

City of Alexandria

*City Council Chambers at Del Pepper Community Resource Center
4850 Mark Center Drive
Alexandria, VA 22311*



Action Docket - Final

Tuesday, March 24, 2026

6:15 PM

City Council will meet with the Alexandria Transit Company at 6:15 p.m. The regular meeting will begin at 7:00 p.m., or shortly thereafter.

City Council Legislative Meeting

The March 24, 2026 Legislative Meeting of the Alexandria City Council is being held in the City Council Chamber at Del Pepper Community Resource Center (4850 Mark Center Drive, Room 1305, Alexandria, Virginia 22311) and electronically. Members of the City Council and staff are participating either in-person or from a remote location through a video conference call on Zoom webinar. The meeting can be accessed by government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

Webinar ID: 988 3056 8948

Webinar Passcode:702724

Dial-in number: 301-715-8592

Registration:

https://zoom.us/webinar/register/WN_a7eB28J_Qtiy_T_bOr06Ww

If you use the Zoom webinar application, please be sure you have updated the application to the latest version for the best results. If you are unable to access the Zoom webinar, please use the Dial-In number to access the meeting.

*****PLEASE LOG-IN EARLY IF POSSIBLE*****

Links:

Meeting Agenda and Live Webcast

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

Zoom Registration Form

If you wish to use Zoom to watch the meeting or to address Council, you must register first.

Submission of written statements is encouraged. Please verify the meeting date on the City's website. If you have prepared statement or written comments for the record you may email it to the City Clerk at CouncilComment@alexandriava.gov.

Individuals requiring translation services should contact the City Clerk and Clerk of Council at gloria.sitton@alexandriava.gov or at 703.746.4550. We request that you provide a 48-hour notice so that the proper arrangements may be made. Please specify the language for translation when you make the request.

Las personas que requieran servicios de traducción deben comunicarse con

el Secretario de la Ciudad y el Secretario del Consejo en gloria.sitton@alexandriava.gov o al 703.746.4550. Le solicitamos que proporcione un aviso de 48 horas para que se puedan hacer los arreglos necesarios. Por favor, especifique el idioma de traducción cuando realice la solicitud.

I. OPENING

[26-0779](#)

6:15 p.m. -- Alexandria Transit Company Stockholders Meeting.

City Council held the annual stockholders meeting with the Alexandria Transit Company.

1. Calling the Roll.

Mayor Gaskins called the meeting to order and the City Clerk called the roll. All members of Council were present.

2. Approval of Electronic Participation Resolution (if needed).

Not needed.

II. Opening Matters

3. Moment of Silence and Pledge of Allegiance

City Council observed a moment of silence and recited the Pledge of Allegiance.

III. Proclamations and Recognitions

4. [26-0776](#)

Presentation of a Proclamation Recognizing March as Celebrating Senior Nutrition Programs Month.

City Council endorsed the proclamation.

IV. Oral Reports

City Council Reports on Boards, Commissions, and Committees

5. [26-0777](#)

Oral Reports from Members of Council on Boards, Commissions, and Committees:

*Northern Virginia Transportation Commission (NVTC) (Vice Mayor Bagley and Councilman Aguirre)

*Virginia Railway Express (VRE) (Vice Mayor Bagley)

*Waterfront Commission (Vice Mayor Bagley)

- *Alexandria Campaign on Adolescent Pregnancy (ACAP) (Vice Mayor Bagley and Councilman Aguirre)
- *Council of Governments (COG) - Board of Directors (Mayor Gaskins)
- *Northern Virginia Transportation Authority (NVTA) (Mayor Gaskins)
- *Legislative Subcommittee (Mayor Gaskins and Councilman Chapman)
- *ARHA Redevelopment Work Group (Mayor Gaskins and Councilman Chapman)
- *City Council/School Board Subcommittee (Mayor Gaskins and Councilman Chapman)
- *Commission on Aging (Councilman Aguirre)
- *Council of Governments (COG) Transportation Planning Board (TPB) (Councilman Aguirre)
- *Eisenhower Partnership Board of Directors (Councilwoman Greene and Mayor Gaskins)

City Council gave the reports.

6. City Council General Updates

City Council gave general updates.

City Manager's Oral Report

7. [26-0783](#)
- FIFA Update
 - APD 2025 Crime Stats Public Safety Update
 - After Action Report on 2026 Storm Event
 - Waterfront Flood Mitigation Update on Pumping Station

City Manager Parajon gave oral reports and update on the following topics:

**FIFA Update*

**APD 2025 Crime Stats Public Safety Update*

**After Action Report on 2026 Storm Event*

**Waterfront Flood Mitigation Update on Pumping Station*

City Council gave staff the directive to further evaluate Option 3- Enhanced Gravity System and further develop design for improved gravity-system and backflow, remove pump station and defer majority of Point Lumley Park/Bulkhead, determine construction means and methods, validate construction costs (vs funding). Staff should also have stakeholder outreach and public engagement for the community as well as update the project schedule.

V. Action Docket

Roll-Call Consent Items (8-12)

8. [26-0748](#) Consideration of a Grant Application to the FY2027 Combating Hate Crimes Grant Program through the Virginia Department of Criminal Justice (DCJS)
9. [26-0739](#) Consideration of a Grant Application to the Virginia Department of Emergency Management (VDEM) for the Public Safety Answering Point (PSAP) Grant Program for Resiliency
10. [26-0738](#) Consideration of a Grant Application to Next Generation 9-1-1 (NG9-1-1) Funding and Virginia Public Safety Answering Point (PSAP) Education Program Through The Virginia Department of Emergency Management (VDEM) for Educational Training
11. [26-0764](#) Consideration of a Housing Trust Fund Grant of up to \$400,000 to Housing Alexandria to Provide Rental Subsidies for Eight Units at the Naja Apartments (Building Two) of the Glebe and Mount Vernon Redevelopment in Arlandria
12. [26-0146](#) Consideration of a Resolution to provide a Housing Opportunities Fund Loan of Up to \$4 Million to Housing Alexandria to Facilitate Construction of the Naja Building

City Council approved the roll-call consent items. The approval was as follows:

8. City Council: (a) retroactively approved the grant application to Virginia Department of Criminal Justice (DCJS) Grant Program (applied on March 17, 2026) for up to \$150.00; and (b) authorized the City Manager to execute all necessary documents that may be required.

9. City Council: (a) approved the submission of a grant application for up to \$350,000; and (2) authorized the City Manager to execute the necessary documents that may be required.

10. City Council: (a) retroactively approved the submission of the grant application (applied on January 30, 2025) for up to \$5,000; and (b) authorized the City Manager to execute the necessary documents that may be required.

11. City Council: (1) approved the rental subsidy grant in the amount of \$400,000; and (2) authorized the City Manager to execute any necessary documents related to the rental subsidy grant agreement for Housing Opportunity Tax Credit (HOTC) application.

12. City Council approved a resolution to provide the final installment of the planned City funding package for Building Two of the Glebe-Mount Vernon development redevelopment and authorized the City Manager to execute all documents necessary to implement the Housing Opportunities Fund (HOF) loan. (RES. NO. 3369)

VI. Individual Action Items (Roll-Call Vote)

13. [26-0661](#) Consideration of Receipt of the Alexandria Commission on Aging Age Friendly Plan 2026-2029

City Council: (1) received the Age-Friendly Plan for a Livable Community 2026-2029

from the Commission on Aging; and (2) adopted the Age-Friendly Plan for a Livable Community 2026-2029.

VII. Other Business

14. [26-0778](#) Consideration of City Council Schedule.

*City Council: (1) approved the City Council Look Ahead to include: * April 13, Inova Alexandria Campus Topping Out Ceremony at 3:00 p.m.; and (2) received the City Council Calendar from March 2026 - December 2026.*

15. Closed Session (if needed)

Not Needed.

16. Adjournment.

The meeting was adjourned at 10:50 p.m.

NOTE: The action docket is a summary of Council's meeting deliberations prepared largely for staff follow up. Formal minutes of the meeting, when approved by Council become the official record of the meeting of Council decisions made at the meeting.