

**RESOLUTION NO.3258**

**RESOLUTION TO SUPPORT PROPOSED TRANSPORTATION PROJECT APPLICATIONS FOR THE I-395/95 COMMUTER CHOICE PROGRAM FOR FY 2026-FY 2027**

**WHEREAS**, As part of the agreement for the High Occupancy Toll (HOT) lanes on I-395/95, the toll operator (Transurban) is required to provide grant funding for the I-395/95 Commuter Choice Program; and

**WHEREAS**, The Northern Virginia Transportation Commission (NVTC), OmniRide/Potomac/Rappahannock Transportation Commission (PRTC), the Department of Rail and Public Transportation (DRPT), the Virginia Department of Transportation (VDOT) and the Commonwealth signed a Memorandum of Agreement (MOA) that will provide a minimum of \$15 million annually to fund transit related improvements in the I-395/95 corridor beginning in 2019; and

**WHEREAS**, the purpose of the I-395/95 Commuter Choice Program is to support projects that maximize person throughput and implement multimodal improvements along the I-395/95 corridor; and

**WHEREAS**, the I-395/95 Commuter Choice Program projects will be scored based on technical merit, cost effectiveness, applicant preference, and toll day one readiness; and

**WHEREAS**, the City Council of the City of Alexandria desires to submit applications for allocation of funds of up to \$8,000,000 over two years for the first priority project for DASH West End-Pentagon Bus Service Enhancements (Line 35), and up to \$5,000,000 over two years for the second priority project for DASH West End-Potomac Yard Bus Service Enhancements (Line 36) for a total allocation of up to \$13,000,000 over two years for the City of Alexandria, through the I-395/95 Commuter Choice Program.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALEXANDRIA, VIRGINIA:**

1. The City Council of the City of Alexandria hereby supports the applications for an allocation of up to \$13,000,000 through the I-395/95 Commuter Choice Program; and
2. The City Council of the City of Alexandria hereby grants authority for the City Manager to execute all necessary documents that may be required under this program.

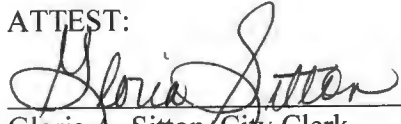
Adopted: November 26, 2024



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JUSTIN WILSON, MAYOR

ATTEST:



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Gloria A. Sitton, City Clerk