



## Legislation Details

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**File #:** 21-0479 **Name:**

**Type:** Written Report **Status:** Agenda Ready

**File created:** 11/19/2020 **In control:** City Council Legislative Meeting

**On agenda:** 11/24/2020 **Final action:**

**Title:** Expanding Opportunities for Public Comment (Vice Mayor Bennett-Parker)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-0479\_Expanding Opportunities for Public Comment

Date	Ver.	Action By	Action	Result
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