

# City of Alexandria

*301 King St., Room 2400  
Alexandria, VA 22314*



## **Docket - Final**

**Tuesday, October 22, 2024**

**7:00 PM**

**Council Chamber**

**City Council Legislative Meeting**

The October 22, 2024 Legislative Meeting of the Alexandria City Council is being held in the Council Chamber (301 King Street, Alexandria, Virginia, 22314) and electronically. Members of the City Council and staff are participating either in-person or from a remote location through a video conference call on Zoom webinar. The meeting can be accessed by government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

**Webinar ID: 992 8230 9630**

**Webinar Passcode: 230062**

**Dial-in number: 301-715-8592**

**Registration :**

**[https://zoom.us/webinar/register/WN\\_3r5rSHffTDKWSDayd55Wwg](https://zoom.us/webinar/register/WN_3r5rSHffTDKWSDayd55Wwg)**

If you use the Zoom webinar application, please be sure you have updated the application to the latest version for the best results. If you are unable to access the Zoom webinar, please use the Dial-In number to access the meeting.

**\*\*\*PLEASE LOG-IN EARLY IF POSSIBLE\*\*\***

**Links:**

**Meeting Agenda and Live Webcast**

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

**Zoom Registration Form**

If you wish to use Zoom to watch the meeting or to address Council, you must register first.

Submission of written statements is encouraged. Please verify the meeting date on the City's website. If you have prepared statement or written comments for the record you may email it to the City Clerk at [CouncilComment@alexandriava.gov](mailto:CouncilComment@alexandriava.gov).

**\*\*\*\*\***

Individuals requiring translation services should contact the City Clerk and Clerk of Council at [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) or at 703.746.4550. We request that you provide a 48-hour notice so that the proper arrangements may be made. Please specify the language for translation when you make the request.

Las personas que requieran servicios de traducción deben comunicarse con el Secretario de la Ciudad y el Secretario del Consejo en [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) o al 703.746.4550. Le solicitamos que

proporcione un aviso de 48 horas para que se puedan hacer los arreglos necesarios. Por favor, especifique el idioma de traducción cuando realice la solicitud.

\*\*\*\*\*

**I. OPENING**

1. **Calling the Roll.**
2. **Approval of Electronic Participation Resolution (if needed).**
3. **Closed Session (if needed).**
4. **Moment of Silence and Pledge of Allegiance**

**II. PROCLAMATIONS AND RECOGNITIONS**

5. [25-2479](#) Presentation of a Proclamation Recognizing Red Ribbon Week in the City of Alexandria.  
**Attachments:** [25-2479 proclamation](#)
6. [25-2509](#) Presentation of a Proclamation Recognizing October as Cybersecurity Awareness Month.  
**Attachments:** [25-2509 proclamation](#)

**III. Oral Reports from Members of Council on Boards, Commissions, and Committees.**

- [25-2537](#)
- Council of Governments (COG) Transportation Planning Board (TPB) (Councilman Aguirre)
  - Commission on Aging (Councilman Aguirre)
  - Library Board (Councilman Aguirre)
  - Alexandria Campaign on Adolescent Pregnancy (ACAP) (Councilmember Bagley and Councilman Aguirre)
  - Virginia Railway Express (VRE) (Councilmember Bagley)

**IV. Oral Report from the City Manager.**

7. [25-2475](#) Fall 2024 City Council Priorities Initiatives Updates  
**Attachments:** [25-2475 Attachment 1 - Council Priorities Newsletter.docx](#)  
[25-2475 Attachment 2 - City Council Priority Initiatives Fall 2024.pdf](#)  
[25-2475 Attachment 3 - Presentation - Fall 2024 Council Priorities](#)

**V. ACTION DOCKET****Regular Consent Calendar (8-9)**

8. [25-2465](#) Consideration of a Grant Application to the Supreme Court of Virginia (Specialty Dockets) on behalf of the Alexandria Recovery Court
9. [25-2466](#) Consideration of a Grant Application to the Substance Abuse and Mental Health Services Administration on behalf of the Alexandria Recovery Court

**VI. ACTION MATTERS**

10. [25-2460](#) Consideration of a Request to Approve the Phase 3 Chesapeake Bay Total Maximum Daily Load Action Plan for 100% Compliance for Submittal to Virginia Department of Environmental Quality.
- Attachments:** [25-2460 Attachment 1 - Final Alexandria Ches Bay TMDL Phase III Action Plan](#)  
[25-2460 Attachment 2 - Public Comment and Response Table](#)  
[25-2460 Attachment 3 - Presentation Chesapeake Bay TMDL Action Plan Upd](#)

**VII. ORDINANCES AND RESOLUTIONS**

11. [25-2513](#) Consideration of a Resolution to Support a Grant Application to the Virginia Community Flood Preparedness Fund Program to implement the Valley Drive Storm Drain Improvements Flood Action Alexandria capital project.  
[ROLL-CALL VOTE]
- Attachments:** [25-2513 Attachment 1 - CFPF Resolution](#)  
[25-2513 Attachment 2 - Presentation Valley Drive CFPF Grant](#)  
[25-2513 Signed Resolution](#)

**VIII. OTHER****12. Oral Reports and Oral Presentations by Members of City Council.**

13. [25-2492](#) Consideration of City Council Schedule.
- Attachments:** [25-2492 Attachment 1 - Official City Council Calendar](#)  
[25-2492 Attachment 2 - Look Ahead Calendar](#)

**IX. ADJOURN.**

*The Cablecast schedule of Government meetings on Channel 70 can be found here:  
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>  
This docket is subject to change.*

\*\*\*\*\*

*Full-text copies of ordinances, resolutions, and agenda items are available in the Office*

*of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at alexandriava.gov/council.*

*\* \* \* \* \**

*Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.*

*City Council meetings are closed-captioned for the hearing impaired.*

*\* \* \* \* \**