

# City of Alexandria

*City Council Chambers at Del Pepper Community Resource Center  
4850 Mark Center Drive  
Alexandria, VA 22311*



## **Docket - Final**

**Tuesday, June 23, 2026**

**5:45 PM**

**There will be an executive session prior to the meeting. The regular meeting will begin at 7:00 p.m., or shortly thereafter.**

**City Council Legislative Meeting**

The June 23, 2026 Legislative Meeting of the Alexandria City Council is being held in the City Council Chamber at Del Pepper Community Resource Center (4850 Mark Center Drive, Room 1305, Alexandria, Virginia 22311) and electronically. Members of the City Council and staff are participating either in-person or from a remote location through a video conference call on Zoom webinar.

The meeting can be accessed by government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

**Webinar ID: 918 5118 6887**

**Webinar Passcode:257611**

**Dial-in number: 301-715-8592**

**Registration:**

**[https://alexandriava.zoom.us/webinar/register/WN\\_OPZcvouMQwu1kLoVkBx\\_ng](https://alexandriava.zoom.us/webinar/register/WN_OPZcvouMQwu1kLoVkBx_ng)**

If you use the Zoom webinar application, please be sure you have updated the application to the latest version for the best results. If you are unable to access the Zoom webinar, please use the Dial-In number to access the meeting. **\*\*\*PLEASE LOG-IN EARLY IF POSSIBLE\*\*\***

**Links:**

**Meeting Agenda and Live Webcast**

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

**Zoom Registration Form**

If you wish to use Zoom to watch the meeting or to address Council, you must register first.

**Submission of written statements is encouraged.**

Please verify the meeting date on the City's website. If you have prepared statement or written comments for the record you may email it to the City Clerk at [CouncilComment@alexandriava.gov](mailto:CouncilComment@alexandriava.gov).

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Individuals requiring translation services should contact the City Clerk and Clerk of Council at [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) or at 703.746.4550. We request that you provide a 48-hour notice so that the proper arrangements may be made. Please specify the language for translation when you make the request.

**Las personas que requieran servicios de traducción deben comunicarse con el**

Secretario de la Ciudad y el Secretario del Consejo en gloria.sitton@alexandriava.gov o al 703.746.4550. Le solicitamos que proporcione un aviso de 48 horas para que se puedan hacer los arreglos necesarios. Por favor, especifique el idioma de traducción cuando realice la solicitud.

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Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council Office at 703.746.4550 (TTY/TDD 838.5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.

City meetings are closed-captioned for the hearing impaired.

## I. OPENING

1. Calling the Roll.
2. Approval of Electronic Participation Resolution (if needed).

### Closed Session (if needed)

3. [26-1059](#)

Consideration of a closed executive session to discuss a personnel matter.

Attachments: [26-1059\\_resolution](#)

## II. Opening Matters

4. Moment of Silence and Pledge of Allegiance

## III. Proclamations and Recognitions

None.

## IV. Oral Reports

### City Council Reports on Boards, Commissions, and Committees:

5. [26-1141](#) Oral Reports from members of City Council on Boards, Commissions, and Committees:

\*ARHA Redevelopment Work Group (Mayor Gaskins and Councilman Chapman)

\*City Council/School Board Subcommittee (Mayor Gaskins and Councilman Chapman)

\*Economic Opportunities Commission (EOC) (Councilwoman Marks)

\*Commission on Aging (Councilman Aguirre)

\*Library Board (Councilman Aguirre)

\*Council of Governments(COG) Transportation Planning Board (TPB) (Councilman Aguirre)

## 6. City Council General Updates

### City Manager's Oral Report

7. [26-1011](#) Alexandria Fire Department Update  
**Attachments:** [26-1011 Attachment - Presentation](#)
8. [26-1123](#) Independent Policing Review Auditor Update  
**Attachments:** [26-1123 Attachment 1 - AIPA Presentation](#)

## V. Action Docket

### Roll-Call Consent Items

9. [26-1022](#) Consideration of a Resolution to Establish the 2026 Personal Property Tax Relief Rates. [ROLL-CALL VOTE].  
**Attachments:** [26-1022 Attachment 1 - FY27 PPTRA Relief Resolution, Attachment 1](#)
10. [26-1039](#) Request for Release of Contingency Funds for Animal Control Officer Salary Adjustment  
**Attachments:** [26-1039 Attachment 1 - FY 27 Budget Q&A #077](#)
11. [26-1057](#) Consideration of Extending Leases to Artists through March 31, 2027 and Galleries and Founding Members through September 30, 2027, at the Torpedo Factory Art Center located at 105 N. Union Street.  
**Attachments:** [26-1057 Attachment 1 - Lease Extension 2026](#)  
[26-1057 Attachment 2 - List of studios and galleries](#)
12. [26-1090](#) Consideration of a Resolution Adopting an Electronic Participation Policy for Public Meetings.  
**Attachments:** [26-1090 Attachment 1 - Resolution and Electronic Participation Policy](#)
13. [26-1105](#) Consideration of a Resolution Authorizing the Issuance of Refunding Bonds by the Industrial Development Authority for the National Industries for the Blind. [ROLL-CALL VOTE]

**Attachments:** [26-1105 Attachment 1- NIB Resolution of City Council\(222323438.2\), 6-23-26](#)  
[26-1105 Attachment 2 - Notice and Certification of Public Hearing, NIB, 6-23-26](#)  
[26-1105 Attachment 3 - IDA Revenue Bond Refunding, NIB, 6-23-26](#)  
[26-1105 Attachment 4 - Fiscal Impact Statement, NIB, 6-23-26](#)

14. [26-1106](#) Consideration of a Resolution Authorizing the Issuance of Revenue Bonds by the Industrial Development Authority for The View at Goodwin Living, LLC.  
[ROLL-CALL VOTE]  
**Attachments:** [26-1106 Attachment 1 - Goodwin House 2026 City Council Resolution \(223274](#)  
[26-1106 Attachment 2 - Notice and Certification of Public Hearing, The View at](#)  
[26-1106 Attachment 3 - Goodwin House, The View at Alexandria, With Signatu](#)  
[26-1106 Attachment 4 - Goodwin House, The View at Alexandria, With Signatu](#)
15. [26-1099](#) Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain Sheet No. 064.03 of the "Official Zoning Map, Alexandria, Virginia," adopted by Section 1-300 (OFFICIAL ZONING MAP AND DISTRICT BOUNDARIES), of the City of Alexandria Zoning Ordinance, by rezoning the property at 1019 Cameron Street from, CL/Commercial low zone to CD/Commercial downtown zone in accordance with the said zoning map amendment heretofore approved by city council as Rezoning No. 2026-00001 (Implementation Ordinance for Rezoning No. 2026-00001 associated with 1019 Cameron Street approved by City Council on June 13, 2026).  
**Attachments:** [26-1099 cover](#)  
[26-1099 ordinance](#)
16. [26-1101](#) Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain Sheet No. 060.01 of the "Official Zoning Map, Alexandria, Virginia," adopted by Section 1-300 (OFFICIAL ZONING MAP AND DISTRICT BOUNDARIES), of the City of Alexandria Zoning Ordinance, by rezoning the property at 4154 Duke Street from, CL/Commercial low zone with proffer to CL/Commercial low zone with proffer in accordance with the said zoning map amendment heretofore approved by city council as Rezoning No. 2026-00002 (Implementation Ordinance for Rezoning No. 2026-00002 associated with 4154 Duke Street approved by City Council on June 13, 2026).  
**Attachments:** [26-1101 cover](#)  
[26-1101 ordinance](#)
17. [26-1103](#) Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain the Master Plan of the City of Alexandria, Virginia, by adopting and incorporating therein the amendment heretofore approved by city council to the Housing chapter of such master plan as Master Plan Amendment No. 2026-00001 and no other amendments, and to repeal all provisions of the said master plan as may be inconsistent with such amendment (Implementation Ordinance

for Master Plan Amendment No. 2026-00001 associated with the Housing 2040 Plan approved by City Council on June 13, 2026).

**Attachments:** [26-1103\\_cover](#)  
[26-1103\\_ordinance](#)

## VI. Individual Action Items (Roll-Call Vote)

18. [26-1128](#) Consideration of a Resolution Establishing the City-ACPS Ad Hoc Committee on School Board Election Reform.

**Attachments:** [26-1128 Attachment 1 - Draft Resolution](#)  
[26-1128 Attachment 2 - 5-18-26 Memo from SB Chair Dr. Rief](#)

19. [26-1053](#) Consideration and Receipt of the RPCA 2026 Resource Allocation and Cost Recovery findings and Recommendations and Approval of Updated Resource Allocation & Cost Recovery Policy.

**Attachments:** [26-1053 Attachment 1 - Proposed Resource Allocation and Cost Recovery Poli](#)  
[26-1053 Attachment 2 - Presentation](#)

## VII. Other Business

20. [26-1058](#) Consideration of City Council Schedule.

**Attachments:** [26-1058 Attachment 1 - Look Ahead Calendar](#)  
[26-1058 Attachment 2 - Official City Council Calendar](#)

21. Closed Session (cont.) (if needed)

22. Adjournment.

*The Cablecast schedule of Government meetings on Channel 70 can be found here:  
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>*

*This docket is subject to change.*

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*Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at [alexandriava.gov/council](http://alexandriava.gov/council).*

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