

# **City of Alexandria**

*City Council Chambers at Del Pepper Community Resource Center*  
4850 Mark Center Drive  
Alexandria, VA 22311



## **Docket - Final**

**Tuesday, January 27, 2026**

**5:30 PM**

**There will be an executive session beginning at 5:30 p.m. The regular meeting will begin at 7:00 p.m or shortly thereafter.**

**Council Chamber**

**City Council Legislative Meeting**

The January 27, 2026 Legislative Meeting of the Alexandria City Council is being held in the City Council Chamber at Del Pepper Community Resource Center (4850 Mark Center Drive, Room 1305, Alexandria, Virginia 22311) and electronically. Members of the City Council and staff are participating either in-person or from a remote location through a video conference call on Zoom webinar. The meeting can be accessed by government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

**Webinar ID: 950 2788 1426**

**Webinar Passcode: 056334**

**Dial-in number: 301-715-8592**

**Registration: [https://zoom.us/webinar/register/WN\\_XhsbjjqGQV6edGlqE5pqqw](https://zoom.us/webinar/register/WN_XhsbjjqGQV6edGlqE5pqqw)**

If you use the Zoom webinar application, please be sure you have updated the application to the latest version for the best results. If you are unable to access the Zoom webinar, please use the Dial-In number to access the meeting.

**\*\*\*PLEASE LOG-IN EARLY IF POSSIBLE\*\*\***

**Links:**

**Meeting Agenda and Live Webcast**

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

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**Submission of written statements is encouraged. Please verify the meeting date on the City's website. If you have prepared statement or written comments for the record you may email it to the City Clerk at [CouncilComment@alexandriava.gov](mailto:CouncilComment@alexandriava.gov).**

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**Individuals requiring translation services should contact the City Clerk and Clerk of Council at [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) or at 703.746.4550. We request that you provide a 48-hour notice so that the proper arrangements may be made. Please specify the language for translation when you make the request.**

**Las personas que requieran servicios de traducción deben comunicarse con el Secretario de la Ciudad y el Secretario del Consejo en [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) o al 703.746.4550. Le solicitamos que proporcione un aviso de 48 horas para que se puedan hacer los arreglos necesarios. Por favor, especifique el idioma de traducción cuando realice la solicitud.**

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## I. OPENING

1. **Calling the Roll.**
2. **Approval of Electronic Participation Resolution (if needed)**
3. **Closed Session (if needed)**

[26-0595](#) Executive Session - Consideration of a closed executive session to discuss a personnel matter. [ROLL-CALL VOTE]

**Attachments:** [26-0595\\_resolution](#)

## II. Opening Matters

4. **Moment of Silence and Pledge of Allegiance**

## III. Proclamations and Recognitions

- 5 [26-0597](#) Presentation of a Proclamation Recognizing February as Black History Month.

**Attachments:** [26-0597\\_proclamation](#)

## IV. Oral Reports

### City Council on Boards, Commissions and Committees

6. [26-0641](#)

Oral Reports from Members of City Council on Boards, Commissions, and Committees:

\*Council of Governments (COG) - Board of Directors (Mayor Gaskins)

\*Health and Safety Coordinating Committee (Mayor Gaskins and Councilwoman Greene)

\*Legislative Subcommittee (Mayor Gaskins and Councilman McPike)

\*City Council/School Board Subcommittee (Mayor Gaskins and Councilman Chapman)

\*Children, Youth and Families Collaborative Commission (Vice Mayor Bagley)

\*Virginia Railway Express (VRE) (Vice Mayor Bagley)

\*Waterfront Commission (Vice Mayor Bagley)

\*Gang Prevention Community Task Force (Vice Mayor Bagley and Councilman Elnoubi)

\*Alexandria Campaign on Adolescent Pregnancy (ACAP) (Councilman Aguirre and Vice Mayor Bagley)

\*Council of Governments (COG) Transportation Planning Board (TPB) (Councilman Aguirre)

\*Alexandria Workforce Development (Councilman Elnoubi and Councilman McPike)

## 7. City Council General Member Updates

## 8. City Manager's Oral Report

## V. ACTION DOCKET

### Roll-Call Consent Items (9-13)

9. [26-0493](#) Consideration of a Resolution Approving FR Ambulance LLC to Provide Private Medical Transports in the City of Alexandria  
*Attachments:* [26-0493 Attachment 1 - Proposed Resolution](#)

10. [26-0607](#) Consideration of a Resolution Regarding the Transfer of Unencumbered Appropriations by the City Manager or Designee.  
*Attachments:* [26-0607 Attachment- Resolution Regarding the Transfer of Unencumbered App](#)

11. [26-0555](#) Consideration of Grant Applications to the Virginia Department of Rail and Public Transportation for the FY 2027 State Aid Grant Programs for Capital and Operating Assistance, MERIT, CAP Workforce Development, and TRIP  
*Attachments:* [26-0555 Attachment 1 - Resolution](#)  
[26-0555 Attachment 2 - DRPT TC Endorsement Letter DRAFT](#)  
[26-0555 Attachment 3 - Presentation](#)

12. [26-0577](#) Consideration of a Grant Application to the FY 2026 Combating Hate Crimes Grant Program through the Virginia Department of Criminal Justice Services (DCJS).

13. [26-0591](#) Consideration of the Appointment of City Representatives to the City of Alexandria Supplemental Retirement Board and Firefighters and Police Officers Pension Board.

**VI. Individual Action Items**

14. [\*\*26-0596\*\*](#) Metropolitan Washington Council of Governments (MWCOG) Presentation on DMVMoves

15. [\*\*26-0639\*\*](#) Consideration of a Resolution Endorsing the Metropolitan Washington Council of Governments (MWCOG) and Washington Metropolitan Transit Authority (WMATA) Boards DMVMoves Plan.  
*Attachments:* [26-0639 Attachment 1 - DMVMoves Plan](#)  
[26-0639 Attachment 2 - Resolution R29-2025 COG-WMATA Joint DMVMove](#)

16. [\*\*26-0511\*\*](#) Consideration of Modifications to the Washington Metropolitan Area Transit Authority Funding Agreement for the Potomac Yard Metrorail Station [ROLL-CALL VOTE]

17. [\*\*26-0544\*\*](#) Consideration of the City Strategic Plan for FY26-FY28.  
*Attachments:* [26-0544 Attachment 1 - Strategic Plan Council](#)  
[26-0544 Attachment 2 - Six Month Look Ahead For Council](#)  
[26-0544 Attachment 3 - Strategic Plan FY26-28 Council Presentation](#)

18. [\*\*26-0356\*\*](#) Housing 2040 Plan Work Session  
*Attachments:* [26-0356 Housing 2040 Plan Presentation](#)

**VII. Other Business**

19. [\*\*26-0594\*\*](#) Consideration of City Council Schedule.  
*Attachments:* [26-0594 Attachment 1- Look Ahead Calendar](#)  
[26-0594 Attachment 2 - Official City Council Calendar](#)

**20. Closed Session (cont.) (if needed)****21. Adjournment.**

*The Cablecast schedule of Government meetings on Channel 70 can be found here:  
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>*

*This docket is subject to change.*

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*Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at [alexandriava.gov/council](http://alexandriava.gov/council).*

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*Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.*

*City Council meetings are closed-captioned for the hearing impaired.*

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