

**City of Alexandria
Meeting Minutes**

**Tuesday, June 10, 2025, 5:30 PM – City Hall, Council Chamber
City Council Legislative Meeting**

PRESENT: Mayor Alyia Gaskins, Vice Mayor Bagley, Members of Council Canek Aguirre, John Taylor Chapman, Abdel Elnoubi, Jacinta E. Greene, and R. Kirk McPike.

ABSENT: None.

ALSO PRESENT: Mr. Parajon, City Manager; Ms. Cordell Ivery, City Attorney; Ms. Fleming, Director, Office of Communications and Community Engagement (OCCE); Ms. McIlvaine, Director, Office of Housing; Ms. Brown, Deputy City Attorney; Mr. Greenlief, Director, Finance; Ms. Garvey, Director, Department of Community and Human Services (DCHS); Mr. Gutierrez, Deputy Director, DCHS; Mr. Gonsalves, Assistant City Manager, City Manager's Office; Ms. Baker, Deputy City Manager; Mr. Wicks, Office of Management and Budget (OMB); Mr. Ruggiero, Deputy Director, Recreation, Parks, and Cultural Activities (RPCA); Mr. Moritz, Director, Planning and Zoning (P&Z); Mr. Farner, Deputy Director, P&Z; Ms. Orr, Deputy Director, Transportation and Environmental Services (T&ES); Mr. Lambert, Deputy City Manager; Ms. Predeoux, Deputy City Manager; Ms. Kamara, Acting Independent Police Auditor; Police Chief McGuire; Deputy Police Chief Laguna; Deputy Police Chief Pedroso; Mr. MacRae, Sr. Assistant City Attorney; Police Lt. Magyar; Mr. Smith, ITS; Ms. Demeke, ITS, and Police Lt. May.

RECORDED BY: Gloria Sitton, City Clerk and Clerk of Council.

1. Calling the Roll.

Mayor Gaskins called the meeting to order and the City Clerk called the roll. All members of Council were present with Councilman Chapman arriving following roll-call. Mayor Gaskins and Councilwoman Greene attended the meeting via Zoom webinar.

Mayor Gaskins stated that she is out of town and upon advice of the City Attorney, she will be turning the gavel over to Vice Mayor Bagley to preside over the meeting this evening.

2. Approval of Electronic Participation Resolution by Members of Council. [ROLL-CALL VOTE]

WHEREUPON, upon motion by Councilman McPike, seconded by Councilman Elnoubi and carried unanimously, City Council adopted the electronic participation resolution. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

The resolution reads as follows:

Resolution No. 3295

Resolution Regarding Electronic Participation by a Member of City Council

WHEREAS, Virginia Code Section 2.2-3708.3 provides that an individual member of a public body may fully participate in meetings electronically if any such member meets the criteria of the code and the public body has adopted an Electronic Meeting Policy; and

WHEREAS, City Council adopted an Electronic Participation Policy on June 22, 2021 as Resolution No. 3011; and

WHEREAS, Mayor Alyia Gaskins has notified the Clerk she is unavailable to be physically present for the June 10, 2025 City Council Meeting due to a personal matter, specifically travel for work; and

WHEREAS, City Council Member Jacinta E. Greene has notified the Mayor and the Clerk that she is unavailable to be physically present for the June 10, 2025 City Council Meeting due to a personal matter, specifically travel for work; and

WHEREAS, the Council Member has not participated in more than two or 25% of City Council Meetings by electronic means during this calendar year; and

WHEREAS, Mayor Alyia Gaskins will participate in the City Council Meeting by video conference call from Buffalo, New York and arrangements have been made to ensure the member shall be heard by all participants at the City Council Meeting; and

WHEREAS the City Council Member Jacinta E. Greene will participate in the City Council Meeting by video conference call from Atlanta, Georgia and arrangements have been made to ensure the member shall be heard by all participants at the City Council Meeting; and

WHEREAS a quorum of the City Council is physically assembled in person.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALEXANDRIA, VIRGINIA:

That pursuant to Virginia Code 2.2-3708.3 and the City Council's Electronic Meeting Policy Resolution 3011, Mayor Alyia Gaskins and City Council Member Jacinta E. Greene will participate remotely in this meeting by video conference call.

Closed Session

3. Consideration of a closed executive session for discussion and consideration of the performance of the City Council appointees and discussion concerning a prospective business or industry or where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in the community.
[ROLL-CALL VOTE]

WHEREUPON, upon motion by Councilman Aguirre, seconded by Councilman Elnoubi and carried unanimously, City Council convened in closed executive session at 5:34 p.m.,

pursuant to Virginia Code sections 2.2-3711 (A)(1) and (A)(5) to discuss the performance of City Council appointees and for a discussion concerning a prospective business or industry where no previous announcement has been made of its interest in locating or expanding its facilities in the community. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

WHEREUPON, upon motion by Councilman Aguirre, seconded by Councilman Chapman and carried unanimously, City Council reconvened in open session at 7:17 p.m. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

WHEREUPON, upon motion by Councilman Aguirre, seconded by Councilman Chapman and carried unanimously, City Council adopted the resolution regarding the closed executive session that was previously circulated to the Council. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

The resolution reads as follows:

RESOLUTION NO. 3296

WHEREAS, the Alexandria City Council has this 10th day of June, 2025 recessed into executive session pursuant to a motion made and adopted in accordance with the Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by the city council that such executive session was conducted in accordance with Virginia law;

NOW, THEREFORE, BE IT RESOLVED, that the city council does hereby certify that, to the best of each member's knowledge, only public business matters that were identified in the motion by which the executive session was convened, and that are lawfully exempted by the Freedom of Information Act from the Act's open meeting requirements, were heard, discussed or considered by council during the executive session.

Opening Matters.

4. Moment of Silence and Pledge of Allegiance.

City Council observed a moment of silence and recited the Pledge of Allegiance.

Proclamations and Recognitions

5. Presentation of a Proclamation Recognizing Chesapeake Bay Awareness Week.

WHEREUPON, upon motion by Councilman Chapman, seconded by Councilman McPike and carried unanimously, City Council endorsed the proclamation. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed,

none.

6. Presentation of a Proclamation Recognizing June as Pride Month.

WHEREUPON, upon motion by Councilman McPike, seconded by Councilman Elnoubi and carried unanimously, City Council endorsed the proclamation. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

Oral Reports

City Council on Boards, Commissions, and Committees

7. Oral Reports from Members of City Council on Boards, Commissions, and Committees:

***Northern Virginia Transportation Commission (NVTC) (Councilman Aguirre and Vice Mayor Bagley)**

Vice Mayor Bagley reported that there was discussion about DMV Moves and SJ28 about regional transportation funding. Vice Mayor Bagley reported that there was conversation about regional bus services and adequate service and regional bus service. Vice Mayor Bagley reported that Councilman Aguirre remains the alternate to WMATA Board and was named Vice President of the Virginia Transit Association. Vice Mayor Bagley noted that there was discussion about WMATA Safety Commission instituting a fine structure to address issues. Vice Mayor Bagley reported that there was a discussion with VRE about system plan 2050 and envisioning the system a regional rail system.

Councilman Aguirre reported that DMV Moves focusing on regionalism and how Alexandria plays a pivotal role in the development of a regional system.

City Council General Member Updates

1. Councilman Aguirre reported that he attended the Annual VTA Conference in Richmond.

2. Councilman Aguirre congratulated Dr. Tammy Mann on her retirement from the Campagna Center.

3. Councilman Aguirre attended the Annual Del Ray vs. Old Town Softball game with Old Town winning the game.

4. Councilman Aguirre reported that Visit Alexandria held its Summer Social and congratulated Tom Kaiden on his retirement from Visit Alexandria.

5. Councilman Aguirre reported that a community cookout was held at Southern Towers.

6. Councilman Aguirre reported that Moms Demand Action held a community event on Market Square.

7. Councilman Aguirre reported that the Northern Virginia Conservation Trust held their annual event at the Torpedo Factory Art Center.

8. Councilman Aguirre reported that there was River Renew hold a dedication event.

9. Councilman Aguirre reported that he participated in the World Pride Day parade in D.C., which featured the DASH bus with the Pride wrapping.

10. Councilman Aguirre congratulated the Multiple Exposures gallery on celebrating their 40th anniversary in the Torpedo Factory Art Center.

11. Mayor Gaskins reported that the Parker-Gray School celebrated its 105th Anniversary at the Hilton on King Street and she encourage alumni to share stories of the school with the City's oral history project.

12. Mayor Gaskins reported that she toured the Inova Cares clinic recently and learning about the different care options provided by the clinic.

13. Mayor Gaskins reported that the Council has received questions and comments related the possible expansion for the 495 Express lanes and encouraged everyone to continue to share their comments on the proposed project.

14. Councilwoman Greene reported that she attended Judge Sacks' court during eviction cases and worked with Northern Virginia Legal Aid to understand the process.

15. Councilman Aguirre reported that there was an upcoming meeting at the Lee Center regarding the 495 Express Lanes the community can attend and offer comment.

City Manager Oral Report

8. Consideration of ARHA Request for a City Guarantee in Support of \$56 Million in Virginia Resource Authority Bond Funding for Silver Fox Acquisition.

City Council: (a) received staff's presentation regarding Silver Fox and the proposed City backstop guarantee; (b) directed Alexandria Redevelopment and Housing Authority (ARHA) and City staff to continue due diligence and conduct community outreach to impacted ARHA residents and other stakeholders regarding the project; and (c) scheduled the backstop request to return to Council on June 24 for consideration of a Resolution to provide a guarantee to VRA on behalf of ARHA for acquisition of Silver Fox.

9. Torpedo Factory Art Center Governance Update.

City Council received the update on the proposed Torpedo Factory Art Center governance structure and staff responded to questions from Council. City Council scheduled the item for public hearing on Saturday, June 14, 2025.

ACTION DOCKET

Roll-Call Consent Items (10-30)

10. Reading and Acting Upon Minutes from the Following Meetings of City Council:
The Public Hearing Meeting Minutes of April 26, 2025;
The Regular Meeting Minutes of May 13, 2025;
The Public Hearing Meeting Minutes of May 17, 2025; and
The Regular Meeting Minutes of May 27, 2025.

11. Receipt of the following resignations from Members of Boards, Commissions, and Committees:

- a) Alexandria Housing Affordability Advisory Committee
Annette Bridges
- b) Alexandria Transportation Commission
Jody Manor
- c) Children, Youth, and Families Collaborative Commission
Trinady Maddock
- d) Citizen Corps Council
Crystal Steele
- e) Commission for the Arts
Ashley Smith
- f) Commission on Information Technology
Ricardo Alfaro
Sara Crifasi
- g) Community Policy and Management Team
Nathan Shultz
- h) Historic Alexandria Resources Commission
Thomas Schultz
- i) Independent Community Policing Review Board
Ingris Moran
- j) Landlord-Tenant Relations Board
Victoria Kelley

(A copy of the above resignations is on file in the Office of the City Clerk and Clerk of Council, marked Item 11(a-j); 06/10/25, and is incorporated as part of this record by reference.)

12. Uncontested Appointments for Boards, Commissions, and Committees:

- a) Alexandria Housing Affordability Advisory Committee - 3-year term
1 representative of an employer in the city who employes at least 100 employees

- b) Archaeological Commission - 4-year term
1 member from the Historic Alexandria Foundation
- c) Board of Architectural Review - 3-year term
1 member who is an architect
- d) Citizen Corps Council - 3-year term
1 citizen member
- e) George Washington Birthday Celebration Committee - 2-year term
1 citizen member
- f) Health Systems Agency of Northern Virginia - 3-year term
1 consumer member
- g) Historic Alexandria Resources Commission - 2-year term
1 Alexandria Association representative
- h) Landlord-Tenant Relations Board - 2-year term
1 resident member who is not a landlord or tenant
- i) Public Health Advisory Commission - 2-year term
1 physician practicing in the City, nominated by the Medical Society of Northern Virginia
- j) Public Records Advisory Commission - 2-year term
1 citizen member
- k) Towing Advisory Board - 3-year term
1 member representing licensed towing and recovery operators doing business in the City of Alexandria
- l) Waterfront Commission - 2-year term
1 representative from the pleasure boat lease holders at the Alexandria Marina

(A copy of the above applications is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 12 (a-l); 06/10/25, and is incorporated as part of this record by reference.)

13. Consideration of the Monthly Financial Report for the Period Ending April 30, 2025.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 13; 06/10/25, and is incorporated as part of this record by reference.)

14. Consideration of a Grant Renewal to the United States Department of Agriculture (USDA) Child and Adult Food Program for At-Risk After School Snack Program for the FY 2026 School Year Snack Program Sponsored by the Department of Recreation, Parks and Cultural Activities.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 14; 06/10/25, and is incorporated as part of this record by reference.)

15. Consideration of a Resolution to Authorize the City Manager to Accept a Donation of Bench Shelters to be placed at four City athletic fields. [ROLL-CALL VOTE]

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 15; 06/10/25, and is incorporated as part of this record by reference.)

16. Consideration of a Resolution to Support Proposed Vehicle Procurement Project Application for the Enhanced Mobility of Seniors & Individuals with Disabilities - Section 5310 Program for FY 2027 to FY 2028 [ROLL-CALL VOTE]

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 16; 06/10/25, and is incorporated as part of this record by reference.)

17. Consideration of a Resolution for a Grant Application to the Virginia Department of Transportation for the Innovation and Technology Transportation Fund (ITTF). [ROLL-CALL VOTE]

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 17; 06/10/25, and is incorporated as part of this record by reference.)

18. Consideration of a Resolution to Support a CY 2025 Grant Application to the Virginia Department of Transportation for the FY 2029 and FY2030 Revenue Sharing Program. [ROLL-CALL VOTE]

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 18; 06/10/25, and is incorporated as part of this record by reference.)

19. Consideration of a Resolution to Accept Congestion Mitigation and Air Quality Improvement ("CMAQ") Funds from the Virginia Department of Transportation for Employer Outreach Activities in FY 2026. [ROLL-CALL VOTE]

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 19; 06/10/25, and is incorporated as part of this record by reference.)

20. Consideration of a Resolution Authorizing an Application to the Virginia Department of Transportation (VDOT) for the Transportation Alternatives Set-Aside Program. [ROLL-CALL VOTE]

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 20; 06/10/25, and is incorporated as part of this record by reference.)

reference.)

21. Consideration of a Resolution to Support a Grant Application to the Safe Streets & Roads for All Program of the U.S. Department of Transportation. [ROLL-CALL VOTE]
(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 21; 06/10/25, and is incorporated as part of this record by reference.)

22. Consideration of a Resolution to Support a Grant Application to the U.S. Department of Transportation for the Federal FY 2025 Low or No Emission (Low-No) and/or Buses and Bus Facilities Grant Programs. [ROLL-CALL VOTE]

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 22; 06/10/25, and is incorporated as part of this record by reference.)

23. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance Authorizing and Empowering the Issuance, Sale and Delivery of General Obligation Bonds to Finance City and Schools Capital Projects and to Refund Certain Outstanding Bonds of the City.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 23; 06/10/25, and is incorporated as part of this record by reference.)

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 23; 06/10/25, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 23; 06/10/25, and is incorporated as part of this record by reference.)

24. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to Make Appropriations for the Support of the City Government for Fiscal Year 2026.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 24; 06/10/25, and is incorporated as part of this record by reference.)

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 24; 06/10/25, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 24; 06/10/25, and is incorporated as part of this record by reference.)

25. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to Make Supplemental Appropriations for the Support of the City Government for Fiscal Year 2025.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 25; 06/10/25, and is incorporated as part of this record by reference.

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 25; 06/10/25, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 25; 06/10/25, and is incorporated as part of this record by reference.)

26. Introduction and First Reading. Consideration on first reading of an Ordinance to amend and reordain Section 8-1-118- Issuance of certificate; fees, Subsection (a) of the Residential Rental Inspection Program Ordinance.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 26; 06/10/25, and is incorporated as part of this record by reference.

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 26; 06/10/25, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 26; 06/10/25, and is incorporated as part of this record by reference.)

27. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to Amend and Reordain Chapter 3 (Emergency Services) of Title 4 (Public Safety).

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 27; 06/10/25, and is incorporated as part of this record by reference.

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 27; 06/10/25, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 27; 06/10/25, and is incorporated as part of

this record by reference.)

28. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain Section 3-1406 (FLOOR AREA RATIO) of Article III (RESIDENTIAL ZONE REGULATIONS) to make the RMF/Residential multi-unit zone comply with updated Virginia Housing Development Authority lending policies related to long-term affordability, in accordance with the text amendment heretofore approved by city council as Text Amendment No. 2025-00004 (Implementation Ordinance for Text Amendment No. 2025-00004 approved by City Council on May 17, 2025).

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 28; 06/10/25, and is incorporated as part of this record by reference.

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 28; 06/10/25, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 28; 06/10/25, and is incorporated as part of this record by reference.)

29. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain Sheet No. 062.03 of the "Official Zoning Map, Alexandria, Virginia," adopted by Section 1-300 (OFFICIAL ZONING MAP AND DISTRICT BOUNDARIES), of the City of Alexandria Zoning Ordinance, by rezoning the property at 2921 Nob Hill Court and a portion of the property at 126 Longview Drive from, R-8/Residential to RA/Multi-unit in accordance with the said zoning map amendment heretofore approved by city council as Rezoning No. 2025-00001 (Implementation Ordinance for Rezoning No. 2025-00001 associated with Westridge Towns approved by City Council on May 17, 2025).

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 29; 06/10/25, and is incorporated as part of this record by reference.

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 29; 06/10/25, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 29; 06/10/25, and is incorporated as part of this record by reference.)

30. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain Articles IV (COMMERCIAL, OFFICE AND INDUSTRIAL ZONES), V (MIXED USE ZONES), VII (SUPPLEMENTAL ZONE REGULATIONS), and X (HISTORIC DISTRICTS AND BUILDINGS) to correct technical

errors and make clarifications; Articles III (RESIDENTIAL ZONE REGULATIONS), IV (COMMERICAL, OFFICE AND INDUSTRIAL ZONES), V (MIXED USE ZONES), and VI (SPECIAL AND OVERLAY ZONES) to add churches as a permitted use in the RD/High density apartment, RS/Townhouse, RT/Townhouse, CD-X/Commercial downtown (Old Town North), CR/Commercial regional, I/Industrial, CRMU-L, M, H, and X (Commercial residential mixed use low, medium, high, and Old Town North), W-1/Waterfront mixed-use, and CDD/Coordinated development district zones; Section 6-403 (GENERAL REGULATIONS AND EXCEPTIONS) of Article VI (SPECIAL AND OVERLAY ZONES) to remove height limitations for lighting permitted with a Special Use Permit approval for congregate recreational facilities and dog parks; Section 7-202 (PERMITTED OBSTRUCTIONS) of Article VII (SUPPLEMENTAL ZONE REGULATIONS) to allow electric vehicle charging equipment in any required yard; Section 7-203 (ACCESSORY DWELLINGS) of Article VII (SUPPLEMENTAL ZONE REGULATIONS) related to accessory dwelling units to delete permit requirement and use limitations; and Section 8-200(F) (GENERAL PARKING REGULATIONS) of Article VIII (OFF-STREET PARKING AND LOADING) to exempt churches from certain parking requirements, in accordance with the text amendment heretofore approved by city council as Text Amendment No. 2025-00003 (Implementation Ordinance for Text Amendment No. 2025-00003 approved by City Council on May 17, 2025).

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 30; 06/10/25, and is incorporated as part of this record by reference.

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 30; 06/10/25, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 30; 06/10/25, and is incorporated as part of this record by reference.)

WHEREUPON, upon motion by Mayor Gaskins, seconded by Councilman Elnoubi and carried unanimously, City Council approved the roll-call consent items, with the exception of items 12(b), 12(i), 12(k), 14, 16, 21, 22, and 29, which were considered under separate motions. The approvals were as follows:

10. City Council adopted the minutes of the following meetings of City Council, the public hearing meeting minutes of April 26, 2025, the regular meeting minutes of May 13, 2025; the public hearing meeting minutes of May 17, 2025; and the meeting minutes of May 27, 2025.

11. City Council received the resignations with regrets from the members of boards, commissions, and committees: (a) Annette Bridges, Alexandria Housing Affordability Advisory Committee; (b) Jody Manor, Alexandria Transportation Commission; (c) Trinady Maddock, Children, Youth, and Families Collaborative Commission; (d) Crystal Steele, Citizen Corps Council; (e) Ashley Smith, Commission for the Arts; (f) Ricardo Alfaro and Sara Crisfasi, Commission on Information Technology; (g) Nathan Schultz, Community Policy and Management Team; (h) Thomas Schultz, Historic Alexandria Resources Commission; (i) Ingris

Moran, Independent Community Policing Review Board; and (j) Victoria Kelley, Landlord Tenant Relations Board.

12. City Council appointed the following persons to City boards, commissions, and committees: (a) appointed Stephon X. Hill as the representative of an employer in the city who employs at least 100 employees to the Alexandria Housing Affordability Advisory Committee; (b) City Council moved to defer the appointment to the Archaeological Commission until September (separate motion); (c) reappointed Theresa del Ninno as the member who is an architect to the Board of Architectural Review; (d) appointed Kevin Caesar as the citizen member to the Citizen Corps Council; (e) appointed Jake Preston Sweely as the citizen member to the George Washington Birthday Celebration Committee; (f) appointed Yimin A. Wang as the consumer member to the Health Systems Agency of Northern Virginia; (g) reappointed Roberta A. Stevens as the Alexandria Association representative to the Historic Alexandria Resources Commission; (h) reappointed Elijah St. Dennis as the resident member who is not a landlord or a tenant to the Landlord Tenant Relations Board; (i) City Council moved to defer the appoint to the Public Health Advisory Commission until September (separate motion); (j) appointed Sam Gunter as the citizen member to the Public Records Advisory Commission; (k) City Council moved to readvertise the vacancy for the Towing Advisory Board (separate motion); and (l) reappointed David J. Robbins as the representative from the pleasure boat lease holders at the Alexandria Marina to the Waterfront Commission.

13. City Council received the Monthly Financial Report.

15. City Council approved the proposed resolution authorizing the City Manager to execute an agreement and other documents, if necessary, to finalize donation of four sets of bench shelters from the Alexandria Soccer Association.

The resolution reads as follows:

RESOLUTION NO. 3297

RESOLUTION authorizing the City Manager to Accept a four (4) sets of BENCH SHELTERS from the Alexandria Soccer Association to the CITY, by and through its DEPARTMENT OF RECREATION, PARKS & CULTURAL ACTIVITIES

WHEREAS, pursuant to Section 2.02 (e) of the Charter of the City of Alexandria (1950), as amended, City Council has the authority to accept gifts and donations; and

WHEREAS, The City, by and through its Department of Recreation, Parks & Cultural Activities wishes to receive the donated bench shelters valued at \$58,520;

NOW, THEREFORE, BE IT RESOLVED THAT CITY COUNCIL OF THE CITY OF ALEXANDRIA VIRGINIA HEREBY:

1. Accepts the gift of four bench shelters from the Alexandria Soccer Association; and
2. Authorizes the City Manager to execute, if necessary, other documents to finalize the donation from Alexandria Soccer Association.

17. City Council: (1) adopted a resolution to support the submission of a grant

application to the ITTF for up to \$2,000,000 for planning and prototyping of scalable digital models; and (2) authorized the City Manager to apply to the ITTF grant and enter into any agreements with VDOT to accept and implement the ITTF grant.

The resolution reads as follows:

RESOLUTION NO. 3299

RESOLUTION TO SUPPORT PROPOSED PROJECT APPLICATION FOR THE INNOVATION AND TECHNOLOGY TRANSPORTATION FUND (ITTF) GRANT PROGRAM FOR FY 2026

WHEREAS, § 33.2-1531 of the Code of Virginia, as amended, established the Innovation and Technology Transportation Fund (ITTF) and requires the Commissioner of Highways to report annually on the use of ITTF funds. The ITTF is funded at \$25 million annually through the High Priority Projects Program; and

WHEREAS, the purpose of the ITTF is to support pilot programs and initiatives focused on high-tech infrastructure improvements in transportation. Its primary goals are to enhance mobility, reduce congestion, improve safety, provide real-time travel data, and strengthen emergency response capabilities across Virginia. To align with this mission, the Virginia Department of Transportation (VDOT) developed the Transportation Technology Plan, which serves as the foundational framework for identifying and prioritizing projects eligible for ITTF funding; and

WHEREAS, VDOT developed a Transportation Technology Plan that aligned its goals and technology strategies with the purpose of the monies allocated to the ITTF. Projects utilizing ITTF monies originate from the Transportation Technology Plan; and

WHEREAS, the City Council of the City of Alexandria desires to submit applications for an allocation of funds up to \$2 million through the ITTF Grant Program for the City of Alexandria, Virginia; and

WHEREAS, up to \$2 million is required to fund Planning and Prototyping the deployment of scalable digital models; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Alexandria:

1. The City Council of the City of Alexandria hereby supports this application for an allocation of up to \$2 million through the Innovation and Technology Transportation Fund of Virginia Department of Transportation Program, for FY 2026; and
2. The City Council of the City of Alexandria hereby grants authority for the City Manager to accept this funding, if awarded, and execute all necessary documents that may be required under this program.

18. City Council: (1) adopted the resolution to apply in CY 2025 for the VDOT Revenue Sharing Program to be funded in fiscal years 2029 and 2030 for \$5 million over a two-year period for milling and resurfacing of various roads and a bridge rehabilitation project at Eisenhower Avenue over Cameron Run; and (2) authorized the City Manager to submit the

application and enter into any agreements with the state that may be required to receive these funds should the requested allocation be approved.

The resolution reads as follows:

RESOLUTION NO. 3300

**RESOLUTION TO APPLY FOR VIRGINIA DEPARTMENT OF
TRANSPORTATION STATE CY2025 APPLICATION FOR REVENUE SHARING
GRANT FOR FY2029 AND FY2030**

WHEREAS, the City Council of the City of Alexandria desires to submit a competitive grant application for funds of up to \$5 million through the Virginia Department of Transportation (VDOT) Revenue Sharing program; and

WHEREAS, up to \$3.5 million of these funds are requested to fund the milling and resurfacing of various roadway network segments Citywide; and

WHEREAS, up to \$1.5 million of these funds are requested to fund the rehabilitation of "Eisenhower Avenue over Cameron Run" Bridge; and

WHEREAS, the VDOT Revenue Sharing Program requires a dollar-for-dollar local match.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Alexandria hereby supports this application for an allocation up to \$5 million through the Virginia Department of Transportation Revenue Sharing program for funding in FY 2029 and FY2030; and

BE IT FURTHER RESOLVED that the Alexandria City Council hereby supports a dollar-for-dollar local match of up to \$5 million if this funding under the VDOT Revenue Sharing program is awarded; and

BE IT FURTHER RESOLVED that the Alexandria City Council hereby grants authority for the City Manager to execute all necessary documents that may be required under this program.

19. City Council adopted the resolution to accept CMAQ funds from VDOT for Employer Outreach activities.

The resolution reads as follows:

RESOLUTION NO. 3301

**RESOLUTION TO ACCEPT FUNDING FROM THE VIRGINIA DEPARTMENT OF
TRANSPORTATION FOR EMPLOYER OUTREACH ACTIVITIES IN FY 2026**

WHEREAS, The Virginia Department of Transportation (VDOT) allocates Congestion Mitigation and Air Quality Improvement (CMAQ) funds to Virginia localities for employer

outreach on an annual basis; and

WHEREAS, these funds are intended to enhance outreach efforts to employers with the goal of reducing single-occupancy vehicle travel, promoting alternative commuting options such as transit, carpooling, vanpooling, biking, and teleworking, to improve regional mobility and air quality; and

WHEREAS, these funds help support employer engagement activities, commuter benefit programs, marketing campaigns, and coordination with regional partners; and

WHEREAS, the City has qualified for \$52,913 in employer outreach funds from VDOT for FY 2026; and

WHEREAS, if accepted by the City, the Department of Transportation and Environmental Services and GO Alex will utilize these funds to expand employer-based transportation services and promote sustainable commuting options among the City's workforce.

NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF ALEXANDRIA:

1. Hereby supports the City's acceptance of \$52,913 of employer outreach funds from VDOT for FY 2026; and
2. Hereby grants authority for the City Manager to execute project administration agreements and any other necessary documents related to the VDOT employer outreach funding for FY 2026.

20. City Council: (1) adopted a resolution supporting the submission of one grant application for the TA Set-Aside Program for up to \$3,125,000 total to implement safety improvements at intersections near two schools; and (2) authorized the City Manager to apply for the TA Set-Aside Program grant and enter into any required agreements with VDOT to accept and implement the grant.

The resolution reads as follows:

RESOLUTION NO. 3302

RESOLUTION TO SUPPORT AN APPLICATION TO THE VIRGINIA DEPARTMENT OF TRANSPORTATION FOR FY 2027-2028 TRANSPORTATION ALTERNATIVES SET-ASIDE PROGRAM FUNDING

WHEREAS, the Transportation Alternatives (TA) Set-Aside Program is administered at the State level by the VDOT and is funded by the U.S. Department of Transportation's Federal Highway Administration; and

WHEREAS, the TA Set-Aside Program is intended to fund infrastructure projects that improve mobility and safety for people walking and/or biking; and

WHEREAS, the Alexandria City Council adopted the Alexandria Mobility Plan in 2021, which aims to improve mobility, access, safety, and convenience for people walking and biking and calls for building out a continuous, connected, and accessible pedestrian network that enables people of all ages and ability to move safely and comfortably; and

WHEREAS, the Alexandria City Council adopted the Vision Zero Action Plan in 2017, which includes goals to build safer streets for everyone and accelerate safety improvements as part of the City's Safe Routes to School Program; and

WHEREAS, the City of Alexandria has identified recommended infrastructure projects to improve safety near the City's elementary and K-8 schools through the City's Safe Routes to School Program; and

WHEREAS, the Alexandria City Council desires to submit one application totaling up to \$3,125,000 for Fiscal Years 2027-2028 of the TA Set-Aside Program; and

WHEREAS, up to \$3,125,000 of these funds will be requested to fund the design and construction of crossing improvements that were identified in Safe Routes to School walk audits near Charles Barrett Elementary School and George Washington Middle School; and

WHEREAS, the TA Set-Aside Program requires a local match of 20%.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALEXANDRIA, VIRGINIA:

1. The City Council of the City of Alexandria supports the submission of one grant application for the TA Set-Aside Program for up to \$3,125,000 total to implement safety improvements at intersections near Charles Barrett Elementary School and George Washington Middle School; and
2. The City Council of the City of Alexandria hereby supports a 20% local match of up to \$625,000 over two years if this funding under the TA Set-Aside Program is awarded; and
3. The City Council of the City of Alexandria will be responsible for maintenance and operating costs of the facility as constructed unless other arrangements have been made with VDOT; and
4. The City Council of the City of Alexandria authorizes the City Manager to apply for the TA Set-Aside Program grant and enter into any required agreements with VDOT to accept and implement the grant.

23. City Council approved the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, June 14, 2025.

24. City Council approved the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, June 14, 2025.

25. City Council approved the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, June 14, 2025.

26. City Council approved the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, June 14, 2025.

27. City Council approved the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, June 14, 2025.

28. City Council approved the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, June 14, 2025.

30. City Council approved the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, June 14, 2025.

The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

12. Uncontested Appointments for Boards, Commissions, and Committees:

- b) Archaeological Commission - 4-year term
1 member from the Historic Alexandria Foundation

WHEREUPON, upon motion by Councilman Elnoubi, seconded by Councilman McPike and carried 6-1, to readvertise this vacancy. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, Councilman Chapman.

- i) Public Health Advisory Commission - 2-year term
1 physician practicing in the City, nominated by the Medical Society of Northern Virginia

WHEREUPON, upon motion by Councilman Elnoubi, seconded by Councilwoman Greene, to readvertise this vacancy and carried 5-0-1. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, Councilman Chapman; Abstain, Councilman Aguirre.

- k) Towing Advisory Board - 3-year term
1 member representing licensed towing and recovery operators doing business in the City of Alexandria

WHEREUPON, upon motion by Councilwoman Greene, seconded by Councilman Elnoubi, to readvertise this vacancy and carried unanimously. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

*Councilman McPike read a statement regarding his employment with the U.S. House of Representatives and he would be recusing himself from the following items.

14. Consideration of a Grant Renewal to the United States Department of Agriculture (USDA) Child and Adult Food Program for At-Risk After School Snack Program for the FY 2026 School Year Snack Program Sponsored by the Department of Recreation,

Parks and Cultural Activities.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 14; 06/10/25, and is incorporated as part of this record by reference.)

WHEREUPON, upon motion by Councilman Aguirre, seconded by Councilman Chapman and carried 6-0, City Council: (1) authorized the City Manager to submit an At-Risk After School grant renewal application to the United States Department of Agriculture, through the Virginia Department of Education for Fiscal Year 2026 (due date September 1, 2025); and (2) authorized the City Manager to Execute all documents that may be required. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, and Councilwoman Greene; Opposed, none; Recusal, Councilman McPike.

16. Consideration of a Resolution to Support Proposed Vehicle Procurement Project Application for the Enhanced Mobility of Seniors & Individuals with Disabilities - Section 5310 Program for FY 2027 to FY 2028 [ROLL-CALL VOTE]

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 16; 06/10/25, and is incorporated as part of this record by reference.)

WHEREUPON, upon motion by Councilman Aguirre, seconded by Councilman Chapman and carried 6-0 by roll-call vote, City Council: (1) adopted the resolution to approve an application to the Metropolitan Washington Council of Governments (MWCOG) for Enhanced Mobility of Seniors & Individuals with Disabilities - Section 5310 Program funding for up to \$1 million; and (2) authorized the City Manager to submit the proposal to the MWCOG and enter into any necessary agreements with MWCOG to accept the funds. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, and Councilwoman Greene; Opposed, none, and Recusal, Councilman McPike.

The resolution reads as follows:

RESOLUTION NO. 3298

**RESOLUTION TO SUPPORT PROPOSED VEHICLE PROCUREMENT PROJECT
APPLICATION FOR THE ENHANCED MOBILITY OF SENIORS & INDIVIDUALS WITH
DISABILITIES – SECTION 5310 PROGRAM FOR FY 2027 TO FY 2028**

WHEREAS, the Federal Transit Administration's (FTA's) Enhanced Mobility of Seniors & Individuals with Disabilities program provides formula funding to states and designated recipients to meet the transportation needs of older adults and people with disabilities when the transportation service provided is unavailable, insufficient, or inappropriate to meeting these needs; and

WHEREAS, the National Capital Region Transportation Planning Board (TPB), with the Metropolitan Washington Council of Governments (MWCOC) acting as administrative agent, is the designated recipient for the FTA's Enhanced Mobility of Seniors and Individuals with Disabilities Program for the Washington, DC-VA-MD Urbanized Area; and

WHEREAS, the 2023 Coordinated Human Service Transportation Plan Update was approved by the TPB on May 17, 2023; and

WHEREAS, the TPB is responsible for the competitive selection of Enhanced Mobility program projects and for certifying that all projects selected for funding are included in the Coordinated Plan while meeting the requirements as documented in federal guidance; and

WHEREAS, the 2023 Coordinated Human Service Transportation Plan Update outlines priority projects including Tailored Transportation Service for Clients of Human Service Agencies, and

WHEREAS, Tailored Transportation Service for Clients of Human Service Agencies is defined by the TPB as projects that would assist people with disabilities who utilize agency services, but for whom public transit is not a viable option, either because of the unavailability of transit or due to the nature of their disability. Agencies may provide transportation to their clients by contracting with a provider, or with directly owned or leased vans. Human service agencies could also coordinate and potentially share vehicles, maintenance, insurance, operating support, and driver training between agencies to provide agency-specific transportation for clients; and

WHEREAS, projects are scored based on a competitive selection process by a selection committee. Evaluation Criteria include coordination among agencies, responsiveness to TPB's Coordinated Human Service Transportation Plan, institutional capacity to manage and administer an FTA grant, project feasibility, and regional need; and

WHEREAS, the City Council of the City of Alexandria commits to support the transportation needs of City residents with disabilities; and

WHEREAS, the City Council of the City of Alexandria desires to submit applications for an allocation of funds up to \$1 million through the FTA's Enhanced Mobility of Seniors and Individuals with Disabilities Program for the City of Alexandria, Virginia; and

WHEREAS, up to \$1 million is required to fund critical transportation and sustainability needs in the City of Alexandria, Virginia.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF ALEXANDRIA, VIRGINIA:

1. The City Council of the City of Alexandria hereby supports this application for an allocation of up to \$1 million through the FTA's Enhanced Mobility of Seniors and Individuals with Disabilities Program;
 2. The City Council hereby commits to include funds for its local match of up to \$200,000 if awarded; and
 3. The City Council of the City of Alexandria hereby grants authority for the City Manager to execute all necessary documents that may be required under this program
21. Consideration of a Resolution to Support a Grant Application to the Safe Streets & Roads for All Program of the U.S. Department of Transportation. [ROLL-CALL VOTE]

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 21; 06/10/25, and is incorporated as part of this record by reference.)

WHEREUPON, upon motion Councilman Aguirre, seconded by Councilman Chapman and carried 6-0 by roll-call vote, City Council: (1) adopted a resolution supporting the submission of a grant application by June 26, 2025, for the Safe Streets and Roads for All (SS4A) Program for up to \$750,000; and (2) authorized the City Manager to apply for the SS4A grant and enter into any required agreements with USDOT to accept and implement the grant. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, and Councilwoman Greene; Opposed, none, and Recusal, Councilman McPike.

The resolution reads as follows:

RESOLUTION NO. 3303

RESOLUTION TO SUPPORT AN APPLICATION TO THE U.S. DEPARTMENT OF TRANSPORTATION FOR FY 2025 SAFE STREETS AND ROADS FOR ALL FUNDING

WHEREAS, in 2021, the Bipartisan Infrastructure Law (Infrastructure Investment and Jobs Act) was signed into law and funded \$1 billion annually from FY 22-26 for the U.S. Department of Transportation's Safe Streets and Roads for All (SS4A) discretionary grant program; and

WHEREAS, over \$900 million is available in FY 2025 from the SS4A Program; and

WHEREAS, the SS4A program funds regional, local, and Tribal initiatives through grants to prevent roadway deaths and serious injuries, and supports the National Roadway Safety Strategy and USDOT's goal of zero deaths and serious injuries on our nation's roadways; and

WHEREAS, the Alexandria City Council adopted the Vision Zero Policy and Action Plan in 2017, which includes a goal to eliminate fatal and severe injury crashes by 2028; and

WHEREAS, as the year 2028 approaches, the City aims to continue its Vision Zero safety programming and develop a traffic safety plan for the future; and

WHEREAS, the Alexandria City Council adopted the Alexandria Mobility Plan in 2021, which aims to improve mobility, access, safety, and convenience for all road users; and

WHEREAS, the Alexandria City Council desires to submit an application to the SS4A program for up to \$750,000 for Fiscal Year 2025 to update the City's Vision Zero Action Plan; and

WHEREAS, SS4A grants require a 20% local match.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALEXANDRIA, VIRGINIA:

1. The City Council of the City of Alexandria hereby supports the application for up to \$750,000 from the Safe Streets and Roads and All Program through the U.S. Department of Transportation's Fiscal Year 2025 call for projects; and
 2. The City Council of the City of Alexandria hereby supports a 20% local match of up to \$150,000 if this funding under the SS4A grant is awarded; and
 3. The City Council of the City of Alexandria hereby grants authority for the City Manager to accept the SS4A grant, if awarded, and execute project administration agreements and any other necessary documents to accept the SS4A grant.
22. Consideration of a Resolution to Support a Grant Application to the U.S. Department of Transportation for the Federal FY 2025 Low or No Emission (Low-No) and/or Buses and Bus Facilities Grant Programs. [ROLL-CALL VOTE]

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 22; 06/10/25, and is incorporated as part of this record by reference.)

WHEREUPON, upon motion by Councilman Aguirre, seconded by Councilman Chapman and carried 6-0 by roll-call vote, City Council: (1) adopted the resolution supporting the grant applications to the U.S. Department of Transportation (DOT); (2) approved the submission of up to \$36 million in Federal funding to the Low-No and/or Buses and Bus Facilities grant programs by July 14, 2025; and (3) authorized the City Manager to enter into any necessary agreements with FTA and DASH to accept this funding. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, and Councilwoman Greene; Opposed, none; Recusal, Councilman McPike.

The resolution reads as follows:

RESOLUTION NO. 3304

RESOLUTION TO SUPPORT PROPOSED INFRASTRUCTURE PROJECT APPLICATION FOR THE FEDERAL INFRASTRUCTURE FUNDING (LOW-NO & BUS AND BUS FACILITIES) FOR FY 2025

WHEREAS, in 2021, the Bipartisan Infrastructure Law (Infrastructure Investment and Jobs Act) was signed into law, and in 2025, funded \$1.1 billion and \$398 million for the U.S. Department of Transportation's Low or No Emissions ("Low-No") and Buses and Bus Facilities discretionary grant programs, respectively; and

WHEREAS, the purpose of Low-No is to fund the transition of transit agencies to the low or no emissions vehicle fleet technology; and the Bus and Bus Facilities Programs assists in the funding of buses and bus facilities capital projects, including replacing, rehabilitating, purchasing or leasing buses or related equipment, and rehabilitating, purchasing, constructing or leasing bus-related facilities; and

WHEREAS, projects are scored based on a merit criteria review by the U.S. Department of Transportation's Federal Transit Administration. Evaluation criteria include: Demonstration of Need, Demonstration of Benefits, Planning and Local or Regional Prioritization, Local Financial Commitment, Project Implementation Strategy, and Technical, Legal, and Financial Capacity; and

WHEREAS, the City Council of the City of Alexandria commits to support the State of Good Repair of the Alexandria Transit Company, including its facilities and rolling stock; and

WHEREAS, the City Council of the City of Alexandria commits to support the transition of the DASH fleet to 100% zero emission buses by the year 2037 in support of the City's Eco-City Initiative and Environmental Action Plan 2040; and

WHEREAS, the City Council of the City of Alexandria desires to submit applications for an allocation of funds up to \$36 million through the DOT 2025 Low-No and/or Bus and Bus Facilities Program for the City of Alexandria, Virginia; and

WHEREAS, up to \$36 million is required to fund critical transportation and sustainability needs in the City of Alexandria, Virginia.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Alexandria, Virginia:

1. The City Council of the City of Alexandria hereby supports this application for an allocation of up to \$36 million through the U.S. Department of Transportation Low-No and/or Bus and Bus Facilities Program;
 2. The City Council hereby commits to include funds for its local match up to \$6.4 million, if awarded, in its Fiscal Year 2026 Capital Improvement Program Budget; and
 3. The City Council of the City of Alexandria hereby grants authority for the City Manager to execute all necessary documents that may be required under this program.
29. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain Sheet No. 062.03 of the "Official Zoning Map, Alexandria, Virginia," adopted by Section 1-300 (OFFICIAL ZONING MAP AND DISTRICT BOUNDARIES), of the City of Alexandria Zoning Ordinance, by rezoning the

property at 2921 Nob Hill Court and a portion of the property at 126 Longview Drive from, R-8/Residential to RA/Multi-unit in accordance with the said zoning map amendment heretofore approved by city council as Rezoning No. 2025-00001 (Implementation Ordinance for Rezoning No. 2025-00001 associated with Westridge Towns approved by City Council on May 17, 2025).

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 29; 06/10/25, and is incorporated as part of this record by reference.

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 29; 06/10/25, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 29; 06/10/25, and is incorporated as part of this record by reference.)

WHEREUPON, upon motion by Councilman Aguirre, seconded by Councilman Elnoubi and carried 5-2, approved the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, June 14, 2025. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Elnoubi, and Councilman McPike; Opposed, Councilman Chapman and Councilwoman Greene.

Individual Action Items

31. Board of Architectural Review - 3-year term
1 member who is a property owner in the Old and Historic Alexandria District

(The following persons volunteered for appointment to the above Commission)

NAME:

Margaret Miller
Frances H. Pratt

(Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 31; 06/10/25, and is incorporated as part of this record by reference.)

WHEREUPON, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council reappointed Margaret Miller as the member who is a property owner in the Old and Historic Alexandria District to the Board of Architectural Review. The vote was as follows:

Gaskins	-	Miller
Bagley	-	Miller
Aguirre	-	Miller
Chapman	-	Miller

Elnoubi - Miller
Greene - Miller
McPike - Miller

32. Commission for Women - 3-year term
2 citizen members

(The following persons volunteered for appointment to the above Commission)

NAME:

Camalla H. Baruwa
Vanita Datta
Annette Maldonado
Hope Nelson
Denise Tennant

(Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 32; 06/10/25, and is incorporated as part of this record by reference.)

WHEREUPON, ballots were distributed, tellers were appointed, and ballots were tallied with the following results: City Council appointed Vanita Datta and Hope Nelson as the two citizen members to the Commission for Women. The vote was as follows:

Gaskins - Nelson, Tennant
Bagley - Datta, Nelson
Aguirre - Datta, Maldonado
Chapman - Datta, Nelson
Elnoubi - Datta
Greene - Baruwa, Nelson
McPike - Nelson, Tennant

33. Commission on Aging - 3-year term
1 citizen member of which shall be 60 years of age or older

(The following persons volunteered for appointment to the above Commission)

NAME:

Virginia Bixby Kalish
Jessica S. Lefevre

(Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 33; 06/10/25, and is incorporated as part of this record by reference.)

WHERUEPON, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council reappointed Jessica S. Lefevre as the citizen member of which shall be 60 years of age or older to the Commission on Aging. The vote was as follows:

Gaskins - Lefevre
Bagley - Lefevre
Aguirre - Lefevre
Chapman - Lefevre
Elnoubi - Lefevre
Greene - Lefevre
McPike - Lefevre

34. Environmental Policy Commission - 2-year term
2 citizen members

(The following persons volunteered for appointment to the above Commission)

NAME:

Eldon C. Boes
Erik M. Fessler
David Hole
Camden Weber

(Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 34; 06/10/25, and is incorporated as part of this record by reference.)

WHEREUPON, ballots were distributed, tellers were appointed, and ballots were tallied with the following results: City Council reappointed Eldon C. Boes and appointed David Hole as the two citizen members to the Environmental Policy Commission. The vote was as follows:

Gaskins - Boes, Hole
Bagley - Boes, Hole
Aguirre - Boes, Fessler
Chapman - Boes, Hole
Elnoubi - Boes, Fessler
Greene - Boes, Weber
McPike - Boes, Hole

35. Human Rights Commission - 3-year term
1 citizen member

(The following persons volunteered for appointment to the above Commission)

NAME:

Marc Bendick
Amanda Eisenhour
Alejandra R. Olcese
Matthew Salisbury

(Material pertaining to the above appointment is on file in the Office of the City Clerk

and Clerk of Council, marked Item No. 35; 06/10/25, and is incorporated as part of this record by reference.)

WHEREUPON, ballots were distributed, tellers were appointed, and ballots were tallied with the following results: City Council reappointed Marc Bendick as the citizen member to the Human Rights Commission. The vote was as follows:

Gaskins	-	Bendick
Bagley	-	Bendick
Aguirre	-	Bendick
Chapman	-	Bendick
Elnoubi	-	Bendick
Greene	-	Bendick
McPike	-	Bendick

36. Independent Community Policing Review Board - 3-year term
1 citizen member

1 member from historically, racially, or socially marginalized communities that have commonly experienced disparate policing in Alexandria or the Commonwealth of Virginia

(The following persons volunteered for appointment to the above Commission)

NAME:

Suzzane Berkey
Paul A. Friedman
Asia K. Nichols-Ford
Martin Whelan
Paul Wiley

Antoine Philippe Dula Lopez
Jules P. Tamegue

(Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 36; 06/10/25, and is incorporated as part of this record by reference.)

WHEREUPON, ballots were distributed, tellers were appointed, and ballots were tallied with the following results: City Council appointed Suzanne Berkey as the citizen member and appointed Jules P. Tamegue as the member from historically, racially, or socially marginalized communities that have commonly experienced disparate policing in Alexandria or the Commonwealth of Virginia to the Independent Community Policing Review Board. The vote was as follows:

Gaskins	-	Berkey, Tamegue
Bagley	-	Berkey, Tamegue
Aguirre	-	Nichols-Ford, Lopez

Chapman - Nichols-Ford, Lopez
Elnoubi - Berkey, Tamegue
Greene - Friedman, Tamegue
McPike - Berkey, Tamegue

37. Park and Recreation Commission - 3-year term
1 Planning District I representative

NAME:

Marcos S. Bernier
Jeffrey K. Miller

(Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 37; 06/10/25, and is incorporated as part of this record by reference.)

WHEREUPON, ballots were distributed, tellers were appointed, and ballots were tallied with the following results: City Council reappointed Jeffrey K. Miller as the Planning District I representative to the Park and Recreation Commission. The vote was as follows:

Gaskins - Miller
Bagley - Miller
Aguirre - Miller
Chapman - Miller
Elnoubi - Miller
Greene - Miller
McPike - Miller

38. Visit Alexandria Board of Governors - 3-year term
1 Attraction representative

2 members to come from any of the 4 categories (Hotel, Restaurant, Association or Retail)

1 National or International Trade or Professional Association Executive

1 Retail owner/Manager representative

(The following persons volunteered for appointment to the above Commission)

NAME:

Chad Barth
Bianca Gordon

Kathy Dalby
Jahmond Quander
Boyd Walker

Denise M. Palmieri

Amy Rutherford

(Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 37; 06/10/25, and is incorporated as part of this record by reference.)

WHEREUPON, ballots were distributed, tellers were appointed, and ballots were tallied with the following results: City Council moved to readvertise the vacancies for the Visit Alexandria Board of Governors for consideration in September 2025. The vote was as follows:

Gaskins	-	readvertise
Bagley	-	readvertise
Aguirre	-	readvertise
Chapman	-	Barth, Dalby, Quander, Palmieri, Rutherford
Elnoubi	-	readvertise
Greene	-	Barth, Quander, Palmieri, Rutherford
McPike	-	readvertise

39. FY 2026-2027 DRAFT Long-Range Planning Interdepartmental Work Program.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 39; 06/10/25, and is incorporated as part of this record by reference.)

WHEREUPON, upon motion by Councilman McPike, seconded by Councilman Chapman and carried unanimously, City Council reviewed and approved the FY 2026-2027 Long-Range Planning Interdepartmental Work Program. The vote was as follows: Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

Other Business

40. Independent Evaluation of the Alexandria Fund for Human Services.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 40; 06/10/25, and is incorporated as part of this record by reference.)

WHEREUPON, upon motion by Councilman Chapman, seconded by Mayor Gaskins and carried unanimously by roll-call vote, City Council: (1) received the AFHS Evaluation conducted by Community Science, an external evaluator; (2) considered the recommendations as outlined in the Community Science AFHS Evaluation; and (3) scheduled the evaluation for public hearing on Saturday, June 14, 2025. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

41. Update on Memorandum of Understanding Between Alexandria City School Board and Alexandria Police Department School Law Enforcement Partnership.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 41; 06/10/25, and is incorporated as part of this record by reference.)

City Council reviewed the updated Memorandum of Understanding between Alexandria City School Board and Alexandria Police Department School Law Enforcement Partnership and gave recommendations for improvement to the MOU before completion and approval. City Council also suggested there be further conversations with ACPS School Board members about the process before completion.

42. Consideration of City Council Schedule.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 42; 06/10/25, and is incorporated as part of this record by reference.)

WHEREUPON, upon motion by Councilman Aguirre, seconded by Councilman McPike and carried unanimously, City Council: (1) approved the City Council Look Ahead Calendar; and (2) received the City Council Calendar from May 2025 through December 2025. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

43. Closed Session (if needed).

Not needed.

44. ADJOURNMENT.

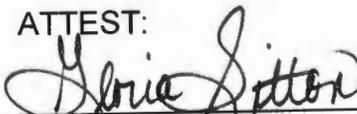
THERE BEING NO FURTHER BUSINESS TO BE CONSIDERED, upon motion by Councilman McPike, seconded by Mayor Gaskins and carried unanimously, City Council adjourned the regular meeting of June 10, 2025 at 12:14 a.m. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

APPROVED BY:



ALYIA GASKINS MAYOR

ATTEST:



Gloria A. Sittor, CMC City Clerk

Adopted: September 9, 2025