

# City of Alexandria

*City Council Chambers at Del Pepper Community Resource Center  
4850 Mark Center Drive  
Alexandria, VA 22311*



## **Docket - Final**

**Tuesday, April 28, 2026**

**7:00 PM**

**Council Chambers**

**City Council Legislative Meeting**

The April 28, 2026 Legislative Meeting of the Alexandria City Council is being held in the City Council Chamber at Del Pepper Community Resource Center (4850 Mark Center Drive, Room 1305, Alexandria, Virginia 22311) and electronically. Members of the City Council and staff are participating either in-person or from a remote location through a video conference call on Zoom webinar. The meeting can be accessed by government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

Webinar ID: 968 1203 0857

Webinar Passcode: 282343

Dial-in number: 301-715-8592

Registration: [https://zoom.us/webinar/register/WN\\_OCE7GZihQfaumU7AVgb3yg](https://zoom.us/webinar/register/WN_OCE7GZihQfaumU7AVgb3yg)

If you use the Zoom webinar application, please be sure you have updated the application to the latest version for the best results. If you are unable to access the Zoom webinar, please use the Dial-In number to access the meeting.

**\*\*\*PLEASE LOG-IN EARLY IF POSSIBLE\*\*\***

**Links:**

**Meeting Agenda and Live Webcast**

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

**Zoom Registration Form**

If you wish to use Zoom to watch the meeting or to address Council, you must register first.

Submission of written statements is encouraged. Please verify the meeting date on the City's website. If you have prepared statement or written comments for the record you may email it to the City Clerk at [CouncilComment@alexandriava.gov](mailto:CouncilComment@alexandriava.gov).

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Individuals requiring translation services should contact the City Clerk and Clerk of Council at [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) or at 703.746.4550. We request that you provide a 48-hour notice so that the proper arrangements may be made. Please specify the language for translation when you make the request.

Las personas que requieran servicios de traducción deben comunicarse con el Secretario de la Ciudad y el Secretario del Consejo en [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) o al 703.746.4550. Le solicitamos que proporcione un aviso de 48 horas para que se puedan hacer los arreglos necesarios. Por favor, especifique el idioma de traducción cuando realice la solicitud.

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**I. OPENING**

1. **Calling the Roll.**
2. **Approval of Electronic Participation Resolution (if needed).**
3. **Closed Session (if needed).**

**II. Opening Matters**

4. **Moment of Silence and Pledge of Allegiance**

**III. Proclamations and Recognitions**

5. [26-0830](#) Presentation of a Proclamation Recognizing April as National Arab American Heritage Month.  
*Attachments:* [26-0830\\_proclamation](#)
6. [26-0831](#) Presentation of a Proclamation Recognizing April as Alcohol Awareness Month.  
*Attachments:* [26-0831\\_proclamation](#)

**IV. Oral Reports****City Council Reports on Boards, Commissions, and Committees:**

7. [26-0934](#) Oral Reports from Members of City Council on Boards, Commissions, and Committees:
  - \*ARHA Redevelopment Work Group (Mayor Gaskins and Councilman Chapman)
  - \*Legislative Subcommittee (Mayor Gaskins and Councilman Chapman)
  - \*Council of Governments (COG) Transportation Planning Board (TPB) (Councilman Aguirre)
  - \*Library Board (Councilman Aguirre)

**8. City Council General Updates****City Manager's Oral Report**

9. [26-0816](#) Potomac River Generating Station (PRGS) Site Update

**V. Action Docket**

**Roll-Call Consent Items (10-13)**

10. [26-0814](#) Consideration of a Grant Application to the Virginia Department of Education for the United States Department of Agriculture (USDA) Summer Food Service Program for Children.
11. [26-0865](#) Consideration of the Submission of a Grant Application to the Virginia Department of Environmental Quality Litter Prevention and Recycling Program for Funding of the Adopt-A-Park Litter Control Program.  
**Attachments:** [26-0865 Attachment 1 - FY 2026 Adopt-a-Park Procedures](#)  
[26-0865 Attachment 2 - FY 2026 Adopt-A-Park Litter Control Awards](#)  
[26-0865 Attachment 3 - FY 2027 Adopt-A-Park Litter Control Budget Recorder](#)
12. [26-0868](#) Introduction and First Reading. Consideration of Passage on First Reading of an Ordinance making provision for the support of the government of the City of Alexandria, Virginia for Fiscal Year 2026  
**Attachments:** [26-0868 Attachment 1- Ordinance Cover](#)  
[26-0868 Attachment 2 - Proposed Ordinance](#)  
[26-0868 Attachment 3 - Alexandria250\\_MOU](#)
13. [26-0845](#) Consideration of a Resolution Authorizing the Issuance of Revenue Bonds by the Alexandria Redevelopment Housing Authority (ARHA) for the Rehabilitation of The Ladrey Project.  
**Attachments:** [26-0845 Attachment 1 - Resolution for ARHA Revenue Bonds for The Ladrey](#)  
[26-0845 Attachment 2 - Developer's Presentation regarding The Ladrey](#)  
[26-0845 Attachment 3 - ARHA 2026 Notice of Public Hearing for 300 Wythe Str](#)  
[26-0845 Attachment 4 - Resolution for Approval of Issuance of Bond for The La](#)

**VI. Individual Action Items (Roll-Call Vote)**

14. [26-0846](#) Consideration of the City's Draft FY 2027 to FY 2031 Five-Year Consolidated Plan for Housing and Community Development and Draft One Year Action Plan to Enable HUD FY 2027 Funding.  
**Attachments:** [26-0846 Attachment 1 - Draft Consolidated Plan](#)  
[26-0846 Attachment 2 - Resident Summary of FY 2027 Draft Action Plan](#)  
[26-0846 Attachment 3 - Annual Plan Presentation](#)

**VII. Other Business**

15. [26-0844](#) Consideration of City Council Schedule.  
**Attachments:** [26-0844 Attachment 1 - Look Ahead Calendar](#)  
[26-0844 Attachment 2 - Official City Council Calendar](#)

**16. Closed Session (if needed)(cont)****17. Adjournment.**

*The Cablecast schedule of Government meetings on Channel 70 can be found here:  
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>*

*This docket is subject to change.*

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*Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at [alexandriava.gov/council](http://alexandriava.gov/council).*

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*Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.*

*City Council meetings are closed-captioned for the hearing impaired.*

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