

# City of Alexandria

*City Council Chambers at Del Pepper Community Resource Center  
4850 Mark Center Drive  
Alexandria, VA 22311*



## **Docket - Final**

**Tuesday, March 24, 2026**

**6:15 PM**

**City Council will meet with the Alexandria Transit Company at 6:15 p.m. The regular meeting will begin at 7:00 p.m., or shortly thereafter.**

**City Council Legislative Meeting**

The March 24, 2026 Legislative Meeting of the Alexandria City Council is being held in the City Council Chamber at Del Pepper Community Resource Center (4850 Mark Center Drive, Room 1305, Alexandria, Virginia 22311) and electronically. Members of the City Council and staff are participating either in-person or from a remote location through a video conference call on Zoom webinar. The meeting can be accessed by government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

**Webinar ID: 988 3056 8948**

**Webinar Passcode:702724**

**Dial-in number: 301-715-8592**

**Registration: [https://zoom.us/webinar/register/WN\\_a7eB28J\\_Qtiy\\_T\\_bOr06Ww](https://zoom.us/webinar/register/WN_a7eB28J_Qtiy_T_bOr06Ww)**

If you use the Zoom webinar application, please be sure you have updated the application to the latest version for the best results. If you are unable to access the Zoom webinar, please use the Dial-In number to access the meeting.

**\*\*\*PLEASE LOG-IN EARLY IF POSSIBLE\*\*\***

**Links:**

**Meeting Agenda and Live Webcast**

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

**Zoom Registration Form**

If you wish to use Zoom to watch the meeting or to address Council, you must register first.

Submission of written statements is encouraged. Please verify the meeting date on the City's website. If you have prepared statement or written comments for the record you may email it to the City Clerk at [CouncilComment@alexandriava.gov](mailto:CouncilComment@alexandriava.gov).

**\*\*\*\*\***

Individuals requiring translation services should contact the City Clerk and Clerk of Council at [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) or at 703.746.4550. We request that you provide a 48-hour notice so that the proper arrangements may be made. Please specify the language for translation when you make the request.

Las personas que requieran servicios de traducción deben comunicarse con el Secretario de la Ciudad y el Secretario del Consejo en [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) o al 703.746.4550. Le solicitamos que

proporcione un aviso de 48 horas para que se puedan hacer los arreglos necesarios. Por favor, especifique el idioma de traducción cuando realice la solicitud.

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**I. OPENING**

[26-0779](#) 6:15 p.m. -- Alexandria Transit Company Stockholders Meeting.

**Attachments:** [26-0779\\_ATC Stockholders Meeting Presentation.pdf](#)

1. **Calling the Roll.**
2. **Approval of Electronic Participation Resolution (if needed).**

**II. Opening Matters**

3. **Moment of Silence and Pledge of Allegiance**

**III. Proclamations and Recognitions**

4. [26-0776](#) Presentation of a Proclamation Recognizing March as Celebrating Senior Nutrition Programs Month.

**Attachments:** [26-0776 proclamation](#)

**IV. Oral Reports**

**City Council Reports on Boards, Commissions, and Committees**

5. [26-0777](#) Oral Reports from Members of Council on Boards, Commissions, and Committees:
  - \*Northern Virginia Transportation Commission (NVTC) (Vice Mayor Bagley and Councilman Aguirre)
  - \*Virginia Railway Express (VRE) (Vice Mayor Bagley)
  - \*Waterfront Commission (Vice Mayor Bagley)
  - \*Alexandria Campaign on Adolescent Pregnancy (ACAP) (Vice Mayor Bagley and Councilman Aguirre)
  - \*Council of Governments (COG) - Board of Directors (Mayor Gaskins)
  - \*Northern Virginia Transportation Authority (NVTA) (Mayor Gaskins)
  - \*Legislative Subcommittee (Mayor Gaskins and Councilman Chapman)
  - \*ARHA Redevelopment Work Group (Mayor Gaskins and Councilman Chapman)
  - \*City Council/School Board Subcommittee (Mayor Gaskins and Councilman

Chapman)

\*Commission on Aging (Councilman Aguirre)

\*Council of Governments (COG) Transportation Planning Board (TPB)  
(Councilman Aguirre)

\*Eisenhower Partnership Board of Directors (Councilwoman Greene and Mayor  
Gaskins)

## 6. City Council General Updates

### City Manager's Oral Report

7. [26-0783](#)
- FIFA Update
  - APD 2025 Crime Stats Public Safety Update
  - After Action Report on 2026 Storm Event
  - Waterfront Flood Mitigation Update on Pumping Station

## V. Action Docket

### Roll-Call Consent Items

8. [26-0748](#) Consideration of a Grant Application to the FY2027 Combating Hate Crimes Grant Program through the Virginia Department of Criminal Justice (DCJS)
9. [26-0739](#) Consideration of a Grant Application to the Virginia Department of Emergency Management (VDEM) for the Public Safety Answering Point (PSAP) Grant Program for Resiliency
10. [26-0738](#) Consideration of a Grant Application to Next Generation 9-1-1 (NG9-1-1) Funding and Virginia Public Safety Answering Point (PSAP) Education Program Through The Virginia Department of Emergency Management (VDEM) for Educational Training
11. [26-0764](#) Consideration of a Housing Trust Fund Grant of up to \$400,000 to Housing Alexandria to Provide Rental Subsidies for Eight Units at the Naja Apartments (Building Two) of the Glebe and Mount Vernon Redevelopment in Arlandria
12. [26-0146](#) Consideration of a Resolution to provide a Housing Opportunities Fund Loan of Up to \$4 Million to Housing Alexandria to Facilitate Construction of the Naja Building
- Attachments:** [26-0146 Attachment 1- HALX Request for City HOF Funding](#)  
[26-0146 Attachment 2 - Project Description](#)  
[26-0146 Attachment 3 - Resolution HALX Naja Loan](#)

## VI. Individual Action Items (Roll-Call Vote)

13. [26-0661](#) Consideration of Receipt of the Alexandria Commission on Aging Age Friendly Plan 2026-2029

**Attachments:** [26-0661 Attachment 1 - Presentation](#)  
[26-0661 Attachment 2 - 2026-2029 Age-Friendly Engagement Questionnaire](#)

## VII. Other Business

14. [26-0778](#) Consideration of City Council Schedule.

**Attachments:** [26-0778 Attachment 1 - Look Ahead Calendar](#)  
[26-0778 Attachment 2 - Official City Council Calendar](#)

## 15. Closed Session (if needed)

## 16. Adjournment.

*The Cablecast schedule of Government meetings on Channel 70 can be found here:  
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>  
This docket is subject to change.*

\* \* \* \* \*

*Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at [alexandriava.gov/council](http://alexandriava.gov/council).*

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*City Council meetings are closed-captioned for the hearing impaired.*

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