

**City of Alexandria  
Meeting Minutes  
Tuesday, February 18, 2025 – City Hall  
City Council Legislative Meeting**

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Present : Mayor Alyia Gaskins, Vice Mayor Sarah R. Bagley, Members of Council Canek Aguirre, John Taylor Chapman, Abdel Elnoubi, Jacinta E. Greene, and R. Kirk McPike.

Absent: None.

Also Present: Mr. Parajon, City Manager; Ms. Cordell Ivery, City Attorney; Ms. Orr, Deputy Director, Transportation and Environmental Services (T&ES); Mr. Maines, Division Chief, T&ES; Ms. Bevis-Carver, T&ES; Ms. Beach, Principal Planner, Planning and Zoning (P&Z); Mr. Moritz, Director, P&Z; Ms. McIlvaine, Director, Office of Housing; Mr. Farner, Deputy Director, P&Z; Ms. Znidersic, Division Chief, Recreation, Parks, and Cultural Activities (RPCA); Mr. Stoddard, Deputy Director, P&Z; Ms. Taylor, Director, Finance; Ms. Milnes, Real Estate Assessments, Finance; Ms. Carraway, P&Z;

Recorded by: Gloria Sitton, City Clerk and Clerk of Council.

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**I. OPENING**

**1. Calling the Roll.**

Mayor Gaskins called the meeting to order and the City Clerk called the roll. All the members of Council were present.

**2. Approval of Electronic Participation Resolution. (if needed)**

Not needed.

**3. Moment of Silence and Pledge of Allegiance.**

City Council observed a moment of silence and recited the Pledge of Allegiance.

**4. Reading and Acting Upon the Minutes of the Following Meetings of City Council:**

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The Special Meeting Minutes of January 2, 2025;  
The Regular Meeting Minutes of January 14, 2025;  
The Public Hearing Meeting Minutes of January 25, 2025; and  
The Regular Meeting Minutes of January 28, 2025.

**WHEREUPON**, upon motion by Councilman Chapman, seconded by Councilwoman Greene and carried unanimously, City Council approved the minutes of the following meetings

of City Council: the special meeting minutes of January 2, 2025; the regular meeting minutes of January 14, 2025; the public hearing meeting minutes of January 25, 2025; and the regular meeting minutes of January 28, 2025. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

## **II. PROCLAMATIONS AND RECOGNITION**

5. Presentation of a Proclamation Declaring February as George Washington Birthday Celebration Month.

**WHEREUPON**, upon motion by Councilman Bagley, seconded by Councilman McPike and carried unanimously, City Council endorsed the proclamation. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

## **III. Oral Reports from Members of Council on Boards, Commissions, and Committees**

### **\*Northern Virginia Transportation Authority (NVTa) (Mayor Gaskins)**

Mayor Gaskins reported that there was a presentation on Smart Scale funding and how the funding formula is impacting the Northern Virginia region. Mayor Gaskins noted that the formula does not take into account the higher costs of construction leading to lower scoring for projects in the area. Mayor Gaskins reported that most projects went to Richmond and Hampton Roads because scoring criteria. Mayor Gaskins noted that the City did not receive funding for two projects: King Street/Bradley Safety and Mobility Enhancements and the Eisenhower Avenue and Van Dorn Street improvements.

### **\*City/Schools Subcommittee (Mayor Gaskins and Councilman Chapman)**

Mayor Gaskins reported that continuation of the joint retreat focusing on areas of collaboration with schools, including youth employment, future long-range planning, and youth mental health. Mayor Gaskins reported that the remainder of the meeting was spent discussing transportation and possible use of DASH for high school students.

### **\*Beautification Commission (Vice Mayor Bagley)**

Vice Mayor Bagley reported that the Beautification Commission held an annual retreat and she highlighted some projects that the Commission was working on in collaboration with other agencies and departments throughout the City.

### **\* Council of Governments (COG) - Food and Agriculture Regional Member (FARM) Policy Committee (Councilwoman Greene)**

Councilwoman Greene reported that FARM Policy Committee had a discussion on bird flu from Maryland partners and a discussion on federal and state legislation as well as the budget. Councilwoman Greene reviewed FARM's forthcoming two-year citizen centric report with follow up discussion at the April committee meeting.

#### **IV. Oral Report From the City Manager**

City Manager Parajon offered condolences to the families that were affected by the crash that occurred at Reagan National Airport and thanked APD, emergency communication personnel and firefighters that provided incredible service during the recovery efforts of the crash.

#### **V. ACTION DOCKET**

##### **Regular Consent Calendar (6-9)**

6. Receipt of the following resignations from Members of Boards, Commissions, and Committees:

- a) Commission on HIV/AIDS  
Carl Welliver
- b) Commission on Information Technology  
Jay Chauhan
- c) Health Systems Agency of Northern Virginia  
Michael J. Carrasco
- d) Historic Alexandria Resources Commission  
Rebecca Rose
- e) Human Rights Commission  
David Rigsby

(A copy of the above resignations is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 6(a-e); 02/18/25, and is incorporated as part of this record by reference.)

7. Uncontested Appointments for Boards, Commissions, and Committees:

- a) Alexandria-Caen Sister Cities - 2-year term  
2 citizen members
- b) Archaeological Commissions - 4-year term  
1 At large member
- c) Beauregard Urban Design Advisory Committee - 2-year term  
1 citizen member
- d) Beautification Commission - 2-year term  
3 citizen members
- e) Commission on Employment - 2-year term

1 representative from a recognized area business including minority-owned and small businesses

- f) Economic Opportunities Commission - 2-year term  
1 Category III - representatives of business industry, labor, religious, welfare or other private groups and interests certified by the Commission
- g) Historic Alexandria Resources Commission - 2-year term  
1 Lease holding artists at the Torpedo Factory Arts Center
- h) Independent Community Policing Review Board - 3-year term  
1 citizen member
- i) Public Health Advisory Commission - 2-year term  
1 fire department representative  
1 dentist practicing in the city nominated by the NOVA Dental Society
- j) Towing Advisory Board - 3-year term  
1 citizen at large
- k) Visit Alexandria Board of Governors - 2-year term  
1 1 of 4 (Hotel, Restaurant, Association, or Retail) member
- l) Waterfront Commission - 2-year term  
1 citizen representative from Park Planning District III  
1 representative from the Historic Alexandria Foundation

(A copy of the above appointments is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 7 (a-l); 02/18/25, and is incorporated as part of this record by reference.)

8. Consideration of the Monthly Financial Report for the Period Ending December 31, 2024.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 8; 02/18/25, and is incorporated as part of this record by reference.)

9. Introduction and First Reading. Consideration. Passage on First Reading of an ordinance to temporarily move the polling place in the George Mason School Precinct to Trinity United Methodist Church and temporarily rename the Precinct accordingly.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 9; 02/18/25, and is incorporated as part of this record by reference.)

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 9; 02/18/25, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 9; 02/18/25, and is incorporated as part of this record by reference.)

**WHEREUPON**, upon motion Councilman Elnoubi, seconded by Councilman Chapman and carried unanimously, City Council approved the consent calendar, with the exception of 7(h), which was considered under separate motion. The approval was as follows:

6. City Council received the following resignations from City boards, commissions, and committees with regret: (a) Carl Welliver, Commission on HIV/AIDS; (b) Jay Chauhan, Commission on Information Technology; (c) Michael J. Carrasco, Health Systems Agency of Northern Virginia; (d) Rebecca Rose, Historic Alexandria Resources Commission; and (e) David Rigsby, Human Rights Commission.

7. City Council appointed the following persons to City boards, commissions, and committees: (a) appointed Brianna Meyer and Juliette A. Haynie as the two citizen members to the Alexandria-Caen Sister Cities Committee; (b) appointed Kim T. Abraham as the at-large member to the Archaeological Commission; (c) reappointed John Goebel as the citizen member to the Beauregard Urban Design Advisory Committee; (d) reappointed Sara E. Rhoades, reappointed Eleanor Quigley, and appointed Alisa Wong as the three citizen members to the Beautification Commission; (e) appointed Juliana Borges De Araujo as the representative from a recognized area business including minority-owned and small businesses to the Commission on Employment; (f) reappointed Tim Laderach as the Category III representative of business industry, labor, religious, welfare, or other private groups and interests certified by the Commission to the Economic Opportunities Commission; (g) appointed Lisa Schumaier as the lease holding artist at the Torpedo Factory Arts Center to the Historic Alexandria Resources Commission; (h) council deferred this appointment until May 2025 (separate motion); (i) appointed Ramiro H. Galvez as the fire department representative and appointed Laura B. Gibberman as the dentist practicing in the city nominated by the NOVA Dental Society to Public Health Advisory Commission; (j) appointed Derek Grenier as the citizen at-large to the Towing Advisory Board; (k) appointed Barinder Singh as the hotel, restaurant association or retail member to the Visit Alexandria Board of Governors; and (l) appointed Michael M. Adams as the citizen representative from Park Planning District III and appointed Robert Latane Montague as the representative from the Historic Alexandria Foundation to the Waterfront Commission.

8. City Council received the Monthly Financial Report.

9. City Council approved the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, February 22, 2025.

The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

7. Uncontested Appointments for Boards, Commissions, and Committees:  
h) Independent Community Policing Review Board - 3-year term

1 citizen member

**WHEREUPON**, upon motion by Vice Mayor Bagley, seconded by Councilman Aguirre and carried unanimously, to defer the appointment until the first legislative meeting in May 2025. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

## **VI. ACTION MATTERS**

### **Contested Appointments of Boards, Commissions, and Committees**

10. Alexandria Redevelopment and Housing Authority - 4-year term  
1 citizen member

(The following persons volunteered for appointment to the above Commission)

NAME:

Anitra Androh  
William Bruner  
Kelly J. Collins  
Michael O. Snyder

(Materials pertaining to the above appointment are on file in the Office of the City Clerk and Clerk of Council, marked Item No. 10; 02/18/25, and is incorporated as part of this record by reference.)

**WHEREUPON**, ballots were distributed, tellers were appointed and ballots tallied with the following results: City Council reappointed Anitra Androh as the citizen member to the Alexandria Redevelopment and Housing Authority. The vote was as follows:

Gaskins	-	Androh
Bagley	-	Androh
Aguirre	-	Androh
Chapman	-	Androh
Elnoubi	-	Androh
Greene	-	Androh
McPike	-	Androh

11. Community Criminal Justice Board - 2-year term  
1 citizen member

(The following persons volunteered for appointment to the above Commission)

NAME:

Jillian Marconi

(Materials pertaining to the above appointment are on file in the Office of the City Clerk and Clerk of Council, marked Item No. 11; 02/18/25, and is incorporated as part of this record by reference.)

**WHEREUPON**, ballots were distributed, tellers were appointed and ballots tallied with the following results: City Council waived the residency requirement and appointed Jillian Marconi as the citizen member to the Community Criminal Justice Board. The vote was as follows:

Gaskins	-	Marconi
Bagley	-	readvertise
Aguirre	-	Marconi
Chapman	-	Marconi
Elnoubi	-	readvertise
Greene	-	Marconi
McPike	-	readvertise

12. Environmental Policy Commission -2-year term  
1 citizen member

(The following persons volunteered for appointment to the above Commission)

NAME:

Erik Fessler  
David Hole  
Perrin Krisko

(Materials pertaining to the above appointment are on file in the Office of the City Clerk and Clerk of Council, marked Item No. 12; 02/18/25, and is incorporated as part of this record by reference.)

**WHEREUPON**, ballots were appointed, tellers were appointed and ballots tallied with the following results: City Council appointed Perrin Krisko as the citizen member to the Environmental Policy Commission. The vote was as follows:

Gaskins	-	Perrin
Bagley	-	Perrin
Aguirre	-	Perrin
Chapman	-	Perrin
Elnoubi	-	Perrin
Greene	-	Perrin
McPike	-	Perrin

13. Library Board -2-year term  
2 citizen members

(The following persons volunteered for appointment to the above Commission)



**NAME:**

Dianne Fox  
Trudi Hahn  
Tyler Ocon  
Anh Chu Ngoc Phan

(Materials pertaining to the above appointment are on file in the Office of the City Clerk and Clerk of Council, marked Item No. 13; 02/18/25, and is incorporated as part of this record by reference.)

**WHEREUPON**, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council reappointed Dianne Fox and appointed Anh Chu Ngoc Phan as the two citizen members to the Library Board. The vote was as follows:

Gaskins	-	Fox, Phan
Bagley	-	Fox, Phan
Aguirre	-	Fox, Phan
Chapman	-	Fox, Phan
Elnoubi	-	Fox, Phan
Greene	-	Fox, Phan
McPike	-	Fox, Phan

**14. Planning Commission -4-year term  
2 citizen members**

(The following persons volunteered for appointment to the above Commission)

**NAME:**

Gina Baum  
Sean De La Bastide  
Robert Dube  
Holly Lennihan

(Materials pertaining to the above appointment are on file in the Office of the City Clerk and Clerk of Council, marked Item No. 14; 02/18/25, and is incorporated as part of this record by reference.)

**WHEREUPON**, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council appointed Robert Dube and Holly Lennihan as the two citizen members to the Planning Commission. The vote was as follows:

Gaskins	-	Dube, Lennihan
Bagley	-	Dube, Lennihan
Aguirre	-	Dube, Lennihan
Chapman	-	Dube, Lennihan
Elnoubi	-	Dube, Lennihan
Greene	-	Dube, Lennihan



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City Council affirmed the majority vote-getters as read into the record for appointments to the Alexandria Redevelopment Housing Authority, the Community Criminal Justice Board, the Environmental Policy Commission, the Library Board, and the Planning Commission, respectively by roll-call vote. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

### **Reports and Recommendations of the City Manager**

15. Release of Stipend Contingency Funds for Individuals Currently Enrolled in Secondary Education on City Boards and Commissions

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 15; 02/18/25, and is incorporated as part of this record by reference.)

**WHEREUPON**, upon motion by Councilman McPike, seconded by Councilwoman Greene and carried unanimously, City Council allocated the contingency funds in the amount of \$5000 to be available for a stipend for students participating in boards and commissions. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

16. Consideration of the Calendar Year 2025 Real Property Assessments.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 16; 02/18/25, and is incorporated as part of this record by reference.)

**WHEREUPON**, upon motion by Vice Mayor Bagley, seconded by Councilman McPike and carried unanimously, City Council received the report. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

17. FY 2026-27 DRAFT Long-Range Planning Interdepartmental Work Program.

(A copy of the presentation is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 17; 02/18/25, and is incorporated as part of this record by reference.)

City Staff gave a presentation on the long-range planning work program and responded to questions and comments from Council about adjustments to the proposed plan.

City Council received an update from staff on the Draft FY 2026-27 Long Range Planning Interdepartmental Work Program.

### **VII. ORDINANCE AND RESOLUTIONS**

18. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance Approving and Authorizing the Temporary Designation of On-Street Parking Spaces in the 3800 Block of Mount Vernon Avenue for Vending.

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 18; 02/18/25, and is incorporated as part of this record by reference.)

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 18; 02/18/25, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 18; 02/18/25, and is incorporated as part of this record by reference.)

**WHEREUPON**, upon motion by Councilman Aguirre, seconded by Vice Mayor Bagley and carried unanimously, City Council approved the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, February 22, 2025. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

19. Consideration of Resolutions to Support Grant Applications for the Transportation Land-Use Connections Program and Regional Roadway Safety Program to the Metropolitan Washington Council of Governments. [ROLL-CALL VOTE]

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 19; 02/18/25, and is incorporated as part of this record by reference.)

**WHEREUPON**, upon motion by Councilman McPike, seconded by Councilman Chapman and carried unanimously by roll-call vote, City Council: (1) approved a resolution to support the submission of a grant application for up to \$80,000 in technical assistance from the Transportation Land-Use Connections (TLC) Program to perform a feasibility study of a multi-use trail on North Beauregard Street between Fillmore Avenue and the Fairfax County boundary border (RES. NO. 3273); approved a resolution to support the submission of a grant application for up to \$80,000 in technical assistance from the Regional Roadway Safety Program (RRSP) to study safety improvements on Braddock Road between Quaker Lane and Van Dorn Street (RES. NO. 3274); and (3) authorized the City Manager to apply to the TLCP and RRSP for Technical Assistance through MWCOC and enter into any agreements with MWCOC to accept and implement the grants. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

The resolutions read as follows:

RES. NO. 3273

**RESOLUTION TO SUPPORT APPLICATION FOR METROPOLITAN WASHINGTON  
COUNCIL OF GOVERNMENTS TRANSPORTATION-LAND USE CONNECTIONS  
PROGRAM FOR FY 2026**

**WHEREAS**, the Transportation-Land Use Connections (TLC) Program is administered by the Metropolitan Washington Council of Governments (MWCOG); and

**WHEREAS**, the TLC Program is intended to fund short-term consultant services to local jurisdictions for small planning projects that promote mixed-use, walkable communities and support a variety of transportation alternatives; and

**WHEREAS**, the TLC Program provides up to \$80,000 in technical assistance for planning projects; and

**WHEREAS**, the Alexandria City Council adopted the Alexandria Mobility Plan in 2021, which aims to improve mobility, access, safety, and convenience for all users; and

**WHEREAS**, the Alexandria City Council adopted the AlexWest Small Area Plan in 2024, which calls for a future multi-modal transportation network; and

**WHEREAS**, North Beauregard Street is one of the corridors on the City's High Crash Corridor Network based on crash data analysis in the Vision Zero Action Plan; and

**WHEREAS**, the Alexandria City Council desires to submit an application to the TLC Program for up to \$80,000 for Fiscal Year 2026 for the Beauregard Trail Feasibility Study; and

**NOW THEREFORE BE IT RESOLVED**, that the City Council of the City of Alexandria hereby supports the application for up to \$80,000 from the TLC Program from MWCOG for Fiscal Year 2026.

**BE IT FURTHER RESOLVED**, that the Alexandria City Council hereby grants authority to the City Manager to apply for this grant and enter into any necessary agreements with the Metropolitan Washington Council of Governments to accept this grant.

RES. NO. 3274

**RESOLUTION TO SUPPORT APPLICATION FOR METROPOLITAN WASHINGTON  
COUNCIL OF GOVERNMENTS REGIONAL ROADWAY SAFETY PROGRAM FOR FY 2026**

**WHEREAS**, the Regional Roadway Safety Program (RRSP) is administered by the Metropolitan Washington Council of Governments (MWCOG); and

**WHEREAS**, the RRSP is intended to fund short-term consultant services to member jurisdictions or agencies to assist with planning or preliminary engineering projects that address roadway safety issues; and

**WHEREAS**, the RRSP provides up to \$80,000 in consultant assistance for planning projects that lead to a reduction in traffic fatalities and severe injuries; and

**WHEREAS**, the Alexandria City Council adopted the Vision Zero Policy and Action Plan in 2017, which includes the goal to eliminate fatal and severe injury crashes by 2028; and

**WHEREAS**, the Minnie Howard campus of Alexandria City High School on Braddock Road opened to students in 2024, and many high school students walk between the two ACHS campuses; and

**WHEREAS**, the Alexandria City Council desires to submit an application to the RRSP for up to \$80,000 for Fiscal Year 2026 for Braddock Road Safety Improvements Study; and

**NOW THEREFORE BE IT RESOLVED**, that the City Council of the City of Alexandria hereby supports the application for up to \$80,000 from the RRSP from MWCOG for Fiscal Year 2026.

**BE IT FURTHER RESOLVED**, that the Alexandria City Council hereby grants authority to the City Manager to apply for these grant funds and enter into any necessary agreements with MWCOG to accept this grant

#### **VIII. OTHER**

##### **20. Oral Report and Oral Presentations by Members of City Council**

1. Councilman Aguirre reported that he attended a networking breakfast with various regional Chambers of Commerce.

2. Councilman Aguirre reported the attended the MLK Poster exhibit event here at City Hall featuring artwork from ACPS elementary school students

3. Councilman Aguirre reported that he and other members of Council attended Senior Services Annual Valentine's Day event.

4. Councilman Aguirre congratulated the Friendship Fire Company on celebrating their 251st Breakfast Anniversary event.

5. Councilman Aguirre reported that the City was offering free tax preparation to City residents.

6. Mayor Gaskins thanked the staff in Transportation and Environmental Services, Office of Emergency Management and Recreation, Parks and Cultural Activities for all their hard work during the recent snow events in the City.

7. Mayor Gaskins thanked APD for hosting her and her aide, Christine Macey, on ride-alongs. Mayor Gaskins offered special thanks to Officer Hall and Officer DeJesus for taking them all on the calls.

##### **21. Consideration of City Council Schedule.**

(A copy of the City Manager's memorandum is on file in the Office of the City Clerk and Clerk of Council, marked Item No. 21; 02/18/25, and is incorporated as part of this record by reference.)

**WHEREUPON**, upon motion by Vice Mayor Bagley, seconded by Councilman Chapman and carried unanimously, City Council: (1) approved the City Council Look Ahead Schedule; and (2) received the City Council Calendar from February 2025 - December 2025. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

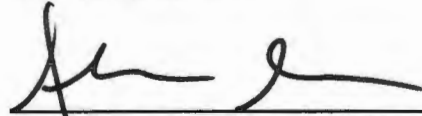
**IX. ADJOURN.**

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**THERE BEING NO FURTHER BUSINESS TO BE CONSIDERED**, upon motion by Councilman McPike, seconded by Councilman Elnoubi and carried unanimously, City Council adjourned the regular meeting of February 18, 2025 at 9:31 p.m. The vote was as follows: In favor, Mayor Gaskins, Vice Mayor Bagley, Councilman Aguirre, Councilman Chapman, Councilman Elnoubi, Councilwoman Greene, and Councilman McPike; Opposed, none.

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**APPROVED BY:**

  
ALVA GASKINS                      MAYOR

**ATTEST:**

  
Gloria A. Sitton, CMC      City Clerk

Adopted: March 11, 2025