

# City of Alexandria

*City Council Chambers at Del Pepper Community Resource Center  
4850 Mark Center Drive  
Alexandria, VA 22311*



## **Action Docket - Final**

**Tuesday, April 28, 2026**

**7:00 PM**

**Council Chambers**

**City Council Legislative Meeting**

The April 28, 2026 Legislative Meeting of the Alexandria City Council is being held in the City Council Chamber at Del Pepper Community Resource Center (4850 Mark Center Drive, Room 1305, Alexandria, Virginia 22311) and electronically. Members of the City Council and staff are participating either in-person or from a remote location through a video conference call on Zoom webinar. The meeting can be accessed by government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

**Webinar ID: 968 1203 0857**

**Webinar Passcode: 282343**

**Dial-in number: 301-715-8592**

**Registration:**

**[https://zoom.us/webinar/register/WN\\_OCE7GZihQfaumU7AVgb3yg](https://zoom.us/webinar/register/WN_OCE7GZihQfaumU7AVgb3yg)**

If you use the Zoom webinar application, please be sure you have updated the application to the latest version for the best results. If you are unable to access the Zoom webinar, please use the Dial-In number to access the meeting.

**\*\*\*PLEASE LOG-IN EARLY IF POSSIBLE\*\*\***

**Links:**

**Meeting Agenda and Live Webcast**

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

**Zoom Registration Form**

If you wish to use Zoom to watch the meeting or to address Council, you must register first.

Submission of written statements is encouraged. Please verify the meeting date on the City's website. If you have prepared statement or written comments for the record you may email it to the City Clerk at [CouncilComment@alexandriava.gov](mailto:CouncilComment@alexandriava.gov).

\*\*\*\*\*

Individuals requiring translation services should contact the City Clerk and Clerk of Council at [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) or at 703.746.4550. We request that you provide a 48-hour notice so that the proper arrangements may be made. Please specify the language for translation when you make the request.

Las personas que requieran servicios de traducción deben comunicarse con el Secretario de la Ciudad y el Secretario del Consejo en [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) o al 703.746.4550. Le solicitamos que proporcione un aviso de 48 horas para que se puedan hacer los arreglos necesarios. Por favor, especifique el idioma de traducción cuando realice la solicitud.

\*\*\*\*\*

## I. OPENING

### 1. Calling the Roll.

*Mayor Gaskins called the meeting to order and the City Clerk called the roll. All members of Council were present.*

### 2. Approval of Electronic Participation Resolution

[26-0966](#)

Approval of Electronic Participation Resolution by City Council  
[ROLL-CALL VOTE]

*City Council adopted the electronic participation resolution. (RES. NO. 3375)*

### 3. Closed Session (if needed).

## II. Opening Matters

### 4. Moment of Silence and Pledge of Allegiance

*City Council observed a moment of silence and recited the Pledge of Allegiance.*

## III. Proclamations and Recognitions

5. [26-0830](#)

Presentation of a Proclamation Recognizing April as National Arab American Heritage Month.

*City Council endorsed the proclamation.*

6. [26-0831](#)

Presentation of a Proclamation Recognizing April as Alcohol Awareness Month.

*City Council endorsed the proclamation.*

## IV. Oral Reports

**City Council Reports on Boards, Commissions, and Committees:**

7. [26-0934](#) Oral Reports from Members of City Council on Boards, Commissions, and Committees:
- \*ARHA Redevelopment Work Group (Mayor Gaskins and Councilman Chapman)
  - \*Legislative Subcommittee (Mayor Gaskins and Councilman Chapman)
  - \*Council of Governments (COG) Transportation Planning Board (TPB) (Councilman Aguirre)
  - \*Library Board (Councilman Aguirre)
- City Council gave the reports.*

**8. City Council General Updates**

*City Council gave the general updates.*

**City Manager's Oral Report**

9. [26-0816](#) Potomac River Generating Station (PRGS) Site Update
- City Manager Parajon, Deputy City Attorney Brown, Assistant City Manager Gonvsalves, and Ms. Landrum, CEO/President, Alexandria Economic Development Partnership gave a presentation on the proposed project at the Potomac River Generating Station site and responded to question from members of Council.*

**V. Action Docket****Roll-Call Consent Items (10-13)**

10. [26-0814](#) Consideration of a Grant Application to the Virginia Department of Education for the United States Department of Agriculture (USDA) Summer Food Service Program for Children.
11. [26-0865](#) Consideration of the Submission of a Grant Application to the Virginia Department of Environmental Quality Litter Prevention and Recycling Program for Funding of the Adopt-A-Park Litter Control Program.
12. [26-0868](#) Introduction and First Reading. Consideration of Passage on First Reading of an Ordinance making provision for the support of the government of the City of Alexandria, Virginia for Fiscal Year 2026
13. [26-0845](#) Consideration of a Resolution Authorizing the Issuance of Revenue Bonds by the Alexandria Redevelopment Housing Authority (ARHA) for the Rehabilitation of The Ladrey Project.

City Council approved the action docket, with the exception of Item 13, which was considered under separate motion. The approval was as follows:

10. City Council: (1) authorized the submission of the grant application due on or about May 15, 2026, to the Virginia Department of Education for United States Department of Agriculture for continued funding and an estimated reimbursement amount of \$230,000 for program expenses; (2) affirmed that there are no funds available in the City budget to continue these activities once the grant funds are expended; and (3) authorized the City Manager to execute all necessary documents that may be required.

11. City Council: (1) approved a non-competitive grant application due June 30, 2026, to the Virginia Department of Environmental Quality, Litter Prevention and Recycling Program, for funding in the approximate amount of \$32,124 for the Adopt-A-Park Litter Control Program (the exact amount to be determined by the Virginia Department of Environmental Quality by September 30, 2026); (2) authorized the City Manager to execute all necessary documents that may be required; and (3) thanked all the organizations participating in this program for their support and efforts to improve the appearance of the City parks and, thereby, experience of the residents visiting these parks.

12. City Council adopted the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, May 16, 2026.

13. City Council adopted the resolution authorizing the issuance of revenue bonds by the Alexandria Redevelopment and Housing Authority (ARHA) in an amount not to exceed \$20,000,000 to Ladrey Rehab LLC to rehabilitate the 11-story building, The Ladrey, located at 300 Wythe Street in the City of Alexandria, Virginia. (RES. NO. 3376) (separate motion)

## VI. Individual Action Items (Roll-Call Vote)

14. [26-0846](#) Consideration of the City's Draft FY 2027 to FY 2031 Five-Year Consolidated Plan for Housing and Community Development and Draft One Year Action Plan to Enable HUD FY 2027 Funding.
- City Council: (1) received the City's Draft FY 2027 to FY 2031 Five-Year Consolidated Plan for Housing and Community Development ("Draft Consolidated Plan") and Draft FY 2027 Annual Action Plan for Housing and Community Development ("Draft Action Plan"), which contains the City's draft application for \$1,055,741 in Community Development Block Grant (CDBG) monies and \$588,874 in Home Investment Partnership Plan (HOME) monies; (2) approved the Plans; and (3) authorized the City Manager to make any necessary adjustments to the Consolidated Plan and FY 2027 Action Plan and grant application to comply with HUD regulations and/or reflect changes to grant figures received from the U.S. Department of Housing and Urban Development (HUD) and execute all necessary documents.

## VII. Other Business

15. [26-0844](#) Consideration of City Council Schedule.

City Council: (1) approved the City Council Look Ahead to include:

\* The Chamber ALX City Council Breakfast, May 14, at 8:00 a.m.; and

*(2) received the City Council Calendar from April 2026 - December 2026.*

**16. Closed Session (if needed)(cont)**

**17. Adjournment.**

\*\*\*\*\*

*The meeting was adjourned at 8:54 p.m.*

\*\*\*\*\*

*NOTE: The action docket is a summary of Council's meeting deliberations prepared largely for staff follow up. Formal minutes of the meeting, when approved by Council become the official record of the meeting of Council decisions made at the meeting.*