was discussed by PC and CC in February 2025

# FY26-27 Work Program

|  |  | Internal Work | Community Engagement | Public Hearing |            |          |           |            |            |  |  |  |
|--|--|---------------|----------------------|----------------|------------|----------|-----------|------------|------------|--|--|--|
| PLANNING   |  | CY 2025       |                      | CY 2026        |            |          |           | CY 2027    |            |  |  |  |
| PZ LED   |  | FY 2026       |                      |                |            | FY 2027  |           |            |            |  |  |  |
|  |  | Sum-Fall      | Fall-Wint            | Wint-Sprin     | Spring-Sum | Sum-Fall | Fall-Wint | Wint-Sprin | Spring-Sum |  |  |  |
| 1  | CDD Updates for Potomac Yard, Beauregard/AlexWest, Eisenhower West (PZ, TES, Housing, RPCA)                        |               |                      |                |            |          |           |            |            |  |  |  |
| 2  | Small Business Zoning Text Amendments (PZ, AEDP)   |               |                      |                |            |          |           |            |            |  |  |  |
| 3  | Lower King/Waterfront Construction Mitigation Planning (PZ, DPI, GS, TES, RPCA, AEDP)                              |               |                      |                |            |          |           |            |            |  |  |  |
| 4  | Update to 2018 Joint ACPS-City Long Range Educational Facilities Plan (City Departments, ACPS)                     |               |                      |                |            |          |           |            |            |  |  |  |
| 5  | Substandard Lot Regulations Update (PZ, TES)   |               |                      |                |            |          |           |            |            |  |  |  |
| 6  | Subdivision Regulations Update (PZ, TES)   |               |                      |                |            |          |           |            |            |  |  |  |
| 7  | Duke Street Land Use Plan (PZ, TES, Housing, RPCA)   |               |                      |                |            |          |           |            |            |  |  |  |
| 8  | Apiary Regulations Development (PZ, CAO)   |               |                      |                |            |          |           |            |            |  |  |  |
| 9  | Braddock Metro Site Joint Development Study (PZ, TES, Housing, RPCA)   |               |                      |                |            |          |           |            |            |  |  |  |
| 10   | Vision Plan (PZ, TES, Housing, RPCA)   |               |                      |                |            |          |           |            |            |  |  |  |
| TES LED  |  |               |                      |                |            |          |           |            |            |  |  |  |
| 11   | Landmark Mall Redevelopment Transportation Access Initiatives (TES, DPI, P&Z, DASH, CMO)                           |               |                      |                |            |          |           |            |            |  |  |  |
| 12   | Curbside Management for Food Trucks (TES, PZ, CAO)   |               |                      |                |            |          |           |            |            |  |  |  |
| 13   | Chesapeake Bay Preservation Act Zoning Ordinance Update (TES, PZ)  |               |                      |                |            |          |           |            |            |  |  |  |
| 14   | Multimodal Transportation Study Guidelines and Standards Update (TES, PZ)  |               |                      |                |            |          |           |            |            |  |  |  |
| 15   | Parking Standards Evaluation and Update (TES, PZ, Housing)   |               |                      |                |            |          |           |            |            |  |  |  |
| 16   | Carshare Policy Update (TES, PZ, APD)  |               |                      |                |            |          |           |            |            |  |  |  |
| 17   | Automated Traffic Enforcement Expansion (TES, APD, ACPS)   |               |                      |                |            |          |           |            |            |  |  |  |
| 18   | SmartScan: Digital Roadway Inventory (TES, ITS, OPA)   |               |                      |                |            |          |           |            |            |  |  |  |
| 19   | Lower King Street Closure (TES, PZ, DPI, RPCA)   |               |                      |                |            |          |           |            |            |  |  |  |
| 20   | Witter to Eisenhower Pedestrian Connections (TES, RPCA, PZ)  |               |                      |                |            |          |           |            |            |  |  |  |
| 21   | Flood Resilience Plan (TES, PZ, DPI, OEM)  |               |                      |                |            |          |           |            |            |  |  |  |
| 22   | Smart Mobility Implementation: Digital City Initiatives (TES, ITS, OPA)  |               |                      |                |            |          |           |            |            |  |  |  |
| 23   | Eisenhower Avenue: Holmes Run Trail to Mill Road (TES, RPCA, PZ)   |               |                      |                |            |          |           |            |            |  |  |  |
| RPCA LED   |  |               |                      |                |            |          |           |            |            |  |  |  |
| 24   | Eisenhower East Park under the Metro Tracks (RPCA, PZ)   |               |                      |                |            |          |           |            |            |  |  |  |
| 25   | Parks and Recreation Master Plan Update (RPCA)   |               |                      |                |            |          |           |            |            |  |  |  |
| 26   | Urban Forestry Master Plan Update (RPCA, PZ, TES)  |               |                      |                |            |          |           |            |            |  |  |  |
| 27   | Citywide Parks Improvement Plan Update (RPCA, PZ, TES)   |               |                      |                |            |          |           |            |            |  |  |  |
| 27   | Cameron Run Regional Park Study (RPCA, TES, PZ)  |               |                      |                |            |          |           |            |            |  |  |  |
| 28   | Dog Park Master Plan Update (RPCA)   |               |                      |                |            |          |           |            |            |  |  |  |
| OH LED   |  |               |                      |                |            |          |           |            |            |  |  |  |
| 29   | City-ARHA Collaboration and Major Projects--Samuel Madden and Ladrey (Housing, PZ, ARHA)                           |               |                      |                |            |          |           |            |            |  |  |  |
| 30   | Housing 2040: Housing Master Plan Update (Housing, PZ, DCHS, Health, OCCE, GIS, ARHA, TES, Code, GS, ACPS)         |               |                      |                |            |          |           |            |            |  |  |  |
| 31   | Housing 2040: Phase 1 Implementation and Phase 2 (Housing, PZ, DCHS, Health, OCCE, GIS, ARHA, TES, Code, GS, ACPS) |               |                      |                |            |          |           |            |            |  |  |  |
| OTHER AGENCY/MULTI-DEPARTMENTAL-LED PLANS/PROJECTS |  |               |                      |                |            |          |           |            |            |  |  |  |
| 32   | Freedom House Museum Planning (OHA, GS, DPI)   |               |                      |                |            |          |           |            |            |  |  |  |







# Staff recommends Planning Commission approval of the FY2026-2027 Long Range Interdepartmental Work Program

Long Range Interdepartmental  
Work Program

